



# CITY OF LUMBERTON

## CITY COUNCIL

AGENDA • APRIL 13, 2026

**Regular Meeting**

**Council Chambers**

**11:00 AM**

500 N Cedar St, Third Floor, Lumberton, NC  
28358

**Mayor Bruce W. Davis**

**Councilmember Leroy Rising, Precinct 1**  
**Councilmember Melissa Robinson, Precinct 2**  
**Councilmember John Carroll, Mayor Pro Tem**  
**Councilmember Karen Higley, Precinct 4**

**Councilmember John Cantey, Precinct 5**  
**Councilmember Alfred Douglas, Precinct 6**  
**Councilmember Eric Chavis, Precinct 7**  
**Councilmember Owen Thomas, Precinct 8**

**STAFF:**

**Wayne Horne, City Manager**  
**Brandon Love, Deputy City Manager**  
**Holt Moore, City Attorney**  
**Laney Mitchell-McIntosh, City Clerk**

**I. Call to Order**

- A. Invocation –
- B. Pledge of Allegiance –

**II. Public Comment Period**

**III. Public Hearings**

- A. CDBG-I Application - Stephanie Canady, Planning & Neighborhood Services
- B. CCloseout Public Hearing CDBG-NR 2021 - Stephanie Canady, Planning & Neighborhood Services
- C. Stuart McNeill - Request to Develop a Food Truck Park Ordinance - Council - ArTriel Kirchner, Planning & Neighborhood Services
- D. Request for an Ordinance Amendment- Street Renaming Policy - ArTriel Kirchner, Planning & Neighborhood Services

**IV. Consent Agenda**

- A. Minutes Approval
- B. Ratify the Letter of Support to Jennings Village Affordable Housing Development - Wayne Horne, City Manager

- C. Ratify the Adoption of the Resolution of Acceptance of the Funding Offer for Phase 1 of the Wastewater Treatment Plant PFAS Study - Wayne Horne, City Manager
- D. Ratify Fuel Equipment Repair Quote of \$14,605.50 to Repair the Fuel Pumps at the Garage - Corey Walters, Public Works
- E. Ratify the Designation of \$500 to the Chamber of Commerce Golf Tournament - Wayne Horne, City Council
- F. Ratify the Designation of \$400 to the Kiwanis Kids Day at the Park - Wayne Horne, City Council
- G. Ratify Change Order #1 to GMC Construction Agreement for Repainting the Exterior of the Scoring Tower - Wayne Horne, City Manager
- H. Ratify the Designation of \$1,200.00 of Community Revitalization Funds to BART - Wayne Horne, City Manager
- I. Ratify the Appointment of Richard Pate to ABC Board - Holt Moore, City Attorney
- J. Ratify the Purchase of ERAD FCIS Solution for the Lumberton Police Department - Michael McNeill, Police

**V. Agenda Items**

- A. Consideration of Resolution Authorizing Application for CDBG Funding - Sewer Rehabilitation Project - Stephanie Canady, Planning & Neighborhood Services
- B. Approval of the Robeson County Farmer's Market Use of Dick Taylor Plaza - Sarah Ward, City Manager
- C. Unsafe Structure 1100 MLK - Ben Andrews, Inspections
- D. Davis Ray rezoning request- 2109 Griffin St. – P2 - ArTriel Kirchner, Planning & Neighborhood Services
- E. Mohamed Metwally Abou Emara special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2 - ArTriel Kirchner, Planning & Neighborhood Services
- F. WTP Clear Well inspection and cleaning - Corey Walters, Public Works
- G. Linkhaw Rd Rail Road Culvert Replacement - Corey Walters, Public Works
- H. Lead Service Inventory Contract Amendment #3 - Corey Walters, Public Works
- I. Professional Auditing Services for City & Airport - Hank Lewis, Finance
- J. Appointment of Library Board Trustees - Wayne Horne, City Manager

- K. Approval of Emergency Fire *Dispatch (EFD) Implementation* - Wayne Horne, City Manager
- L. Approve the Designation of \$500 of CRF to Oakridge HOA - Leroy Rising, City Council
- M. Approve \$300 CRF - Cape Fear Council Boy Scouts of America for Character Luncheon - Leroy Rising, City Council
- N. Approve the designation of \$280.00 for Cruising 2nd Street Again in Precinct 4 - Karen Higley, City Council
- O. P4 - Community Day at Ivey's Park - Councilwoman Karen Higley, City Council
- P. Approve the designation of \$200 of CRF to the Omega Psi Phi Beta Nu Chapter Scholarship Program
- Q. Robeson County Relay for Life - Owen Thomas, City Council
- R. B.B. Thompson Young People's Choir — 50th Golden Anniversary - Bruce Davis, City Council

## **VI. Adjournment**

**Lumberton City Council**

Item: III.A.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 02/13/2026

**Subject:** CDBG-I Application

**Summary/Background of Subject Matter:**

Application public hearing for 2026 CDBG-I project, South Lumberton Sewer Improvements

**Staff Recommendation:**

That Council hold the public hearing as required for the CDBG application.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: III.B.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 04/07/2026

**Subject:** CCloseout Public Hearing CDBG-NR 2021

**Summary/Background of Subject Matter:**

This public hearing is for the purpose of reviewing and assessing the performance of the City's 2021 CDBG- Neighborhood Revitalization program. The project consisted of rehabilitating/reconstruction of 4 homes in the city and was financed with \$750,000 of Community Development Block grant funds. The original project included \$675,000 to rehabilitate/reconstruct 4 homes and \$75,000 for grant administration. All four homes that were originally selected dropped out or were ineligible. Amendment #1 was requested and approved by the Department of Commerce to add the new homes. The final project cost includes \$543,251.13 rehabilitation to reconstruct 3 homes, and \$60,361.00 for grant administration. Total funds expended \$603,612.13, \$146,387.87 will be de-obligated. The LMI of the completed project was 100%

**Staff Recommendation:**

That Council hold the public hearing notifying the citizens of the project's completion and receive any comments relative to the project.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

None

Lumberton City Council

Item: III.C.

Lumberton, North Carolina



Request for Action

Meeting Date: April 13, 2026

Originated By: Planning & Neighborhood Services

Submission Date: 03/09/2026

Subject: Stuart McNeill - Request to Develop a Food Truck Park Ordinance - Council

**Summary/Background of Subject Matter:**

The Planning Department received a request from Stuart McNeill to amend the Land Use ordinance to create a standalone ordinance allowing food truck parks within the City's jurisdiction. I've researched several ordinances and created a draft I believe is suitable for the City of Lumberton.

The Planning Board held the public meeting on February 17, 2026, and unanimously recommends that Council approve the final draft.

**Staff Recommendation:**

The planning staff recommends that Council hold today's public hearing and approve the ordinance amendment.

**City Manager's Comments:**

Signature: Wayne Horne, City Manager

Department: Planning & Neighborhood Services

**ATTACHMENTS:**

1. Food Truck Park - Final Draft

**Sections Amended:**

**Add:**

**Sec. 35-15. Definitions of basic terms.**

*Food Truck.* A truck, trailer, or other motorized vehicle from which food and/or beverages are sold to the general public. A food truck must be self-contained with all cooking apparatuses and related equipment contained within the vehicle.

*Food Truck Park as a Principal Use.* A parcel of land or structure for which the primary purpose is to allow Food Truck vending to occur (to include two or more food trucks on a single lot at a given time.)

*Note: Refer to Sec. 35-167.5 of the Code of the City of Lumberton for specific requirements for Food Truck Parks as a principal use.*

**Sec. 35-149. Table of permissible uses.**

Use Description	A	R-20	R-15	R-11	PR-11	R-7	R-6	R-3	B-1	B-2	B-3	B-4	B-5	B-6	B-7	M-1	M-2	M-3
8.450 Restaurant with carry-out/deliver												S	S		S			
8.500 Bars, nightclubs												S	S		S			
<b>8.600 Food Truck Park as a Principal Use</b>									S			Z			Z	Z	S	

**Sec. 35.167.5. Food Truck Parks as a Principal Use**

**Sec. 35.167.5.1. Definitions**

*Food Truck.* A truck, trailer, or other motorized vehicle from which food and/or beverages are sold to the general public. A food truck must be self-contained with all cooking apparatuses and related equipment contained within the vehicle.

*Food Truck Park as a Principal Use.* A parcel of land or structure for which the primary purpose is to allow Food Truck vending to occur (to include two or more food trucks on a single lot at a given time.)

**Sec. 35.167.5.2. Location**

Food truck parks are allowed on private property in the following zones as of right:

B-4, Business General Commercial

B-7, Business General Commercial/Manufactured Home Sales

M-1, Light Manufacturing

Food truck parks are allowed on private property in the following zones subject to City Council approval of a **Special Use Permit** pursuant to Article IV Permits and Final Plan Approval.:

B-1, Downtown

M-2, Manufacturing

**Sec. 35.167.5.3. Restrictions**

Notwithstanding any other provision of this section, minimum lot dimensions shall be pursuant to Article XII. Density and Dimensional Regulations.

If the food truck park is established upon property adjacent to existing single-family detached residential development and/or vacant residential zoning district, shall, at the time of construction, install a Type "A" opaque screen as described in section 35-307 between it and the adjacent single-family detached residential development and/or vacant residential zoning district. Hours of operation. Food trucks shall not operate outside of the established operating hours of the food truck park.

**Sec. 35.167.5.4. Hours of operation:**

Hours of operation: 7:00 a.m.—10:00 p.m. Sunday—Saturday.

**Sec. 35.167.5.5. Outdoor seating.**

Food truck parks are subject to the following standards:

The outdoor seating area shall be located no closer than 100 feet from any single-family residential zoning district (A, R-3, R-6, R-7, R-11, R-15, R-20).

The outdoor seating area shall not obstruct the movement of pedestrians along sidewalks or through areas intended for public use.

**Sec. 35.167.5.6. Location of food trucks.**

No food truck or any freestanding sign may be located on any lot closer to any lot boundary line or to the street right-of-way line than 15 feet. The term "lot boundary line" refers to lot boundaries other than those that abut streets.

Food trucks shall not operate within 15 feet from fire hydrants, utility boxes or vaults, nor otherwise obstruct access thereto.

Food trucks shall not operate within 10 feet from handicap ramps, sidewalks, building entrances, or emergency exits, nor otherwise obstruct pedestrian movement.

A separation of a minimum of 10 feet between food trucks must be maintained and kept clear of obstructions sufficient to provide emergency access to each food truck. This distance shall be increased by any amount deemed necessary for safety by the Fire Marshal.

Park access provided must be adequate to afford a reasonable means of ingress and egress for emergency vehicles as well as for all those likely to need or desire access to the property in its intended use.

Food trucks shall not operate within a designated site triangle or be located so that it substantially interferes with the view necessary for patrons to proceed safely onto or exit from public streets or private roads.

Food trucks shall operate only from designated, approved vending pads within the food truck park.

**Sec. 35.167.5.7. Permanent food truck spaces.**

Permanent food truck spaces shall comply with the building setback requirements for the respective zoning district.

Permanent food trucks are required to establish on site water and sewer connections from Public Works (or utility provider), at owners' expense. This connection must be secured to minimize unpermitted or illegal use.

**Sec. 35.167.5.8. Signage.**

**(a) *Park Signage:***

At any entrance to a food truck park permanent signs identifying such park are permitted. Food truck park permanent identification signs shall comply with Chapter 35 Article XVII of the Lumberton Code of Ordinances. Food truck vendors shall not install any physical addition to the permanent food truck park sign.

**(b) *Food Truck Signage:***

Each food truck is allowed one temporary, freestanding sign which shall not be placed more than 8 feet from the ordering window. The sign shall be removed when the food truck is not in operation. Freestanding sandwich board signs are allowed only within the permitted area not to exceed 20 square feet in size.

**Sec. 35.167.5.9. Restrooms with toilet facilities.**

Locations with 3 or more permanent vending pads must provide restrooms within a permanent structure and must be in compliance with the Americans with Disabilities Act and the North Carolina Plumbing Code. Portable restrooms with hand washing station are permitted. Restrooms may be designated as unisex, all-gender, or family restrooms. The required number of restrooms may be increased depending on the size of the food truck park, number of permanent food trucks on site or the number of food trucks in operation.

**Sec. 35.167.5.10. Waste disposal.**

Food truck parks shall be kept clean and free of debris and waste. City trash receptacles shall not be used to dispose of waste or trash.

**Sec. 35.167.5.11. Noise.**

Audio amplification is permitted with an approved Special Events Permit from the City of Lumberton.

**Sec. 35.167.5.12. Development site plans.**

Food truck parks are required to submit Site Plans in compliance with Appendix ‘A’ Information Required with Applications of the Land Use Ordinance. Building Plans must be submitted (when applicable).

In addition to any other requirements, the site plan shall include the designated vending pads from which food trucks may operate.

Each food truck shall be located on an all-weather surface (concrete, asphalt, or graded and compacted gravel). Food trucks shall not park on unimproved surfaces.

The food truck park shall provide electrical connections accessible from each vending pad. All electrical components must meet the requirements of NFPA 70. All connections must have ground fault circuit interrupters and service disconnects that can be locked out if not in use or an electrical hazard occurs. The use of power generators are prohibited.

Site lighting is to be adequate enough for support of normal business operations but shall be “non-polluting” to adjoining properties.

The food truck shall provide their own water supply. Park owners can request, from Public Works (or utility provider), a main water connection for on-site use (at owners’ expense). This connection must be secured to minimize unpermitted or illegal use.

**Sec. 35.167.5.13. Garbage receptacles.**

*Food truck use.* At minimum, one two-yard commercial garbage receptacle shall be provided on site and shall be accessible to all food trucks. A larger garbage receptacle or additional

receptacles may be required depending on lot size or number of food trucks on site or in operation.

*Patron use.* A minimum of one 20-gallon garbage receptacle per two food trucks shall be placed in the vending area for patron use. If seating is provided in an area not adjacent to the vending area, additional receptacles shall be placed in the seating area. If 10 or fewer seats are provided, one 20-gallon receptacle is required. If seating exceeds ten seats, the number of 20-gallon receptacles shall be increased by one for every ten seats. (For example, 11 to 20 seats require two receptacles; 21 to 30 seats require three receptacles.) Recycling and/or composting receptacles are permitted in addition to the required garbage receptacles. The approximate placement of receptacles shall be included on the site plan. City trash receptacles shall not be used for garbage disposal.

*Grease disposal.* The food truck park shall provide adequate facilities for grease disposal, which may be a grease interceptor/trap or a grease bin. Facilities and means for disposal of wastewater (including "greywater") must also be provided. Grease and wastewater disposal facilities shall be reviewed and subject to approval at the time of site plan review. Grease and wastewater shall not be disposed of in stormwater drains, the sewer system, on the ground, or in the streets. Park owners can request, from Public Works (or utility provider), a main water connection for on-site use (at owners' expense). This connection must be secured to minimize unpermitted or illegal use.

#### **Sec. 35.167.5.14. Parking.**

*Parking.* If the site includes six or fewer food truck vending pads, two parking spaces shall be provided per each vending pad. If more than six vending pads are provided, parking spaces shall be provided as follows:

*4 to 12 vending pads:* 6 spaces for the first 3 vending pads, and 3 spaces for each additional pad.  
*13 plus vending pads:* 33 spaces for the first 12 vending pads, and 5 spaces for each additional pad.

Truck vending pad and parking spaces shall be appropriately demarcated with painted lines or other markings whenever practicable.

*Bicycle parking.* If the site includes six or fewer food truck vending pads, the food truck park shall provide a bicycle rack or other facilities suitable for secured bicycle parking to accommodate at least five bicycles. If more than six vending pads are provided, the bicycle parking facilities shall accommodate an additional two bicycles per vending pad.

*Parking for outside seating.* Parking for outside seating shall be 1 space per every 4 seats in the food truck park.

Food truck parks are exempt from the shading requirements of Article XIX. Division 2 of the Land Use Ordinance.

### **Sec. 35.167.5.15. Land Use Permit (zoning)/Special Use Permit Requirements**

*Permit required.* The operation of a food truck park requires a Land Use permit (zoning)/Special Use permit from the City of Lumberton. An application for a Land Use permit (zoning)/Special Use permit hereunder shall be submitted to Planning & Neighborhood Services Director or designee setting forth all information required hereunder and in compliance with this Ordinance. The owner of the food truck park is responsible for obtaining a Land Use permit (zoning)/Special Use permit, adherence to all requirements herein, and drafting and enforcing rules for the food truck park.

*Application contents.* An application for a zoning Land Use permit /Special Use permit hereunder shall include:

An approved site plan pursuant to Article IV Permits and Final Plan Approval.

*Proof of Insurance.* Proof of current liability insurance in an amount not less than \$1,000,000.00. The insurance policy shall protect the food truck park owner, the public and the City from all claims for damage to property and bodily injury, including death, which may arise from operation under or in connection with the zoning/Special Use permit.

*Warranty.* A warranty from the owner or applicant, if different, that each food truck vendor that operates for any amount of time on the site possess all required insurance, permits, inspections, or documents necessary for lawful operation, including specifically and without limitation NC

Sales Tax Certificate, City of Lumberton Vending Permit, vehicle registration, and proof of compliance with applicable Department of Agriculture and Health Department requirements. The owner or applicant, if different, shall maintain copies (or other sufficient documentation) of above documents. Such records shall be maintained and available for inspection for a period of at least three years from the last date the vendor operated from the site.

### **Sec. 35.167.5.16. Violations**

Compliance with all provisions of this ordinance and the applicable provisions of the Code of Ordinances shall be enforced pursuant to Article VII. Enforcement and Review. Regular inspections of the site will be made by all applicable City departments. If the City determines that activities are being carried out in violation thereof, a notification of non-compliance shall be issued to the owner and a penalty may be applied.

All issues of non-compliance shall be corrected within 10 working days. If the owner fails to correct such issues, then the zoning/Special Use permit may be suspended or revoked and additional penalties may apply.

Food trucks must meet applicable State, Federal, and Local requirements and obtain applicable State, Federal, and Local permits prior to operation.

### **Sec. 35.167.5.17. Exemptions:**

- Special Events as defined in Article II. Basic Definitions and Interpretations and Sec. 35-162. Special events.
- Parking of less than two food trucks on a single lot at a given time.
- City, County, or State government-sponsored events.

**Lumberton City Council**

Item: III.D.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 03/09/2026

**Subject:** Request for an Ordinance Amendment- Street Renaming Policy

**Summary/Background of Subject Matter:**

In light of the recent request to rename a street and the absence of an ordinance addressing street renaming, the Planning Department was tasked with drafting an ordinance to address street renaming. We have developed a draft ordinance suitable for the City of Lumberton. Please review and provide comments on the attached draft of the street renaming policy.

Also, the planning department asks the council to set the application fee at \$350 to cover advertisements and other required notices.

**Staff Recommendation:**

The planning staff recommends that Council hold today's public hearing and approve the ordinance amendment with a set application fee of \$350.00 for advertisements and other required notices.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

1. 2024-05-01\_160D Lumberton update (003)
2. Rename a Street Application

**Sec. 35-223. Street names and house numbers.**

- (a) Street names shall be assigned by the developer subject to the approval of the permit-issuing authority. Proposed streets that are obviously in alignment with existing streets shall be given the same name. Newly created streets shall be given names that neither duplicate nor are phonetically similar to existing streets within the city's planning jurisdiction, regardless of the use of different suffixes (such as those set forth in subsection (b)).
- (b) Street names shall include a suffix such as the following:
  - (1) *Circle*: A short street that returns to itself.
  - (2) *Court or place*: A cul-de-sac or deadend street.
  - (3) *Loop*: A street that begins at the intersection with one street and circles back to end at another intersection with the same street.
  - (4) *Street*: All public streets not designated by another suffix.
- (c) Building numbers shall be assigned by the city.

(Ord. No. 813, § 1, 6-3-85)

**Sec. 35-223.5. Street renaming policy.**

The following policy shall control the renaming of the streets and roads in the city:

- (1) If a street is already named for a person, the city council will consider renaming the street only in extraordinary circumstances.
- (2) The city council will not consider naming a street for a person who is living at the time of the application.
- (3) Any person who desire to have a street renamed must file a petition providing not less than the following information:
  - a. Name, address and telephone number of the applicant;
  - b. The current name of the street;
  - c. The requested name of the street;
  - d. The reasons for the request change;
  - e. If applicant requests that the street be named for person, state the applicant's relationship, if any to the person for whom the application wishes to have the street named;

- f. The reasons that the street should be named for such person;
  - g. Whether the applicant has contacted other persons on the street, circulated a petition, etc.; and
  - h. Give number of properties abutting the street and names and addresses of the owners of all property abutting the street.
- (4) The petition must be signed by not less than 75 percent of the property owners and/or residents abutting the public street for which the name change is requested. The city shall have a reasonable period of time to verify that the petition contains signatures of 75 percent of property owners and/or residents of the public street.
- (5) The application must be filed with the city clerk together with an application fee as established by the city council, due and payable at the time the application is filed. The application fee is nonrefundable, even if the request is denied.
- (6) Upon accepting any application to change the name of a street, the city shall set a date for a public hearing. The hearing shall be published in the local newspaper not less than two times prior to the hearing, with the first such publication being not less than ten days before the hearing.
- (7) The effective date of the change of a street name shall be not less than 90 days following final approval of the ordinance that enacts the change.

*City of*



*Lumberton*

*Planning & Neighborhood Services*

**PETITION TO RENAME A CITY STREET**

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_

PHONE NUMBER OF APPLICANT: \_\_\_\_\_

CURRENT NAME OF STREET: \_\_\_\_\_

REQUESTED NAME OF STREET: \_\_\_\_\_

PLEASE PROVIDE REASON FOR THE REQUESTED NAME CHANGE (*Use additional paper if necessary*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DOES APPLICANT HAVE ANY RELATIONSHIP TO THE PERSON WHOM THE STREET IS

REQUESTED TO BE NAMED? NO \_\_\_\_ YES \_\_\_\_, IF YES, PLEASE IDENTIFY THE RELATIONSHIP.

\_\_\_\_\_

HAS APPLICANT CONTACTED OTHER PERSON(S) IN THE AREA AND OBTAINED THEIR APPROVAL FOR THE RE-NAMING OF THE STREET? NO \_\_\_\_ YES \_\_\_\_

HAS APPLICANT CIRCULATED A PETITION AND OBTAINED SIGNATURES? NO \_\_\_\_ YES \_\_\_\_

LIST THE NUMBER OF PROPERTIES ABUTTING THE STREET: \_\_\_\_\_

LIST THE NAMES AND ADDRESSES OF ALL THE PROPERTY OWNERS ABUTTING THE STREET (*Use additional paper if necessary*)

\_\_\_\_\_

APPLICANT'S SIGNATURE

DATE

*City of*



*Lumberton*

*Planning & Neighborhood Services*

**PLEASE NOTE:** THE PETITION MUST BE SIGNED BY NOT LESS THAN SEVENTY-FIVE (75%) OF THE PROPERTY OWNERS OR RESIDENTS IN THE PROPERTIES ABUTTING THE STREET FOR WHICH THE RENAMING REQUEST IS MADE.

\_\_\_\_\_  
PROPERTY OWNER SIGNATURE

\_\_\_\_\_  
ADDRESS OF PROPERTY

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\_\_\_\_\_  
PROPERTY OWNER SIGNATURE

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ADDRESS OF PROPERTY

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\_\_\_\_\_  
PROPERTY OWNER SIGNATURE

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ADDRESS OF PROPERTY

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APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

*P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975*

*City of*



*Lumberton*

*Planning & Neighborhood Services*

\_\_\_\_\_  
PROPERTY OWNER SIGNATURE

\_\_\_\_\_  
ADDRESS OF PROPERTY

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ADDRESS OF PROPERTY

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APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

- ADDITIONAL SIGNATURE PAGES AVAILABLE UPON REQUEST

*P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975*



# CITY OF LUMBERTON

## CITY COUNCIL

MINUTES • MARCH 9, 2026

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**Regular Meeting**

Council Chambers

11:00 AM

500 N Cedar St, Third Floor, Lumberton, NC  
28358

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### I. Call to Order

- A. Invocation — Councilman Carroll
- B. Pledge of Allegiance — Councilman Cantey

### II. Presentation of Resolution - Lumbee Tribe

Councilman Eric Chavis along with the Mayor and City Council presented the Lumbee Tribal Council with a Resolution Recognizing and Commending the Lumbee Tribe on the full Federal Recognition received on December 18, 2025, from the US Government. The Tribal Chairperson, John Lowery, stated that he thanked the City Council of the City of Lumberton for recognizing this historic event. He stated that as the tribe grows, the city will grow too. He, along with others, were very thankful for the recognition, and he stated that he always tells people that "the City of Lumberton is one of the most diverse cities in North Carolina. He stated that you can go to places and see all races and nationalities coming together. Whether it's baseball, softball or whatever, there is a lot of cultural diversity here.

### III. Public Comment Period - Ms. Eshonda Hooper

Ms. Eshonda Hooper appeared before Council to thank them for their contribution to the MLK Jr. Parade and festivities. The organization sincerely appreciates everything that you do and those who participate. She extended a special thanks to Precinct 5 for going above and beyond to make sure the events are a success.

### IV. Public Hearing

- A. Public Hearing Request — Recovery Plans for Hilton Heights and Myers Park Developments - Wayne Home, City Manager

City Manager Home opened the public hearing to discuss the Lumberton Housing Authority

plans on the proposed demolition of Hilton Heights and the acquisition of Myers Park. City Clerk Mitchell-McIntosh submitted the Affidavit of Publication showing that the hearing was advertised in The Robesonian.

City Manager Home stated that staff recently met with the Housing Authority of the City of Lumberton in a formal meeting to discuss recovery plans for the Hilton Heights and Myers Park developments, which were severely impacted by Hurricane Matthew. Hilton Heights consists of 42 units and Myers Park consists of (30) additional units that sustained significant damage, with all 30 units located in the flood zone.

The Housing Authority has secured funding through the North Carolina Office of Recovery and Resiliency in coordination with the Federal Emergency Management Agency to relocate both developments to a site outside the designated flood zone.

The Housing Authority respectfully requests that the City conduct a public hearing to consider the following:

- The City's acquisition of the Myers Park property and its intended future plans for the site;
- The Housing Authority's plan to demolish the existing Hilton Heights units;
- Issuance of a letter verifying that the public hearing was held, along with the official meeting minutes; and
- City Council approval of the proposed demolition of Hilton Heights and the acquisition of Myers Park for the purpose of providing affordable housing opportunities.

Adrian Lowery, Executive Director of Lumberton Housing Authority, appeared to speak about hurricane recovery. In October 2016, as you know, we experienced Hurricane Matthew, and it is ten years afterward that we are still recovering from this disaster. Hilton Heights is located on Kings Street with 42 units and Myers Park is located on Halsey Street with 30 units, all located in a flood zone. What we are looking to do is get these units out of the flood zone. We secured property on Caton Road near DSS. It is 30 acres which the City has graciously rezoned and annexed the property into the City.

Mr. Lowery stated that this is a good issue because we have the funding; however, it's from four different sources, and we have to abide by the rules and laws of North Carolina for all four. One of the sources is HUD and for the demolition we have to conduct a public hearing to make you and the public aware of what we are trying to do. As the City Manager stated that we want to demolish those 42 units and rebuild over on Caton.

Councilman Chavis asked how soon you think this project will begin. Mr. Lowery replied that the final HUD Environmental Review was done 5 years ago and has a lifespan of 5 years, so we are having to do that, and we are about 120 days out. At that time, we are looking forward to our funding agreement which will come through HUD and at that point we will be able to move

forward. We have already bid the project out with some negotiation with the company now because there can only be a certain percentage. So, once we get the funding agreement in hand, we will be ready to move forward. State and FEMA monies are ready to go. It's just a matter of receiving that funding agreement from HUD. Once that's done, we are looking at 120 days to schedule to break ground.

Councilman Cantey asked about the quantity of the units. Mr. Lowery responded with We abide by the Faircloth limit. The City of Lumberton was at 720 units, but I think we are designated at 730, and we cannot exceed that. He stated that in the PIT, that's where we put our information, we can't bring any more units online until the old units have been demolished. There is some work to do there as to when we can break ground because those units cannot be in the system at the same time. We plan to go back with 72 units. Councilman Cantey also asked about the vacancy in Lumbee Homes. We have something out there called the Federal Emergency Management Association, while the storm is going on and their boots are on the ground. What a wonderful organization because the things they did for us around Mohr Plaza were just wonderful. They talk about what we are going to do for you, but when we go to access those funds there is every excuse as to why we cannot get access to those funds. That's the reason why Lumbee Homes is like it is. We have 68 units in Lumbee Homes that remain in Hurricane Recovery. Our goal there is to look at maybe taking those units out of public housing and putting them into the Section 8 program. HUD is making a lot of money available to make that transition. But to be honest, it will be maybe 5 years before we can address the situation with Lumbee Homes.

Councilman Cantey asked about the homes at the back of Turner's Terrace. Mr. Lowery stated that the Housing Authority is going to rehab those homes. Councilman Cantey asked about the waiting list and Mr. Lowery stated that it's anywhere from 800 to 1,200 depending on the bedrooms. We have a high demand for 1,2, and 3 bedroom units. We have had our waiting list closed for some time.

City Attorney Moore stated that as a point of clarification, the item reads the acquisition of the Myers Park property. We are not sure that we can even take Myers Park at this point, so that if there is a motion that we can continue to explore this with the housing authority. City Manager Home stated that we were looking at Myers Park because the infrastructure is already in place, is to demolish those units, and we looked into the Baptist on Mission to do there is build at the flood elevation. We would ask that the parcel be subdivided and single-family homes are built there.

Mr. Lowery stated that as far as the public hearing, this is just us giving you our plans. City Manager Home stated that we have had preliminary discussions, and we still have some work to do as far as the planning process. City Manager Home stated that the plan that we have would be to take ownership of the homes similar to what we have done in East Lumberton. We would not maintain ownership.

It is the consensus of Council that we will continue to look into the possibility of taking ownership of this property, if it can be done. Today's action is the general concept to approve the plan as presented by LHA.

### **Consent Agenda**

- A. Ratification of Council Poll — Engineering Agreement for Downtown Riverfront Retaining Wall Design to The Wooten Company in the Amount of \$137,100. - Wayne Home, City Manager

Staff conducted a Request for Qualifications (RFQ) process approximately one year ago, to which The Wooten Company was the sole respondent. The procurement process was paused at that time due to the lack of identified funding for the construction phase. After consultation with the City Manager, staff recommends utilizing a portion of the downtown state-appropriated legislative funds to proceed with the design phase.

The attached agreement provides for design services in the amount of \$137,100, to be funded from downtown state appropriated funds. Due to project timelines requiring completion of the design by June, the City Clerk initiated a poll of City Council to authorize award of the contract and allow work to begin as soon as possible.

Ratify the February 18, 2026, Council poll approving the award of the engineering agreement to The Wooten Company in the amount of \$137,100 for the design of the downtown riverfront retaining wall renovation.

**RESULT: Passed (8 TO 0)**

**MOVER:** Precinct 8 Thomas

**SECONDER:** Precinct 7 Chavis

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN:** None

### **V. Agenda Items**

- A. Mission First K-9 Presentation - Kristen Botts, Program Director - Kristen Botts, City Manager

**Mission First K9 - Presentation**

## **Kristen Botts — Co-Founder**

- **Kristen brings 20 years of animal-rescue experience and 5 years of professional I(9)-handling and assistant-instructor work. Her handler training includes:**
  - **Therapy dogs**
  - **Service dogs**
  - **Tactical K9s specializing in detection and trailing**
- **She played a key role in training veterans during the Paws 4 Vets program in Spokane, Washington, helping veteran—dog teams develop the skills needed for service-dog work.**
- **Kristen is the author of *Jumping Without a Parachute*, an inspirational account of her lived experience as a full-time caregiver for someone struggling with TBI and PTSD. She holds certifications in dementia care and mental-health support, and previously served as the Assistant Director at the Union Gospel Mission (UGM) Women & Children's Crisis Shelter. In that role, she implemented and taught recovery programs for women facing addiction, homelessness, abuse, and trauma.**
- **Kristen is currently pursuing her Bachelor of Arts in Psychology at Southern New Hampshire University (SNHU).**

## **Nathan Botts — Co-Founder**

- **Nathan is a 22-year U.S. Army veteran, retired as an Airborne Ranger, and is rated 100% total and permanent disabled. He lives with PTSD, multiple TBIs, and spinal-cord complications, giving him a deeply personal understanding of the healing power of service dogs.**
- **He is the author of *123s: How to Speak Dog* and a certified Master IC9 Trainer & Behaviorist through Highland IC9. Nathan also holds IC9 certifications from ABCT and Stratford, and has extensive experience in canine rehabilitation and behavior modification.**
- **Nathan earned his Bachelor of Science in Animal Science & Behavior from Unity University and is currently completing his Master of Science in Animal Science & Behavior, with an expected graduation date of December 15, 2026.**

**Mission Statement:** Mission First K9 exists to restore purpose, confidence, and connection for veterans and their K9 partners. Through structured training, education, and supportive guidance, we empower veterans with the skills to navigate PTSD, TBI, and other service-related challenges while giving rescue dogs a safe path to a stable, meaningful home. Guided by our mantra, "*15 Seconds of Courage*," and grounded in our belief that "*Your success is our success*," we strengthen the bond between veteran and dog, promote emotional wellness, and build a community committed to long-term healing and growth.

- Mission First K9 is a veteran-support and canine-welfare program co-founded by Nathan and Kristen Botts under the nonprofit Off Road Outreach, led by Executive Director Stacey Buckner.

### **What We Do for Veterans**

- We pair carefully selected dogs with veterans who are training their own service dogs to help with **PTSD, Traumatic Brain Injury (TBI), and Military Sexual Trauma (MST)**.
- Our work builds on the success of our earlier program, **Paws 4 Vets**, which we ran in Spokane, Washington. Through that program, we supported **52 veterans and their dogs** using a structured training and counseling model.
- All of our training is **free for veterans**.
- Each veteran—dog team receives **up to six months of food, gear, and essential supplies** so they can focus on training without worrying about basic needs.
- We include **group therapy sessions** led by an ordained minister who is also a trained counselor, giving veterans emotional, behavioral, and spiritual support alongside their dog-training work.
- The program pairs carefully selected dogs with veterans training their own service dogs for PTSD, Traumatic Brain Injury (TBI), and Military Sexual Trauma (MST).
- It builds on the founders' earlier program, Paws 4 Vets in Spokane, WA, where they supported 52 veterans and their dogs through a structured training and counseling model.
- Training is provided at no cost to veterans, including up to six months of food, gear, and essential supplies for each veteran—dog team.
- Group therapy sessions are integrated into the program and facilitated by an ordained minister who is also a trained counselor, offering emotional, behavioral, and spiritual support.
- Nathan and Kristen also operate a foster-based rehabilitation program for dogs found by community members, law enforcement, or through their own rescue efforts.
- Over the past 20 months, they have rehabilitated 16 dogs for placement into the service-dog pipeline or adoption into qualified homes.
- Mission First K9 collaborates with the Lumberton City Police Department to assist in rehoming dogs in need.
- The program works with the Robeson County Humane Society to identify dogs suitable for veteran placement.
- This dual-impact model supports both veteran wellness and canine welfare, ensuring dogs in need gain stability, purpose, and a second chance.

### **What We Do for Dogs in the Community**

- We run a **foster-based rehabilitation program** for dogs found by community members, law enforcement, or through our own rescue efforts.

- Over the past **20 months**, we've **rehabilitated 16 dogs**, preparing them either for service-dog training or for adoption into qualified homes.
- We work closely with the **Lumberton City Police Department** to help rehome dogs that need immediate support.
- We also partner with the **Robeson County Humane Society** to identify dogs that may be a good fit for our veteran service-dog pipeline.

### **Our Impact**

- Our model supports **veteran wellness** and **canine welfare** at the same time.
- Veterans gain stability, purpose, and a trained partner who helps them navigate daily life.
- Dogs in need receive structure, rehabilitation, and a second chance—often becoming life-changing partners for the veterans they're matched with.

### **Closing Statement for the Presentation**

- As we continue building Mission First K9 here in Lumberton, Kristen and I are committed to making this program a long-term asset for both our veterans and our community. We've seen firsthand how the right dog, the right training, and the right support system can change a veteran's entire trajectory. We've also seen how many dogs in this county simply need structure, safety, and a chance to thrive. Our program brings those two needs together in a way that strengthens families, reduces strain on local resources, and creates real, measurable impact.
- We're proud of the work already happening, but we know we can do even more with the support of our town leadership and community partners. Mission First K9 is not just a service-dog program—it's a wellness program, a rehabilitation program, and a community program. It's a way to give veterans purpose and dogs a second chance, all while building something positive right here in Lumberton.
- Thank you for taking the time to learn about what we're doing. We look forward to working together to expand this mission and continue serving the people—and the animals—who need it most.
- Councilman Douglas asked where they were located. Mrs. Botts stated that we are located at Tarheel Road and Hwy 41. The Botts stated that they are seeking any type of fiinding or assistance from the Council. It was the consensus of City Council that they would discuss funding at the Workshop.

#### **B. Agenda Request for Support from Lumberton High Booster Club for Golf Tournament Sponsorship - Donnie Douglas, City Council**

Lisa Douglas appeared before the City Council and stated that Mr. Douglas would be here, but he is out recruiting teams for this event. She stated that there are 700 children that participate with 40 different teams. She stated that they need football helmets because the ones they are using are not entirely safe. So we are seeking your

support.

The City Council made the designation as follows: P1 - \$100 P2 - \$100 P3 - \$100 P4 - \$100 P5 - \$50 P6 - \$100 P7 - \$150 P8 - \$100 and the Mayor \$100 for a total of \$900.

C. Main Street Lumberton Update - Mrs. Dencie Lambdin - , City Manager

Mrs. Dencie Lambdin appeared before the Council and provided a brief update on activities taking place in Downtown Lumberton. She reported on the completion of the Legacy Mural, which was funded through the American 250 grant. Mrs. Lambdin also noted that four business owners have successfully completed improvement projects as a result of the recent increase in the Facade Grant. Additionally, she shared that staff is currently working with Historic Robeson to refurbish the City's Christmas decorations.

Councilman Cantey thanked Mrs. Lambdin for the update but stated that a question had been raised regarding who currently serves as the Downtown Coordinator. He also mentioned that concerns have been brought to his attention, suggesting there may be some tension among business owners, with the perception that one individual may be exerting control over others.

In response, Mrs. Lambdin explained that Sarah Beth serves as the Downtown Development Coordinator. She further stated that Friends of Main Street has hired a part-time Downtown Events Coordinator who will oversee events sponsored by Friends of Main Street. Mrs. Lambdin indicated that she was not aware of any hostility among the downtown business owners.

D. CDBG-NR Legal Service - Stephanie Canady, Planning & Neighborhood Services

Stephanie Canady, Community Development Coordinator appeared before Council and stated that the Adams Company directly solicited bids for Legal services for the CDBG-NR program. Two bids were received, from Graham Law Firm, PLLC in the amount of \$350.00 per property and Huggins, Davis and Associates LLP in the amount of \$650.00 per property.

Staff recommends awarding the bid for legal services to Graham Law Firm, PLLC at the cost of \$350.00 per property.

E. Traffic Control Request — Linwood Avenue and Eisenhower Street - Michael McNeill, Police

Councilwoman Higley received a citizen request for the installation of a three-way stop at the intersection of Linwood Avenue and Eisenhower Street and subsequently asked the Police Department to conduct an assessment to determine the feasibility of such traffic control measures.

Following a review and traffic safety evaluation, the Police Department has determined that installing a three-way stop at this location could potentially create a

more hazardous condition rather than improve safety. Based on these findings, the department recommends addressing concerns through enhanced enforcement strategies, including increased patrol presence, targeted speed enforcement, and other appropriate traffic safety measures.

Staff Recommendation:

Deny the request for installation of a three-way stop at Linwood Avenue and Eisenhower Street and authorize the Police Department to address traffic concerns through enforcement and patrol measures.

**RESULT: Passed (8 TO 0)**

**MOVER:** Precinct 4' Higley

**SECONDER:** Precinct 5 Cantey

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN:** None

F. Concrete Crushing for Aggregate Base Course - Rob Armstrong, Public Works

Corey Walters, Deputy Director of Public Works, stated that PW has several ongoing projects that require aggregate base course in the construction process. We typically crush recycled concrete debris as our base course material. We have used up the crushed material from our last crushing operation last year. We only received one quote to perform the crushing operation again. Pelton Aggregates quoted a not to exceed price of \$54,000 to crush approximately 5,000 tons of concrete debris. This equates to \$10.80 per ton of material compared to purchasing crushed quarry granite at \$29 per ton.

Staff Recommendation:

Public Works is requesting Council approve the Pelton Aggregates agreement for \$54,000 to crush approximately 5,000 tons of concrete debris to be paid for from the water and sewer capital reserve fund.

**RESULT: Passed (8 TO 0)**

**MOVER:** Precinct 1 Rising

**SECONDER:** Precinct 4' Higley

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN:** None

G. Public Works Fuel Management Contractor - Corey Walters, Rob Armstrong, Public Works

Corey Walters, Deputy Director of Public Works, appeared before Council and stated

that on 2/17/2026 there was a fuel spill at the Public Works Fuel dispenser #1. NC DEQ was notified of the spill; Public Works began a coordinated clean-up effort that was overseen by NC DEQ. Geological Resources, Inc. was recommended to Public Works by NC DEQ to be able to help coordinate reports, further clean-up efforts, future monitoring, and coordination with NC DEQ. Public Works met with Geological Resources, Inc. and developed a management plan going forward and received a quote in the amount of \$41,578.49 for this service.

**Staff Recommendation:**

Public Works recommends council approval of the contract with Geological Resources, Inc. to manage this fuel spill going forward in the amount of \$41,578.49 with funds being made available from the Water & Sewer Capital Reserve Fund.

Councilman Cantey asked if Corey knew how much fuel was lost before they corrected the error. He stated 200 to 300 gallons.

**RESULT: (8 TO 0)**

**MOVER:** Precinct 8 Thomas

**SECONDER:** Precinct 4' Higley

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN:** None

**H. Stuart McNeill - Request to Develop a Food Truck Park Ordinance - Council - ArTriel Kirchner, Planning & Neighborhood Services**

Dr. Kirchner, Planning Director, appeared before City Council and stated that the Planning Department received a request from Stuart McNeill to amend the Land Use ordinance to create a standalone ordinance allowing food truck parks within the City's jurisdiction. I've researched several ordinances and created a draft I believe is suitable for the City of Lumberton. The Planning Board held the public meeting on February 17, 2026, and unanimously recommended that Council approve the final draft.

**Staff Recommendation:**

The planning staff recommends that Council review the final draft and make comments at the next scheduled meeting. Also, the staff recommends council authorize the Planning Director to set the date of the public hearing.

Councilman Rising asked Dr. Kirchner if there are any type of sanitation requirements. Dr. Kirchner stated that they would have to get a permit from the County.

City Attorney Moore stated that it would take 2 or more trucks to create a park. Councilman Rising asked Dr. Kirchner if she had received any applications. She stated yes, one from Mr. Steward off of 1st Street.

- I. Request for an Ordinance Amendment- Street Rerunning Policy - ArTriel Kirchner, Planning & Neighborhood Services

Planning Director, Dr. ArTriel Kirchner, appeared before City Council and stated that in light of the recent request to rename a street and the absence of an ordinance addressing street renaming, the Planning Department was tasked with drafting an ordinance to address street renaming. We have developed a draft ordinance suitable for the City of Lumberton. Please review and provide comments on the attached draft of the street renaming policy.

Also, the planning department asks the council to set the application fee at \$350 to cover advertisements and other required notices.

Staff Recommendation:

The planning staff recommends that Council review the draft and make comments at the next scheduled meeting in April. Also, the staff recommends council authorize the Planning Director to set the date of the public hearing.

**RESULT: Passed (8 TO 0)**

**MOVER:** Precinct 1 Rising

**SECONDER:** Precinct 3 - Mayor Pro Team Carroll

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN:** None

- J. Plaza Shades Appreciation Plaque - Sarah Ward, City Attorney

City Attorney Moore stated that this is an information item. A plaque of appreciation has been created and is planned to be installed where the mark is shown on the first attachment. The second attachment is the plaque rendering. The plaque has been created and staff just wanted Council to be aware before it was installed.

- K. Partial Release of Easement - Carthage Road - City Attorney

City Attorney Moore stated that the Legal and Public Works staff have worked together to release a portion of the utility easement which is no longer needed on the site where the Econolodge was beside El Zarape restaurant. The portion of the easement needed for any current or future utility work has been retained. This is being brought to you due to real estate being involved.

Recommendation for consideration is to release the portion of the easement no longer

needed by the city.

**RESULT: Passed (0 TO 0)**

**MOVER:** Precinct 8 Thomas

**SECONDER:** Precinct 7 Chavis

**AYES:** None

**ABSTAIN:** None

- L. Scottish Packing Structural Assessment & Architectural Agreement - Brandon Love, City Manager

Deputy City Manager (DCM) Love, appeared before City Council and stated that at the February 9, 2026, City Council meeting, Council approved the selection of Evoke Studio to provide a structural assessment and architectural design services for the remaining structure of the former Scottish Packing facility. The City has been awarded a grant from the Z. Smith Reynolds Foundation, which will fund the design work for the adaptive reuse of the structure in conjunction with the newly constructed boat ramp and pier.

At that meeting, staff advised Council that the item would be brought back for consideration once a formal agreement had been prepared for Council's review.

Staff has reviewed the attached agreement and respectfully requests that Council review and approve the agreement with Evoke Studio for the structural assessment and architectural design services for the remnants of the former Scottish Packing facility. DCM Love stated that the base fee is \$30K.

- M. Meadow Branch - Lumberton Loop Engineering Contract - Brandon Love, City Manager

At the previous City Council meeting, Council approved the Review Committee's recommendation to proceed with contract negotiations with Kimley-Horn for the Lumberton Loop: Meadow Branch Floodplain Restoration Project. Staff has since completed those negotiations and received the proposed agreement, including the associated fee schedule, for the requested services.

The negotiated contract is now presented to City Council for consideration and final approval. Funding for this project is provided by a \$600k NCEM allocation.

Staff Recommendation: That Council review and approve the final contract with Kimley-Horn for the Lumberton Loop Meadow Branch Floodplain Restoration Project.

N. NSA 12 U Dodgers Team - Leroy Rising, City Council

P-1 would like to contribute \$100 of CRF to the NSA 12 U Dodgers Team who have been invited to play in Cooperstown, NY, July 12-19, 2026. There are 12 team members and 3 coaches. The cost per player and coach is \$1,500.00.

This group of young men are trying to fund-raise and acquire sponsors for this lifetime opportunity. No amount of sponsorship is too small.

For sponsors who contribute \$500 or more, your name will appear on the team banner that will hang in Cooperstown during the tournament and in their facility afterwards.

If anyone would like to contribute to this request, it would be much appreciated. Many of these young men are from Lumberton, and it would be nice to have Lumberton City Council shown on the banner as they play in Cooperstown, NY.

This NSA (Norman Showcase Academy) Dodgers Team does have a 501c3 and can supply you with a W-9 if requested.

Recommendation for consideration: Approve the designation as follows: P1— \$100 P2 - \$50 P3 -\$100 P4-\$100 P5 -\$50 P6-\$50 P7-\$100 P8 -\$100 and Mayor - \$100 for a total of \$750.

**RESULT: Passed (8 TO 0)**

**MOVER:** Precinct 1 Rising

**SECONDER:** Precinct 3 - Mayor Pro Team Carroll

**AYES:** Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

**ABSTAIN: None**

O. Request for Community Revitalization Funds — Memorial Program for Master Trooper Stien Davis - - John Cantey, City Council

Councilman Cantey respectfully requests approval of Community Revitalization Funds in support of the Memorial Program honoring Trooper Stien Davis, who was killed in the line of duty. Trooper Davis was memorialized on March 4, 2026, and a memorial program was held on March 1, 2026, to recognize his dedicated service and sacrifice to our community and state. Funding is requested in the total amount of \$230.50, allocated as follows:

\$160.50 payable to Shackelford Signs for the production of a memorial banner; and

\$70.00 reimbursement to Councilman Cantey for roses purchased for the Davis family in honor of the memorial program.

These funds will assist in covering expenses associated with honoring Trooper Davis' life, service, and ultimate sacrifice. (Invoice and Receipt attached).

Approve the allocation of \$230.50 from Community Revitalization Funds for the Memorial Program for Master Trooper Stien Davis as follows: P1 - \$50 P2 - \$50 P-3 \$50 P4 - \$50 and P6 - \$50.00 for a total of \$250.00.

**RESULT: Passed (8 TO 0)**

**MOVER: Precinct 5 Cantey**

**SECONDER: Precinct 8 Thomas**

**AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas**

**ABSTAIN: None**

**P. Lumberton High School Soccer Team - John Carroll, City Council**

Councilman Carroll wishes to designate \$100 of CRF to the Lumberton High School soccer team. These funds will be used to purchase new equipment.

Approve the designation as follows: P1 - \$100 P2 - \$100 P3 - \$100 P4 - \$100 P5 - \$50 PG - \$50 and P7 - \$100 for a total of \$600.

**RESULT: Passed (8 TO 0)**

**MOVER: Precinct 3 - Mayor Pro Team Carroll**

**SECONDER: Precinct 1 Rising**

**AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas**

**ABSTAIN: None**

**Q Noir Street Cleaning Report - Corey Walters, Public Works**

A report on the cleaning of Noir Street prepared by The Wooten Company is presented to Council for their information. This report will be discussed at a later date.

## **VI. Adjournment**

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: IV.B.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 03/18/2026

**Subject:** Ratify the Letter of Support to Jennings Village Affordable Housing Development

**Summary/Background of Subject Matter:**

Jennings Village Affordable Housing Development, a project proposed by Mr. Gill and Mr. Wallick, previously came before Council in 2025 requesting a commitment of \$75,000 to support their Low-Income Housing Tax Credit (LIHTC) application. While the project was not awarded during that funding cycle, the developers intend to reapply this year and are requesting that Council consider making the same \$75,000 commitment for the upcoming application cycle.

**Staff Recommendation:**

Ratify the commitment to support Jennings Village Affordable Housing Development with their Low-Income Housing Tax Credit (LIHTC) application in the next funding cycle.

**City Manager's Comments:**

**Signature:**

**Department:** City Manager

**ATTACHMENTS:**

1. BP-70C45\_20260318\_082626

## Mitchell-Mcintosh, Laney

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**From:** Horne, Wayne  
**Sent:** Tuesday, March 17, 2026 8:58 AM  
**To:** Mitchell-Mcintosh, Laney  
**Subject:** FW: Jennings Village Update

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**From:** Brandon Barcena <Bbarcena@wallick.com>  
**Sent:** Monday, March 16, 2026 3:51 PM  
**To:** Horne, Wayne <whorne@ci.lumberton.nc.us>; Love, Brandon <blove@ci.lumberton.nc.us>  
**Cc:** Jake Gill <jgill@wallick.com>; Nate Dedrick <NDedrick@wallick.com>  
**Subject:** Re: Jennings Village Update

Good afternoon Mr. Horne and Mr. Love,

I hope you are both doing well. I am reaching out regarding Jennings Village, our proposed affordable housing development to be located on Alexander Street in Lumberton that was submitted during last year's Low-Income Housing Tax Credit (LIHTC) funding cycle.

As you may recall, last year the City graciously committed \$75,000 in local funding support for the project. While the development was not awarded credits in the previous round and therefore did not move forward at that time, we are preparing to resubmit the application in the upcoming funding cycle.

Given the importance of local support within the LIHTC application process, we wanted to ask whether the City would be willing to renew its funding commitment toward the project for this year's application. The City's support plays a meaningful role in demonstrating local partnership and helps strengthen the overall competitiveness of the proposal.

We remain enthusiastic about the opportunity to bring new high-quality, affordable housing to Lumberton and believe the development would be a strong addition to the community. If helpful, I would be glad to provide an updated overview of the proposal or answer any questions you may have.

Thank you again for the City's continued consideration and support. Please let me know if there is any additional information we can provide as you review this request.

Thanks,  
Brandon

**Brandon Barcena** | Development Manager  
Development



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p: 608.886.8339 | 160 West Main Street, Suite 200, New Albany, OH 43054

Opening doors to homes, opportunities and hope.

**Lumberton City Council**

Item: IV.C.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 03/18/2026

**Subject:** Ratify the Adoption of the Resolution of Acceptance of the Funding Offer for Phase 1 of the Wastewater Treatment Plant PFAS Study

**Summary/Background of Subject Matter:**

The City received a Funding Offer in the amount of \$500,000 for Phase 1 of the Wastewater Treatment Plant PFAS Study. In order to accept this funding, Council must adopt the attached Resolution of Acceptance.

**Staff Recommendation:**

Ratify the Adoption of Resolution No. 2026.03.02 Resolution Accepting the Funding Offer of \$500,000 for the Phase 1 PFAS Study of the Wastewater Treatment Plant.

**City Manager's Comments:**

**Signature:**

**Department:** City Manager

**ATTACHMENTS:**

1. 2026.03.02 Resolution NC Department of Environment Quality - PFAS Study Wastewater Treatment Plant - Phase 1

**RESOLUTION OF THE LUMBERTON CITY COUNCIL OFFER AND ACCEPTANCE  
OF THE CLEAN WATER STATE REVOLVING FUND – PFAS STUDY  
WASTEWATER TREATMENT PLANT (PHASE 1) (CWSRF-EC) GRANT OFFERED  
BY THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

**WHEREAS**, the Bipartisan Infrastructure Law (BIL) of 2021 and North Carolina General Statute (NCGS) 159G have authorized the making of loans to aid eligible, clean-water system owners in financing pre-construction activities and planning efforts associated with the removal of per-and polyfluoroalkyl substances (PFAS); and

**WHEREAS**, North Carolina Department of Environment Quality has offered Clean Water State Revolving Fund – Emerging Contaminants (CWSRF-EC) grant/loan in the amount of \$500,000.00, to conduct the PFAS Study Wastewater Treatment Plant project, and

**WHEREAS**, the City of Lumberton intends to conduct said project in accordance with the agreed scope of work that was approved by the North Carolina Division of Water Infrastructure.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LUMBERTON:**

1. That the Lumberton City Council does hereby accept the (CWSRF-EC) offer of \$500,000.00 and:
2. The Lumberton City Council does hereby give assurance to the North Carolina Department of Environment Quality that any Conditions or Assurances contained in the Award Offer will be adhered to.
3. That T. Wayne Horne, City Manager and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project; to make the assurances as contained above; and to execute such other documents as may be required by the Division of Water Infrastructure.
4. The City of Lumberton has substantially complied or will substantially comply with all Federal, State and local laws, rules, regulations, and ordinances applicable to the project.

On motion of Councilman Thomas, seconded by Councilman Rising, the foregoing Resolution was adopted on the 17<sup>th</sup> day of March, 2026.

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Bruce W. Davis, Mayor

ATTEST:

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Laney Mitchell-McIntosh, City Clerk

Resolution No. 2026.03.02

**Lumberton City Council**

Item: IV.D.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Public Works

**Submission Date:** 03/18/2026

**Subject:** Ratify Fuel Equipment Repair Quote of \$14,605.50 to Repair the Fuel Pumps at the Garage

**Summary/Background of Subject Matter:**

A quote from MECO (our normal maintenance support for the fuel pumps) was received for repairing the fuel pumps at Public Works.

**Staff Recommendation:**

Ratify the cost to repair the fuel pumps at the garage to MECO in the amount of \$14,605.50.

**City Manager's Comments:**

**Signature:**

**Department:** Public Works

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: IV.E.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 03/19/2026

**Subject:** Ratify the Designation of \$500 to the Chamber of Commerce Golf Tournament

**Summary/Background of Subject Matter:**

The Chamber of Commerce will host its Annual Golf Tournament on May 14, 2026, at Pinecrest Country Club and is requesting the City's support through a sponsorship of \$500 or more.

**Staff Recommendation:**

Approve the designation as follows:

P1 - \$50

P3 - \$50

P4 - \$50

P6 - \$50

P7 - \$100

P8 - \$100

Mayor — \$100 for a total of \$500.00.

**City Manager's Comments:**

**Signature:**

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: IV.F.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 03/19/2026

**Subject:** Ratify the Designation of \$400 to the Kiwanis Kids Day at the Park

**Summary/Background of Subject Matter:**

Kkids will have their day at the park 04/01/2026 from 10 to 12. Tim cooked hamburgers and fries for the Club and for the kids of Kkids. We also had sunset slushie out there to give the kids treats after lunch.

**Staff Recommendation:**

Ratify the designation for the Kkids as follows:

P1 - \$50

P3 - \$100

P4 - \$50

P7 - \$100

P8 — \$100 for a total of \$400.00.

**City Manager's Comments:**

**Signature:**

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: IV.G.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 03/19/2026

**Subject:** Ratify Change Order #1 to GMC Construction Agreement for Repainting the Exterior of the Scoring Tower

**Summary/Background of Subject Matter:**

Staff received a change order request from GMC Construction related to the Pennington Park Scoring Tower Shelter Addition at Northeast Park (Pennington Complex).

This change includes repainting the exterior of the scoring tower at a cost of \$6,200.00. Given the limited timeframe and the upcoming opening of the LYBA season next weekend, it is unlikely that the Recreation Department has the capacity, time, or equipment necessary to complete this work in-house.

**Staff Recommendation:**

Ratify Change Order 1 to the GMC Construction Agreement for repainting the exterior of the Scoring Tower.

**City Manager's Comments:**

**Signature:**

**Department:** City Manager

**ATTACHMENTS:**

1. 2026-03-19 Proposal - NE Score Tower Painting

**GMC Construction of NC, Inc.**

NC License #70549  
9820 US Hwy 301 North  
Lumberton, North Carolina 28360  
(910) 802-4959 Phone



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**PROPOSAL - Revised**

Date: March 19, 2026  
  
To: Brandon Love  
City of Lumberton  
PO Box 1388  
Lumberton, NC 28359  
  
Project: Exterior Painting on North East Park Scoring Tower

**Scope of Work**

- Pressure wash scoring tower in prep for painting
- Repaint all “white” areas to include:  
Soffit, corbels, beams, and corner boards on 1<sup>st</sup> and 2<sup>nd</sup> levels
- Paint treated wood columns on front of score tower, and  
columns and beams on rear of score tower

**Total Proposal – Labor & Materials .....\$ 6,200.00**

**NOTE: One block wall has minor fading. Also, there may be possible streaking after the cleaning process.**

~~~~~

Respectfully Submitted,

Accepted by:

Greg M. Caulder  
GMC Construction of NC, Inc.

Signature \_\_\_\_\_  
Date \_\_\_\_\_

We appreciate the opportunity to present this proposal!

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: IV.H.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 04/01/2026

**Subject:** Ratify the Designation of \$1,200.00 of Community Revitalization Funds to BART

**Summary/Background of Subject Matter:**

Councilman Chavis requested \$500 of CRF to be given to Borderbelt Aids Resource Team (BART) for its food pantry in order to feed families in need.

**Staff Recommendation:**

Ratify the designation of \$1,200.00 of Community Revitalization Funds to the Borderbelt Aids Resource Team for the food pantry as follows:

P1 - \$100 P2 - \$150 P3 - \$100 P4 - \$150 P6 - \$100 P7 - \$500 P8 - \$100 for a total of \$1,200.00.

**City Manager's Comments:**

**Signature:**

**Department:** City Manager

**ATTACHMENTS:**

1. Bart - Food Pantry Donation

City of Lumberton  
Attn: Laney Mitchell-McIntosh  
Lumberton City Clerk  
P.O. Box 1388  
Lumberton, NC 28359

Re: Donation for Food Pantry

Dear Mrs. Mithcell-McIntosh,

Hope this letter finds you well and ready for summer weather.

My purpose for writing this letter is to update The City Council Members of the hardships BART has been experiencing IN OUR Food Pantry the last 3 months.

**January, BART received 22,500 lbs. of food,**

**February received 12,500 lbs.**

**March received 6,500 lbs. and.....**

**we're told may be even lesser for the month of April.**

BART continues to write grants, requesting donations and love offerings from local churches and businesses.

We find this is the worst time of the year when all grant funds have been used up. Several grants we received for years; have been terminated.

We are fortunate to be able to pick-up food from local grocery store 3 times a week but it is not always food needed for a balance meal. Even The Grocery store have cut their donations.

While BART witnesses so many families barely making ends meet and not able to purchase basis food for their families...we are having to limit the food given per visit. Job cuts, rent increased, food stamp allotments reduced, gas prices through climbing daily, etc., etc.

Our people need more help....not less. It breaks our heart to hear some of the sad and real stories.

Second Harvest Food Bank rules require each agency to purchase (buy) 300 lbs of food each and every month. Also last month we were given a list of meats to buy.

BART is not the only Agency struggling but we are one of the largest Food Pantries, giving and providing food to more than 300 families per week. Applicants depend on food assistance from BART bi-monthly.

Each month BART has to rent a Penski truck, for \$250 and refuel the truck.

BART is so blessed to have dedicated Volunteers to distribute the food but with oversight of two staff members.

**BART is asking for funds to help support Our Food Pantry.**

BART did not receive any Christmas funds from The City, however we will apply for the 2026 October funds.

I thank you for consideration and I look forward to hearing from you.

Sincerely,  
Brenda Hunt-Emanuel  
Director of BART

**Lumberton City Council**

Item: IV.I.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Attorney

**Submission Date:** 03/19/2026

**Subject:** Ratify the Appointment of Richard Pate to ABC Board

**Summary/Background of Subject Matter:**

John McArthur resigned from the ABC Board and, in keeping with the rules of the ABC Commission, the Council must appoint a member to fulfill his term. Staff asks that the poll approving Richard Pate be ratified.

**Staff Recommendation:**

Consider appointment to ABC Board.

**City Manager's Comments:**

**Signature:**

**Department:** City Attorney

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: IV.J.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Police

**Submission Date:** 04/10/2026

**Subject:** Ratify the Purchase of ERAD FCIS Solution for the Lumberton Police Department

**Summary/Background of Subject Matter:**

This item was presented to Council at its Planning Workshop on Wednesday, April 8th. As a formality, the item is being placed on the City Council's regular agenda to be ratified. ERAD FCIS Solution will be a benefit for the Lumberton Police Department to assist them in critical areas.

**Staff Recommendation:**

Ratify the purchase of the ERAD FCIS Solution as set forth. Up to \$10,000 / year of prepaid seizures and any additional seizures above \$10,000 will be billed at 6% to cover associated processing fees. Annual price of \$6,950.00 per year.

**City Manager's Comments:**

**Signature:**

**Department:** Police

**ATTACHMENTS:**

1. BP-70C45\_20260410\_094347



## Enterprise Proposal

September 15, 2025

Lt. Robert Nolley  
Lumberton Police Department  
1305 Godwin Ave.  
Lumberton, NC 28358

Lt. Holly,

Thanks again for your time today and interest in the ERAD-FCIS Solution. The following proposal highlights the program we discussed and the benefits it will bring to the Lumberton Police Department..

### Benefits of Using the ERAD Financial Crimes Investigative Solution:

- Shortens a process that currently takes hours and days into one that takes only seconds – right at the point of arrest.
- Identifies crime scene potential witnesses, persons of interest, and suspects whose geolocation coordinates were shared with mobile application providers.
- Recovers prepaid and gift card funds associated with money laundering operations.
- Liquidates funds from peer-to-peer cash applications such as Venmo, PayPal, and Cash App.
- Tracks Skimmers and mobile device MAC addresses
- De-conflicts credit/debit cards, and MAC addresses associated with other LEA Cases.
- Streamlines Internet Service Provider searches.
- Automatically inventory information to make it easily accessed by authorized personnel.
- Standardizes and automates reports needed to sustain criminal charges, court orders, subpoenas and search warrants.

### Proposed Solution:

Based on our discussion, I recommend you purchase the ERAD FCIS Solution. This bundled service includes UNLIMITED access to the ERAD system for up to 50 Sworn Officers, USB magstripe readers, setup, implementation, and web-based system & awareness training for all authorized personnel. It also includes up to \$10,000/year of prepaid seizures. Additional seizures above \$10,000 will be billed 6% to cover associated processing fees. **Annual Price –\$6,950.00 per year.**

I am confident that you will find the ERAD FCIS Solution is the right answer for the Lumberton Police Department when you need to identify potential crime scene witnesses, encounter stolen credit, debit or prepaid cards, peer-to-peer cash applications, and card skimmers.

Please give me a call if you have any questions or need additional information. I look forward to working with you.

Sincerely,

Gary W. Moss  
Chief Revenue Officer

**Lumberton City Council**

Item: V.A.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 04/07/2026

**Subject:** Consideration of Resolution Authorizing Application for CDBG Funding - Sewer Rehabilitation Project

**Summary/Background of Subject Matter:**

The City of Lumberton is seeking grant funding through the Community Development Block Grant (CDBG) Program administered by the North Carolina Department of Environmental Quality, Division of Water Infrastructure. The proposed project includes the rehabilitation of approximately 7,330 linear feet of gravity sewer piping, 28 manholes, and 72 service laterals in multiple areas throughout the city. All improvements will be “like-for-like” replacements with no increase in system capacity.

Approval of the attached resolution authorizes the City Manager to submit the application on behalf of the City and affirms the City’s commitment to operate and maintain the system in compliance with all applicable federal and state requirements.

Adopt the resolution authorizing the submission of a CDBG application for sewer system rehabilitation and designating the City Manager as the authorized representative.

**Staff Recommendation:**

Adopt the resolution authorizing the submission of a CDBG application for sewer system rehabilitation and designating the City Manager as the authorized representative.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

1. Lt26 2026 Spring Resolutions FINAL 2-11-26

**RESOLUTION BY GOVERNING BODY OF APPLICANT**

WHEREAS, Title I of the Federal Housing and Community Development Act of 1974, as amended, has established the U.S. Housing and Urban Development (HUD) Community Development Block Grant (CDBG) Program, and has authorized the making of grants to aid eligible units of government in funding the cost of construction, replacement, or rehabilitation of water and wastewater infrastructure, and that the North Carolina Department of Environmental Quality (NCDEQ) Division of Water Infrastructure (DWI) was delegated the authority by the state legislature to administer the water and wastewater infrastructure portion of the state grant monies received from the U.S. HUD Small Cities (States) CDBG program by Session Law 2013-360, Section 15.15(a) as amended by Section 5.3 of Session Law 2013-363, and

WHEREAS, The City of Lumberton has need for and intends to rehabilitate (by remove and replace or lining in place) approximately 7,330 LF of 8-15" gravity sewer piping, 28 manholes, 72 service laterals and associated appurtenances. All work will be like for like replacement with no increase in capacity. The proposed project will be in the areas of Steele St, Marion Rd, MLK Jr Dr, Chambers St, Crandlemire Rd, Caple St, McCollum St, Walker St, and along an outfall between Chambers St, Walker St, and Caple St., and

WHEREAS, The City of Lumberton intends to request State grant assistance for the project,

**NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF LUMBERTON:**

That City of Lumberton, the **Applicant**, will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system.

That the **Applicant** will provide for efficient operation and maintenance of the project on completion of construction thereof.

That Wayne Horne, City Manager, the **Authorized Representative**, and successors so titled, is hereby authorized to execute and file an application on behalf of the **Applicant** with the State of North Carolina for a grant to aid in the construction of the project described above.

That the **Authorized Representative**, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project; to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, ordinances, and funding conditions applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 13<sup>th</sup> of April, 2026 at Lumberton, North Carolina.

\_\_\_\_\_  
(Signature of Chief Executive Officer)

Bruce Davis, Mayor

\_\_\_\_\_  
(Title)

**FORM FOR CERTIFICATION BY THE RECORDING OFFICER**

The undersigned duly qualified and acting City Clerk of the City of Lumberton does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the Lumberton City Council duly held on the 13th day of April, 2026; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of April, 2026.

---

(Signature of Recording Officer)

Laney Mitchell-McIntosh, City Clerk

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(Title of Recording Officer)

**Lumberton City Council**

Item: V.B.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 04/09/2026

**Subject:** Approval of the Robeson County Farmer's Market Use of Dick Taylor Plaza

**Summary/Background of Subject Matter:**

Currently, the Robeson County Farmer's Market operates out of the parking lot located at 3rd and Water Streets. Due to the bridge closure impacting accessibility and visibility at that location, the market is requesting approval to relocate operations to Dick Taylor Plaza.

The proposed relocation would occur from May 8, 2026 through November 28, 2026, with hours of operation on Tuesdays from 4:00 p.m. to 7:00 p.m. and Saturdays from 7:00 a.m. to 12:00 p.m.

The use of Dick Taylor Plaza will support local agriculture, small businesses, and community engagement while activating the downtown district during both weekday evenings and weekend mornings. Establishing a market near Dick Taylor Plaza aligns with feedback and early conversations during the planning process of the City's 10-Year Comprehensive Plan for downtown, reinforcing identified priorities related to downtown activation and local commerce.

**Staff Recommendation:**

City Staff recommends approval of the Robeson County Farmer's Market request to utilize Dick Taylor Plaza for market operations from May 8, 2026 through November 28, 2026, during the proposed days and hours of operation.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Manager

**ATTACHMENTS:**

None

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: V.C.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Inspections

**Submission Date:** 03/23/2026

**Subject:** Unsafe Structure 1100 MLK

**Summary/Background of Subject Matter:**

The structure located at 1100 MLK Drive was inspected by our department and was determined to be unsafe. A notice of condemnation and hearing was sent. A hearing was held on July 11, 2024 in which the owners were not present. An order to demolish the structure was issued. The time in which the owners had to comply expired on August 20, 2024

**Staff Recommendation:**

Staff recommends the City Council direct the Building Inspector to demolish and remove the unsafe structure located at 1100 MLK Drive

**City Manager's Comments:**

**Signature:**

**Department:** Inspections

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: V.D.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 04/01/2026

**Subject:** Davis Ray rezoning request- 2109 Griffin St. – P2

**Summary/Background of Subject Matter:**

Davis Ray is requesting to rezone property located at 2109 Griffin St. (parcel # 10090200403), from B-3 (office residential) to B-2 (business community) for the development of a multifamily complex.

**Staff Recommendation:**

Council to review the request, refer the petition to the next Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

1. REZONING APPLICATION

**DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES  
APPLICATION FOR ZONING MAP AMENDMENT**

**TO: THE CITY COUNCIL OF THE CITY OF LUMBERTON**

The undersigned hereby respectfully requests that the Official Zoning Map of the City of Lumberton, North Carolina be amended as hereinafter described:

(NOTE: Please complete this application by typing or printing legibly.)

**1. Applicant:**

**Owner:**



**Legal Name of Business:** Trinity Housing Development, LLC



**2. Description of Property:**

|                                          |             |            |           |
|------------------------------------------|-------------|------------|-----------|
| 2109 Griffin Street, Lumberton, NC 28358 | 01059       | 0852       |           |
| (Address)                                | (Deed Book) | (Page)     |           |
| 63                                       | 47          | 192'       | 5+/- acre |
| (Map Book)                               | (Page)      | (Frontage) | (Area)    |

**3. Tax Map Identification Number (parcel number):** 030204908300

**4. Existing Zoning District Designation of Property:** B-3

**5. Requested Zoning District Designation of Property:** B-2

**6. Applicant's Interest In Property (check one):**   
 Owner   
 Owner's Agent   
 Lease-to-Own  
 Tenant   
 Family member   
 Other (explain) Developer

**7. Legal Description of Property:** Attach a running description of the portion of the property to be rezoned in metes and bounds sufficient to reconstruct the same on the property.

**8. Site Map:** Attach a map of the property in question.

**9. Application Fee:** Submit the fee payment with application. The application fee is nonrefundable.

1 of 3

\*\*\*All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.\*\*\*

File # \_\_\_\_\_  
2/6/2014  
Updated 4/5/2012

**DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES  
APPLICATION FOR ZONING MAP AMENDMENT**

**10. Applicant's Intended Use of Property (Applicant should attach a detailed business plan which includes the intended use of the property):**

The Lofts at Griffin River will be a new construction apartment community for families located in Lumberton, NC.

The community will consist of 12 one bedroom, 36 two bedroom and 38 three bedroom units and will target families with incomes between 50% and 60% of the area median income. A community building will also be constructed and will include the office, resident computer center with additional room for community gatherings. Each apartment will include a kitchen with a range, range hood, dishwasher, refrigerator (frost free), mini blinds, pantry, walk-in closets, central air heat pump and an outside storage area. Flooring will be a mix of carpet and VCT with Dura-ceramic used when possible.

Our design incorporates the use of maintenance free materials with an eye towards a dynamic market rate curb appeal. Our plans expand on an architectural approach that uses broken roof lines and various high quality elevation materials we have used over the years and refined while developing affordable communities throughout NC which promote our states diverse architectural background.

Additional community activities such as holiday parties, National night out annual cookout, educational and informative meetings will be scheduled in the community room and on the property grounds. All community space activities will be coordinated through our management team.

Our plan will provide trees and other landscape features and details throughout the property. The property will be well landscaped with plant beds located throughout at the buildings and in various locations around the site. Our plan will incorporate NC planting varieties that are attractive and easy to maintain over the life of the property.

# City of Lumberton

## DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES APPLICATION FOR ZONING MAP AMENDMENT

**11. Notarized Signatures:**

**Applicant:** Trinity Housing Development, LLC 3556 S Culpepper Circle, Springfield, MO 65804  
Full Legal Name (type or print) Home Address

STATE OF Missouri COUNTY OF Greene

I, Mandi Paswaters, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument:

**Applicant:**   
Signature

WITNESS my hand and official seal, this the 31<sup>st</sup> day of April, 2026

(Official Seal)



  
Official Signature of Notary

Mandi Paswaters, Notary Public  
Notary's printed or typed name

My Commission Expires: 8/20/28

**Owner:** Jonathan David Edwards 2109 Griffin Street, Lumberton, NC 28358  
Full Legal Name (type or print) Home Address

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

**Owner:** \_\_\_\_\_  
Signature

WITNESS my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Official Seal)

\_\_\_\_\_  
Official Signature of Notary

\_\_\_\_\_, Notary Public  
Notary's printed or typed name

My Commission Expires: \_\_\_\_\_

3 of 3

\*\*\*All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.\*\*\*

File # \_\_\_\_\_  
2/6/2014  
Updated 4/5/2012

P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975

City of



Lumberton

DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES
APPLICATION FOR ZONING MAP AMENDMENT

11. Notarized Signatures:

Applicant: Trinity Housing Development, LLC 3556 S Culpepper Circle, Springfield, MO 65804
Full Legal Name (type or print) Home Address

STATE OF COUNTY OF

I, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Applicant: Signature

WITNESS my hand and official seal, this the day of, 20.

(Official Seal)

Official Signature of Notary

, Notary Public
Notary's printed or typed name

My Commission Expires:

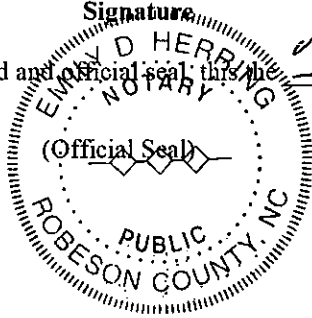
Owner: Jonathan David Edwards 2109 Griffin Street, Lumberton, NC 28358
Full Legal Name (type or print) Home Address

STATE OF NC COUNTY OF Robeson

I, Emily D Herring, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Owner: Jonathan David Edwards
Signature

WITNESS my hand and official seal, this the 1st day of April, 2026



Emily D Herring
Official Signature of Notary

Emily D Herring, Notary Public
Notary's printed or typed name

My Commission Expires: 9-4-29

3 of 3

\*\*\*All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.\*\*\*

File #

City of  Lumberton

Planning & Neighborhood Services

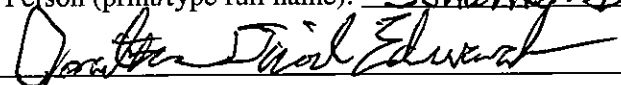
Authorization to appear before City Council/Planning Board/Board of Adjustment on the behalf of the property owner(s).

Application File No.: \_\_\_\_\_

Property address: 2109 Griffin Street, Lumberton, NC 28358 Parcel #: 030204908300

I, Jonathan David Edwards (property owner), give Dr. Mr. Davis Ray the authority to appear before City Council/Planning Board/Board of Adjustment on my behalf.

Authorized Person (print/type full name): Jonathan David Edwards

Signature:  (Authorized Person)

Authorized Actions: Appear before City Council/Planning Board/Board of Adjustment on property owner's behalf; Answer questions of the board(s) on property owner's behalf; Appear as the applicant.

1. The North Carolina State Bar has opined on more than one occasion, that non-lawyers representing someone else at a quasi-judicial hearing (such as variances and special use permits) constitutes the unauthorized practice of law (The City Attorney can provide copies of these opinions). Simply providing factual or expert testimony as a witness does not violate this rule.
2. If the applicant is not present and the representative does not have sufficient knowledge regarding the application to satisfy the Planning Board or Board of Adjustment, this may cause the request to the tabled or denied.

I, the undersigned, (owner of the above described property), do hereby acknowledge: (1) that I give authority to the authorized person listed above to appear before City Council/Planning Board/Board of Adjustment on my behalf, (2) that this authorization will not waive my rights as the property owner.

STATE OF NC COUNTY OF Robeson

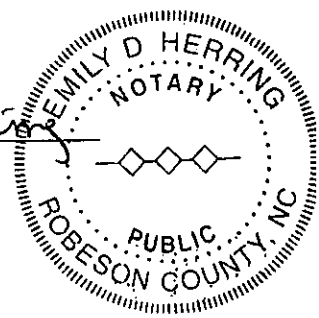
I, Emily D Herring a Notary Public in and for said County and

State, do hereby certify that Jonathan Edwards personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 1<sup>st</sup> day of April, 2024

Emily D Herring  
Notary Public

My Commission Expires: 9-4-29



*City of*



*Lumberton*

*Planning & Neighborhood Services*

Request for Rezoning  
2109 Griffin St.

**File# 6.246**

| PETITIONER(S): | OWNER(S):  |
|----------------|------------|
| [REDACTED]     | [REDACTED] |

**Rezoning Request:** Davis Ray rezoning request- 2109 Griffin St. – P2

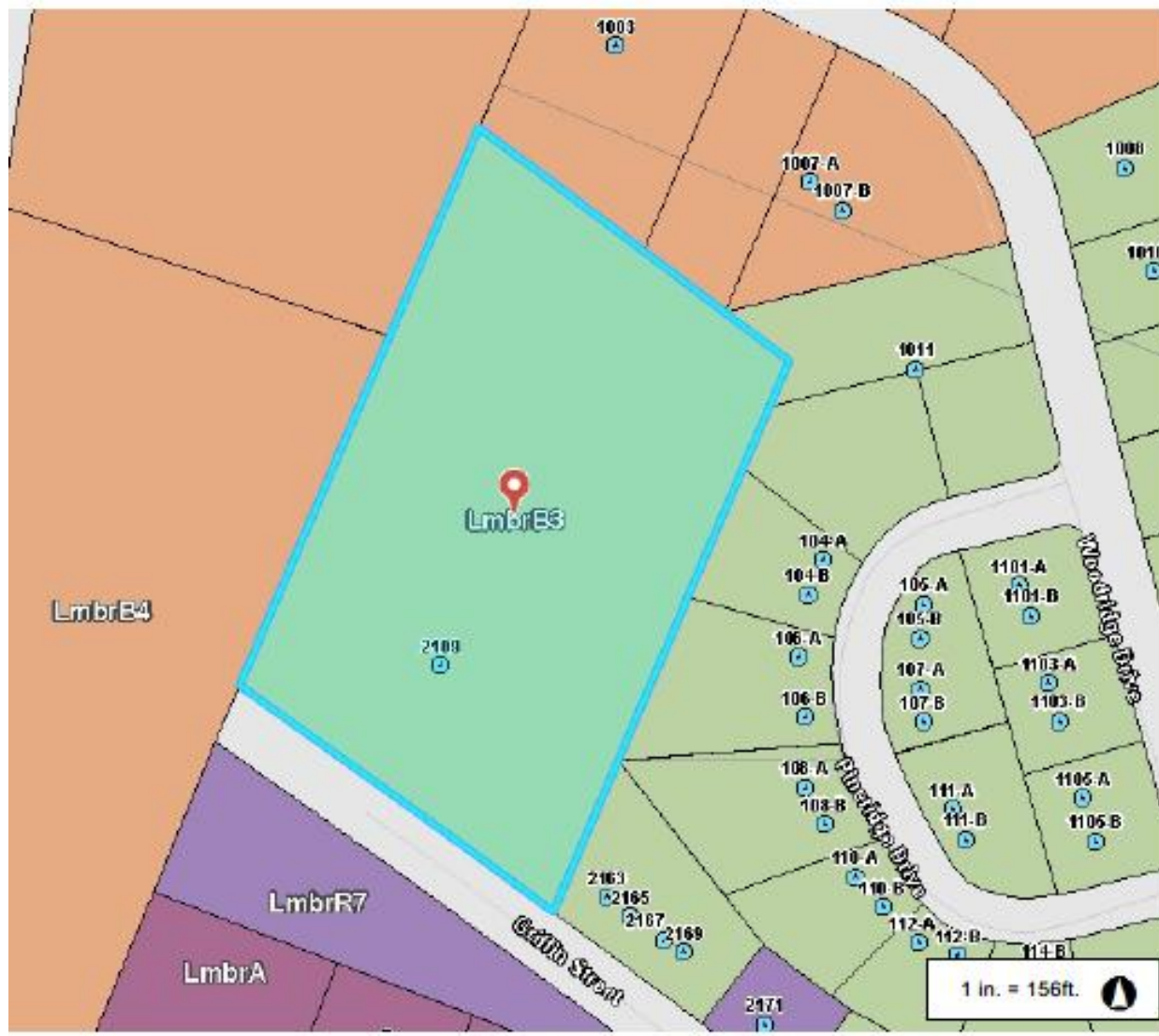
**LOCATION:** 2109 Griffin St.



# City of Lumberton

Planning & Neighborhood Services

Zoning – The two lots subdivided from the track is not shown on this map.



*City of*



*Lumberton*

*Planning & Neighborhood Services*

**PROJECT OVERVIEW**

**Analysis:** Davis Ray is requesting to rezone property located at 2109 Griffin St. (parcel # 10090200403), from B-3 (office residential) to B-2 (business community) for the development of a multifamily complex. Currently, there is an occupied single-family dwelling on the property.

Mr. Ray is also requesting a variance from the requirements of Section 35-167, Multifamily Developments-density, and Section 35-181. Minimum lot size of the City Code for property located at 2109 Griffin St. (parcel # 10090200403) for a multifamily development with 84 units.

**DEPARTMENT PRELIMINARY COMMENTS:**

**Public Works:**

- Even though we don't have any details, Public Works would recommend the street be improved for a multi-family project. The street will not be able to handle the additional trips per day without improvements. The existing pavement width is approximately 20' and the right of way varies between 30' and 40' (see attached). The street drainage is not well defined and there are multiple utility conflicts (over head and under ground) that make street improvements a challenge. One alternative that may be considered is a primary drive for the project that has direct access out to Noody Johnson or Woodridge. Our ordinance states the developer will be responsible for these improvements.

**Fire Department:**

- All portions of the buildings must be within 400' of a Fire Hydrant. The developer may have to add supporting hydrants to meet these requirements.

*City of*



*Lumberton*

*Planning & Neighborhood Services*

**PLANNING & ZONING**

| <b>PARCEL INFORMATION</b> |                    |               |                              |                               |                                                |
|---------------------------|--------------------|---------------|------------------------------|-------------------------------|------------------------------------------------|
| <b>Owner</b>              | <b>Parcel #(s)</b> | <b>Zoning</b> | <b>Square Footage/ Area</b>  | <b>Limits of Construction</b> | <b>PROPOSED USE</b>                            |
| Jonathan David Edwards    | 10090200403        | B-3 to B-2    | ~5.5 ACRES<br>239,580 SQ.FT. | ~5.5 ACRES<br>239,580 SQ.FT.  | #1.310<br>MULTIFAMILY<br><br>84 PROPOSED UNITS |

| <b>Max Units</b>                                                                                                                                                                                                                                                                   |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <p>Current - B-3 – 7,000 sq.ft for the first two dwelling units in each building (units 8=56,000) + 2,500 sq.ft. for each additional units (76 units=190,0000). Total of 246,000 sq.ft/5.647 acres</p> <p>Not to exceed 8 dwelling units per building and/or 10 units per acre</p> | <p><b><u>Maximum number of units without a variance to Section 35-167, Multifamily Developments-density – 58</u></b></p> <p>84</p> |
| <p><b>Proposed - B-2 -3,000 square feet for each unit.</b></p>                                                                                                                                                                                                                     | <p><b>80</b></p>                                                                                                                   |

**MAXIMUM HEIGHT:** Notwithstanding subsection (b), in any zoning district the vertical distance from the ground to a point of access to a roof surface of any nonresidential building or any multifamily residential building containing four (4) or more dwelling units may not exceed thirty (30) feet unless the fire chief certifies to the permit-issuing authority that such building is designed to provide adequate access for firefighting personnel or the building inspector certifies that the building is otherwise designed or equipped to provide adequate protection against the dangers of fire. **This shall be addressed during the building plan review process.**

*City of*



*Lumberton*

*Planning & Neighborhood Services*

**MINIMUM (MAX) SETBACK AND LOT SIZE REQUIREMENTS**

| <i>Zoning District</i>        | <i>Min. Square Footage</i>   | <i>Min. Road Frontage</i> | <i>Min. Front Setback (right of way)</i> | <i>Min. Side Setback</i>                   | <i>Min. Rear Setback</i>                   | <i>Max. Height</i> |
|-------------------------------|------------------------------|---------------------------|------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------|
| Existing Zoning B-3           | 239,580 sq.ft.<br>5.5 acres  | 70'                       | 20'<br>From all right of ways.           | 10'<br>From all sides with no right of way | 10'<br>From all sides with no right of way | 35 feet            |
| Requested Zoning B-2 84 units | 252,000 sq.ft.<br>5.79 acres | 50'                       | 20'<br>From all right of ways.           | 10'<br>From all sides with no right of way | 10'<br>From all sides with no right of way | 35 feet            |



*Planning & Neighborhood Services*

**PROPOSED DEVELOPMENT**

| BUILDING          | NUMBER OF PROPOSED UNITS |
|-------------------|--------------------------|
| <b>BUILDING A</b> | <b>24</b>                |
| <b>BUILDING B</b> | <b>24</b>                |
| <b>BUILDING C</b> | <b>24</b>                |
| <b>BUILDING D</b> | <b>12</b>                |
| <b>TOTAL</b>      | <b>84</b>                |

**ADJACENT PROPERTY SITE DATA**

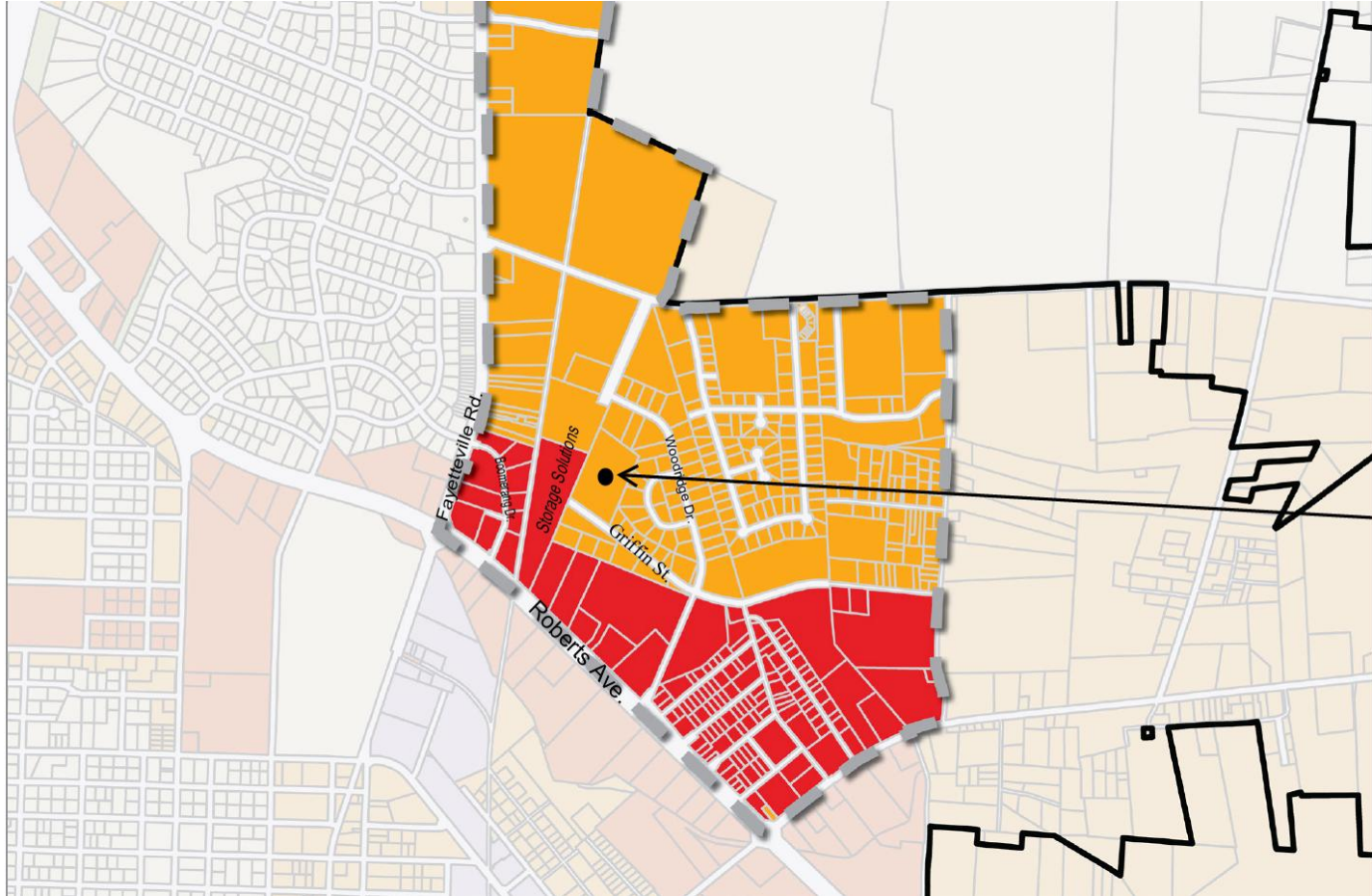
|                         | Zoning                                                      | Land Use                                                                                                  |
|-------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Subject Property</b> | - <b>B-3, request to be rezoned to B-2</b>                  | - <b>Multifamily Residential</b>                                                                          |
| <b>North</b>            | B-4, Business General Commercial<br>B-3, Office Residential | Healing Hands Family Practice – Medical<br>Dr. Santhos Augustine – Medical<br>Robeson Digestive - Medical |
| <b>South</b>            | R-7, Residential Single Family/Duplex                       | Residential Single Family<br>Vacant                                                                       |
| <b>East</b>             | B-3, Office Residential                                     | Duplex                                                                                                    |
| <b>West</b>             | B-4, Business General Commercial                            | Storage Solutions                                                                                         |

**ADJACENT PROPERTY SITE DATA**

|                         | Zoning                                                      | Land Use                                                                                                  |
|-------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Subject Property</b> | - <b>R-7 to B-3</b>                                         | - <b>Single Family to Multifamily Residential</b>                                                         |
| <b>North</b>            | B-4, Business General Commercial<br>B-3, Office Residential | Healing Hands Family Practice – Medical<br>Dr. Santhos Augustine – Medical<br>Robeson Digestive - Medical |
| <b>South</b>            | R-7, Residential Single Family/Duplex                       | Residential Single Family<br>Vacant                                                                       |
| <b>East</b>             | B-3, Office Residential                                     | Duplex                                                                                                    |
| <b>West</b>             | B-4, Business General Commercial                            | Storage Solutions                                                                                         |



**Land Use Plan:** The Land Use Plan Designation: Medium Intensity Precinct 2.



### **MEDIUM INTENSITY**


The Medium Intensity land use category is intended to accommodate medium density residential development (up to 10 dwelling units / acre), including both single family residences and larger scale multi-family dwellings. This land use category is also intended to accommodate the use and development of land for medium intensity nonresidential uses, such as churches, schools, neighborhood scale retail, professional offices and similar uses when sited in a manner that does not negatively impact adjoining residential uses located within this or an adjacent lower intensity land use category. In general, these areas are intended to provide a transition between low and high intensity land uses, as well as to facilitate redevelopment in areas where increased density and/or intensity of use is desired.

**FLOOD RISK INFORMATION SYSTEM (FRIS) INFORMATION**

**Flood Zone ‘X’ (Not in 100-yr floodplain):** Zone X is the flood insurance rate zone that corresponds to areas outside the 0.2% annual chance floodplain, areas within the 0.2% annual chance floodplain, and to areas of 1% annual chance flooding where average depths are less than 1 foot, areas of 1% annual chance flooding where the contributing drainage area is less than 1 square mile, and areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone.

**Map Number:** 3720030200K **Panel #** 0302 **Panel Effective Date:** 12/6/2019



| Legend                                                                              |                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------|
|  | Panels                                          |
|  | Political Areas                                 |
|  | Stream Centerline                               |
|  | Cross Sections                                  |
|  | Levee                                           |
|  | <b>Flood Hazard Areas</b><br>AE                 |
|  | Floodway (AE)                                   |
|  | 0.2 % Chance Annual Flood Hazard                |
|  | Future Conditions 1% Annual Chance Flood Hazard |

North Carolina Floodplain Mapping Program



*City of*  *Lumberton*  
*Planning & Neighborhood Services*

**DEVELOPMENT UPON APPROVAL**

If the rezoning request is granted the applicant must submit site development plans to the City of Lumberton's Planning Department for approval.

**PLANNING STAFF RECOMMENDATION TO COUNCIL**

Council to review the request, refer the petition to the next Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

The B-2 (community business) districts are designed to accommodate commercial development on a scale that is less intensive than that permitted in a B-1 district. A lesser intensity of development is achieved through setback, height, and minimum lot size requirements that are more restrictive than those applicable to the B-1 zone. The types of uses permissible in these zones are generally similar to the types permissible in a B-1 zone, except that additional automobile-oriented businesses (e.g. , drive-in banks and restaurants), not allowed in the B-1 zone, are permissible in these zones. The B-2 and B-2H thus may provide a transition in some areas between a B-1 zone and a residential zone or may provide for a smaller scale shopping center that primarily serves one neighborhood or area of the city (as opposed to a regional shopping center). The dimensional restrictions in the zone are also designed in appropriate areas to encourage the renovation for commercial purposes of buildings that formerly were single-family residences. The only difference between B-2 and B-2H zones is the difference in height limitations spelled out in section 35-186. Therefore, all other references in this chapter to the B-2 district shall be deemed to include the B-2H district.

### **I. B-2 Zoning District Permitted Uses**

1.210 Duplex

1.220 Two-family conversion

1.310 Multifamily residences Other than mobile home parks

1.330 Multifamily conversion

1.410 Homes for handicapped or infirm, Family Care Homes (Level II & III)

1.510 Rooming houses, boarding houses

1.520 Tourist homes and other temporary residences renting by the day or week

1.600 Temporary emergency, construction, and repair residences

2.111 Miscellaneous Sales and Rental of Goods, Merchandise and Equipment

2.113 Convenience stores

2.120 Low- volume traffic generation sales

3.110 Offices - Operations designed to attract and serve customers or clients on the premises, such as the offices of attorneys, realtors, other professions, insurance and stock brokers, travel agents, etc.

3.120 Offices - Operations designed to attract little or no customer or client traffic other than employees of the entity operating the principal use

3.130 Office or clinics of physicians or dentists

3.230 Banks with drive-in windows

4.110 Majority of dollar volume of business done with walk-in trade Manufacturing, Processing, Creating, Repairing, Renovating, Painting, Cleaning, Assembling of Goods, Merchandise and Equipment

4.120 Majority of dollar volume of business done without walk-in trade

- 5.200 Churches, synagogues and temples (including associated residential structures for religious personnel and associated buildings but not including elementary school or secondary school buildings)
- 5.310 Libraries, museums, art galleries, art centers and similar uses (including associated educational and instructional activities) Located within a building designed and previously occupied as a residence or within a building having a gross floor area not in excess of 3,500 square feet
- 5.320 Libraries, museums, art galleries, art centers and similar uses (including associated educational and instructional activities) Located within any permissible structure
- 5.400 Social, fraternal clubs and lodges, union halls, and similar
- 6.110 Bowling alley, skating rinks, indoor tennis and squash courts, indoor athletic and exercise facilities and similar uses
- 6.121 Movie theatres Seating capacity of not more than 300
- 8.100 Restaurants No substantial carry-out or delivery service, no drive-in service, no service or consumption outside fully enclosed structure
- 8.200 Restaurants No substantial carry-out or delivery service, no drive-in service, service or consumption outside fully enclosed structure
- 8.300 Carry-out and delivery service, consumption outside fully enclosed structure allowed
- 9.100 Motor vehicle sales or rentals, excluding manufactured home sales
- 9.500 Gas sales
- 9.600 Car wash
- 9.810 Manufactured home sales office without, display units.
- 10.100 Automobile parking garages or parking lots not located on a lot on which there is another principal use to which the parking is related
- 10.210 Storage of goods not related to sale or use of those goods on the same lot where they are stored within completely enclosed structures
- 16.000 Dry Cleaner, Laundromat
- 18.100 Towers and antennas fifty feet in height or less
- 18.200 Disguised/attached antennas
- 20.000 Funeral Homes
- 22.000 Nursery Schools; Day Care Centers
- 23.000 Temporary Structures used in Connection With the Construction of a Permanent Building or for Some Nonrecurring Purpose
- 24.300 Taxi stands

25.000 Commercial Greenhouse Operations

28.200 Minor Subdivisions

## **II. B-2 Zoning District Requires a Special Use Permit**

1.420 Nursing care, intermediate care homes

1.430 Child care homes

1.440 Halfway houses

1.530 Hotels, motels, and similar businesses or institutions providing overnight accommodations

2.112 ABC stores

3.140 Government Office Buildings

4.400 Manufacturing, processing, creating, repairing, renovating, painting, cleaning, assembling of goods, merchandise and equipment Outside storage of recyclable materials greater in area than 400 sq. ft. and/or higher than 8 feet above the finished grade

5.110 Elementary and secondary (including associated grounds and athletic and other facilities)

5.120 Trade or vocational schools

5.130 Colleges, universities, community colleges (including associated facilities such as dormitories, office buildings, athletic fields, etc.)

6.122 Movie theatres Seating capacity 301—999

6.150 Billiard parlors/Pool Halls & Game Centers

6.210 Privately owned outdoor recreational facilities such as golf and country clubs, swimming or tennis clubs, etc., not constructed pursuant to a permit authorizing the construction of some residential development

6.220 Publicly owned and operated outdoor recreational facilities such as athletic fields, golf courses, tennis courts, swimming pools, parks, etc., not constructed pursuant to a permit authorizing the construction of another use such as a school

13.100 Police stations

13.200 Fire stations

13.300 Rescue squad, ambulance service

13.400 Civil defense operation

13.510 & 13.520 Training Facilities Activity conducted within or outside fully enclosed building

14.400 Reclamation landfill

15.100 Post office

17.100 Neighborhood Utility Facilities

24.100 Bus stations

24.200 Train stations

28.100 Major Subdivisions

28.300 Public utility facilities without direct or indirect access

The B-3 (office/residential) district is designed to accommodate a mixture of residential uses and uses that fall primarily within the 3.000 classification in the table of permissible uses (office, clerical, research, services, etc.). It is intended that this zoning classification be applied primarily in areas that no longer are viable as single-family residential areas because of high traffic volumes on adjacent streets or because of other market factors but remain viable as locations for multifamily residential developments or offices. Such areas will also generally constitute transition or buffer zones between major arterials or more intensively developed commercial areas and residential districts.

### **I. B-3 Zoning District Permitted Uses**

1.110 Single-family residences Other than mobile homes

1.210 Duplex

1.220 Two-family conversion

1.310 Multifamily residences Other than mobile home parks

1.330 Multifamily conversion

1.410 Homes for handicapped or infirm, Family Care Homes (Level II & III)

1.600 Temporary emergency, construction, and repair residences

3.110 Offices - Operations designed to attract and serve customers or clients on the premises, such as the offices of attorneys, realtors, other professions, insurance and stock brokers, travel agents, etc.

3.120 Offices - Operations designed to attract little or no customer or client traffic other than employees of the entity operating the principal use

3.130 Office or clinics of physicians or dentists

3.210 Operations designed to attract and serve customers or clients on the premises

3.220 Operations designed to attract little or no customer or client traffic other than the employees of the entity operating the principal use

3.230 Banks with drive-in windows

5.200 Churches, synagogues and temples (including associated residential structures for religious personnel and associated buildings but not including elementary school or secondary school buildings)

9.810 Manufactured home sales office without, display units.

14.110 Agricultural operations, farming Excluding livestock

14.200 Silvicultural operations

18.100 Towers and antennas fifty feet in height or less

18.200 Disguised/attached antennas

22.000 Nursery Schools; Day Care Centers

23.000 Temporary Structures used in Connection With the Construction of a Permanent Building or for Some Nonrecurring Purpose

28.200 Minor Subdivisions

## **II. B-3 Zoning District Requires a Special Use Permit**

1.130 Single- family residences with accessory apartment

1.420 Nursing care, intermediate care homes

1.430 Child care homes

1.440 Halfway houses

1.510 Rooming houses, boarding houses

1.520 Tourist homes and other temporary residences renting by the day or week

3.140 Government Office Buildings

5.110 Elementary and secondary (including associated grounds and athletic and other facilities)

5.130 Colleges, universities, community colleges (including associated facilities such as dormitories, office buildings, athletic fields, etc.)

5.310 Located within a building designed and previously occupied as a residence or within a building having a gross floor area not in excess of 3,500 square feet

5.320 Located within any permissible structure

6.210 Privately owned outdoor recreational facilities such as golf and country clubs, swimming or tennis clubs, etc., not constructed pursuant to a permit authorizing the construction of some residential development

6.220 Publicly owned and operated outdoor recreational facilities such as athletic fields, golf courses, tennis courts, swimming pools, parks, etc., not constructed pursuant to a permit authorizing the construction of another use such as a school

6.270 Recreational vehicle parks and/or campgrounds

7.100 Hospitals or other medical (including mental health) treatment facilities

7.200 Nursing Care Institutions, Intermediate Care Institutions, Handicapped or Infirm Institutions, Child Care Institutions

13.100 Police stations

13.200 Fire stations

13.300 Rescue squad, ambulance service

13.400 Civil defense operation

13.510 & 13.520 Training Facilities Activity conducted within or outside fully enclosed building

14.400 Reclamation landfill

17.100 Neighborhood Utility Facilities

21.100 Cemetery

28.100 Major Subdivisions

28.300 Public utility facilities without direct or indirect access

**Lumberton City Council**

Item: V.E.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Planning & Neighborhood Services

**Submission Date:** 04/01/2026

**Subject:** Mohamed Metwally Abou Emara special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2

**Summary/Background of Subject Matter:**

: Mohamed Metwally Abou Emara is requesting a special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd, parcel #10060101003. P2

**Staff Recommendation:**

City Council review the request, refer the petition to the April 28, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

Furthermore, the Planning Staff recommends denial of the request based on the fact that the operation will not meet the distance requirement outlined in Section 35-166.5(10) of the Code of the City of Lumberton.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Planning & Neighborhood Services

**ATTACHMENTS:**

1. application\_Redacted (2)

**DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES  
CITY OF LUMBERTON, NORTH CAROLINA  
APPLICATION FOR A SPECIAL USE PERMIT  
ELECTRONIC GAMING**

**TO: THE CITY COUNCIL OF THE CITY OF LUMBERTON**

The undersigned hereby respectfully requests that the City Council of the City of Lumberton issue a Special Use Permit as hereinafter described:

**1. Applicant:**

**Owner:**

Legal Name: Mohamed Metwally Abou Emara

Legal Name: Rogers Screen Printing

Physical Address: [REDACTED]

Physical Address: [REDACTED]

Mailing Address: [REDACTED]

Mailing Address: [REDACTED]

Telephone: [REDACTED]

Telephone: \_\_\_\_\_

Name of Business: Rex's Room

Business Address: [REDACTED]  
Lumberton, NC 28358

EMAIL: \_\_\_\_\_

**Description of Property:**

|                                 |              |                  |
|---------------------------------|--------------|------------------|
| <u>4555 Commerical Building</u> | <u>01810</u> | <u>0805</u>      |
| (Address)                       | (Deed Book)  | (Page)           |
|                                 | <u>170'</u>  | <u>1.14 Acre</u> |
| (Map Book)                      | (Page)       | (Area)           |

3. Tax Map Identification (parcel number): 10060101003
4. Proposed Use of Property: Electronic Gaming Hours 10AM til 12AM -Midnight
5. Zoning District Designation of Property: B-4
6. Development Site Plan: See Appendix A of Land Use Ordinance.
7. Notice of Hearing: All property owners within 150' of the perimeter of the property subject of this petition must be notified by first class mail. Please attach list of all such property owners as reflected on the current tax Assessor's Roll with current mailing addresses, Taxing Township, Map Number, Block Number, and parcel Number.
8. Supportive Information: At the Hearing, you will be responsible for providing information to the City Council to enable it to determine whether the development, if completed as proposed, will comply with the requirements of the Land Use Ordinance. You should be ready to show the following relative to the proposed development:
  - a. That it will not materially endanger the public health or safety; and
  - b. That it will not substantially injure the value of adjoining or abutting property; and
  - c. That it will be in harmony with the area in which it is to be located; and
  - d. That it will be in general conformity with the Land Use Plan Thoroughfare Plan, or other plan officially adopted by the City.
9. Application Fee: Submit the fee payment with application. The application fee is nonrefundable.

ADDRESS:

10. Briefly describe Applicants intended use of the property (Applicant must attach a detailed business plan):

Electronic Gaming w/hours of 10am until 12am - Midnight

11. Notarized Signatures:

I certify that all of the information presented by the undersigned in this Application is accurate to the best of my knowledge, information and belief.

Applicant: Mohamed Metwally Abou Emara [Redacted] Name

Applicant: [Signature] Signature

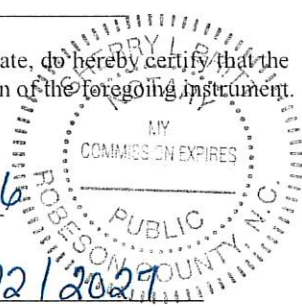
STATE OF North Carolina COUNTY OF Robeson

I, Sherry L. Britt, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 24th day of March, 2026.

[Signature] Notary Public Signature

My Commission Expires: 3/22/2029



Owner: Name Physical Address

Owner: Signature

STATE OF COUNTY OF

I, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this day of , 20.

Notary Public Signature My Commission Expires:

City of



Lumberton

Planning & Neighborhood Services

Authorization to appear before City Council/Planning Board/Board of Adjustment on the behalf of the property owner(s).

Application File No.: \_\_\_\_\_

Property address: \_\_\_\_\_ Parcel #: \_\_\_\_\_

I, Mohamed Metwally Abou Emara (property owner), give Dr./Mr./Ms. Danny E Britt Jr. the authority to appear before City Council/Planning Board/Board of Adjustment on my behalf.

Authorized Person (print/type full name): Danny E Britt Jr.

Signature: \_\_\_\_\_ (Authorized Person)

Authorized Actions: Appear before City Council/Planning Board/Board of Adjustment on property owner's behalf; Answer questions of the board(s) on property owner's behalf; Appear as the applicant.

1. The North Carolina State Bar has opined on more than one occasion, that non-lawyers representing someone else at a quasi-judicial hearing (such as variances and special use permits) constitutes the unauthorized practice of law (The City Attorney can provide copies of these opinions). Simply providing factual or expert testimony as a witness does not violate this rule.
2. If the applicant is not present and the representative does not have sufficient knowledge regarding the application to satisfy the Planning Board or Board of Adjustment, this may cause the request to the tabled or denied.

I, the undersigned, (owner of the above described property), do hereby acknowledge: (1) that I give authority to the authorized person listed above to appear before City Council/Planning Board/Board of Adjustment on my behalf, (2) that this authorization will not waive my rights as the property owner.

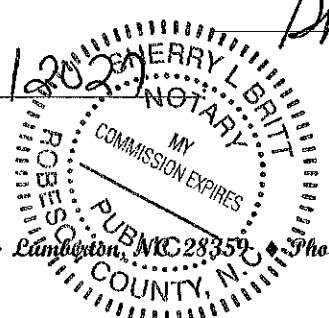
STATE OF North Carolina COUNTY OF Robeson

I, Sherry L. Britt, a Notary Public in and for said County and

State, do hereby certify that Danny E Britt Jr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 12th day of February, 2021

My Commission Expires: 3/22/2021  
Sherry L. Britt  
Notary Public



# City of Lumberton

## Planning & Neighborhood Services

### Request for Special Use Permit

7.204 Mohamed Metwally Abou Emara Special Use Permit 4555 Fayetteville Rd.

| PETITIONER(S):                                                                                                                                                                                                   | OWNER(S):                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mohamed Metwally Abou Emara<br><div style="background-color: black; width: 100%; height: 15px; margin-top: 5px;"></div> <div style="background-color: black; width: 100%; height: 15px; margin-top: 5px;"></div> | Rogers Screen Printing<br><div style="background-color: black; width: 100%; height: 15px; margin-top: 5px;"></div> <div style="background-color: black; width: 100%; height: 15px; margin-top: 5px;"></div> |

**Special Use Permit Request:** Mohamed Metwally Abou Emara is requesting a special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2

**LOCATION:** 4555 Fayetteville Rd.    **PARCEL #**10060101003





*Planning & Neighborhood Services*  
**PROJECT OVERVIEW**

**PLANNING & ZONING**

| <i>Parcel #(s)</i> | <i>Zoning</i> | <i>Width</i> | <i>Area</i> |                                                 | <i>Limits of Construction</i>                                         |
|--------------------|---------------|--------------|-------------|-------------------------------------------------|-----------------------------------------------------------------------|
| 10060101003        | B-4           | 170'         | 1.14 Acres  | Floor area = 11,890 (subdivided) (Rob. Co. Tax) | ~1.14 Acres<br>Floor area = 11,890 sq.ft. (subdivided) (Rob. Co. Tax) |

**MINIMUM (MAX) SETBACK AND LOT SIZE REQUIREMENTS**

| <i>Zoning District</i>           | <i>Min. Square Footage</i> | <i>Min. Road Frontage</i> | <i>Min. Front Setback (right of way)</i> | <i>Min. Side Setback (no right of way)</i> | <i>Min. Rear Setback (no right of way)</i> | <i>Max. Height</i> |
|----------------------------------|----------------------------|---------------------------|------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------|
| B-4, Business General Commercial | No minimum                 | 100'                      | 40'                                      | 20'                                        | 20'                                        | 35'                |

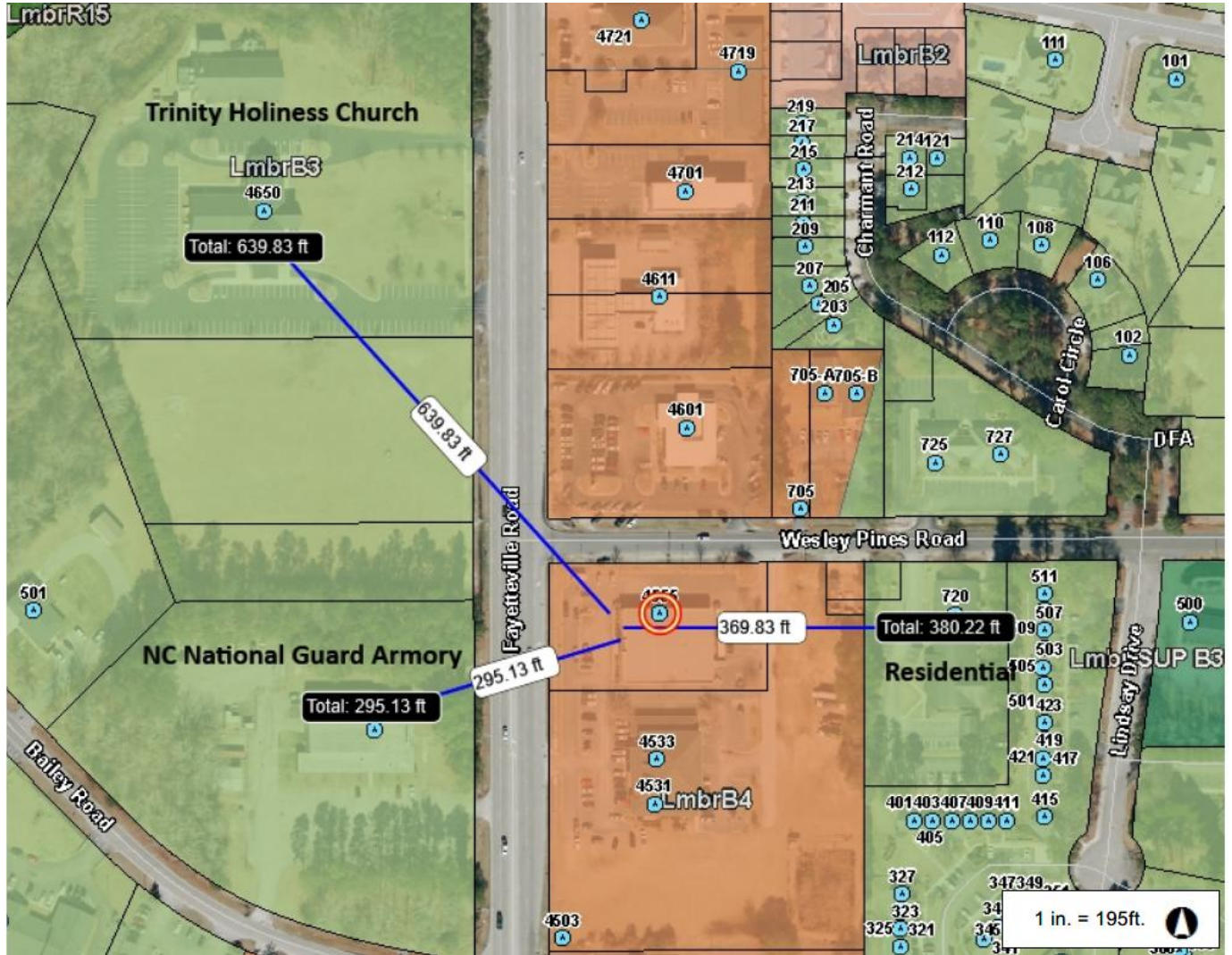
**ADJACENT PROPERTY SITE DATA**

|                         | <i>Zoning</i> | <i>Zoning Description</i>   | <i>Land Use</i>                   |
|-------------------------|---------------|-----------------------------|-----------------------------------|
| <b>Subject Property</b> | B-4           | Business General Commercial | Proposed Electronic Gaming Center |
| <b>North</b>            | B-4           | Business General Commercial | Auto Sales Lot                    |
| <b>South</b>            | B-4           | Business General Commercial | Retail/Restaurant                 |
| <b>East</b>             | B-3           | Office/Residential          | Dr. Office/Residential            |
| <b>West</b>             | B-3           | Office/Residential          | National Guard Armory             |



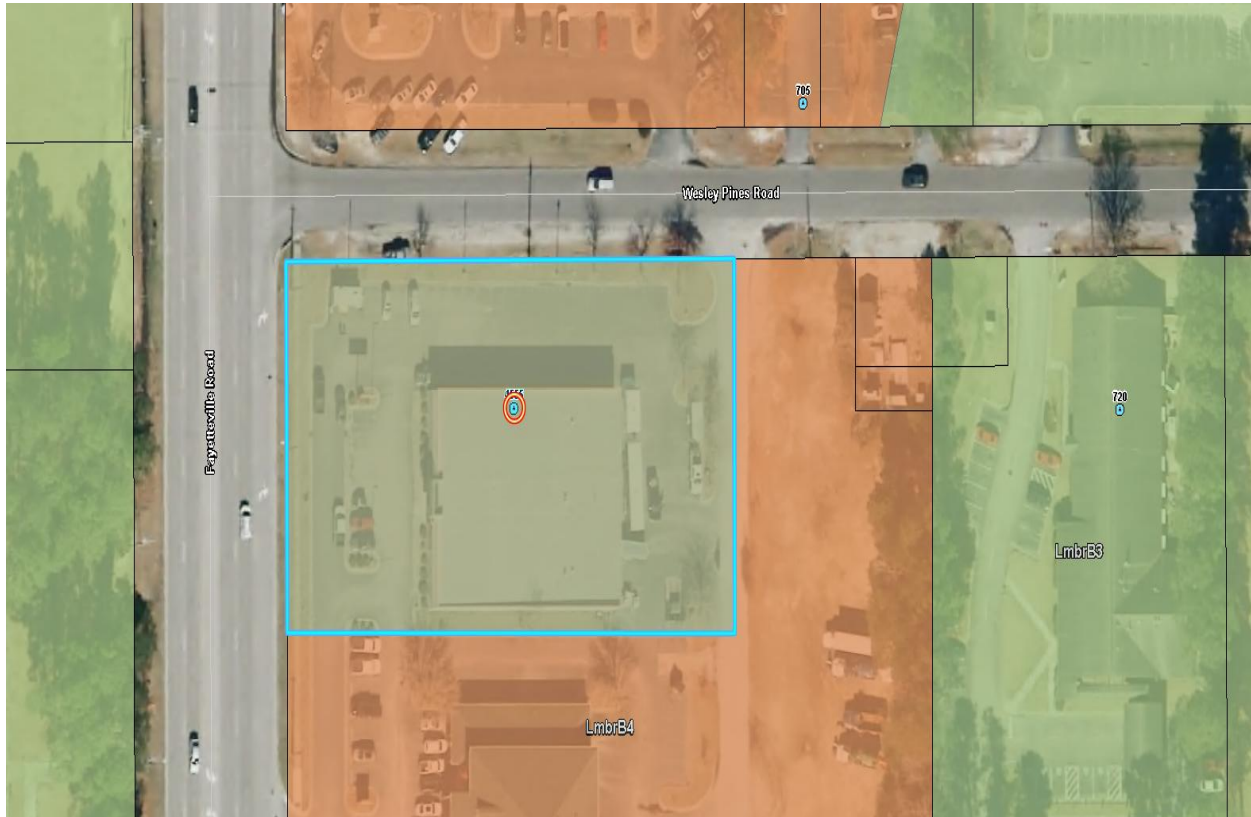
Planning & Neighborhood Services

ADJACENT PROPERTY MAP



**EXISTING LOT INFORMATION: Current use of property – Non-permitted Gaming Center. / Rogers Screen Printing**

**ZONING – B-4**



**NON-COMPLIANCE**

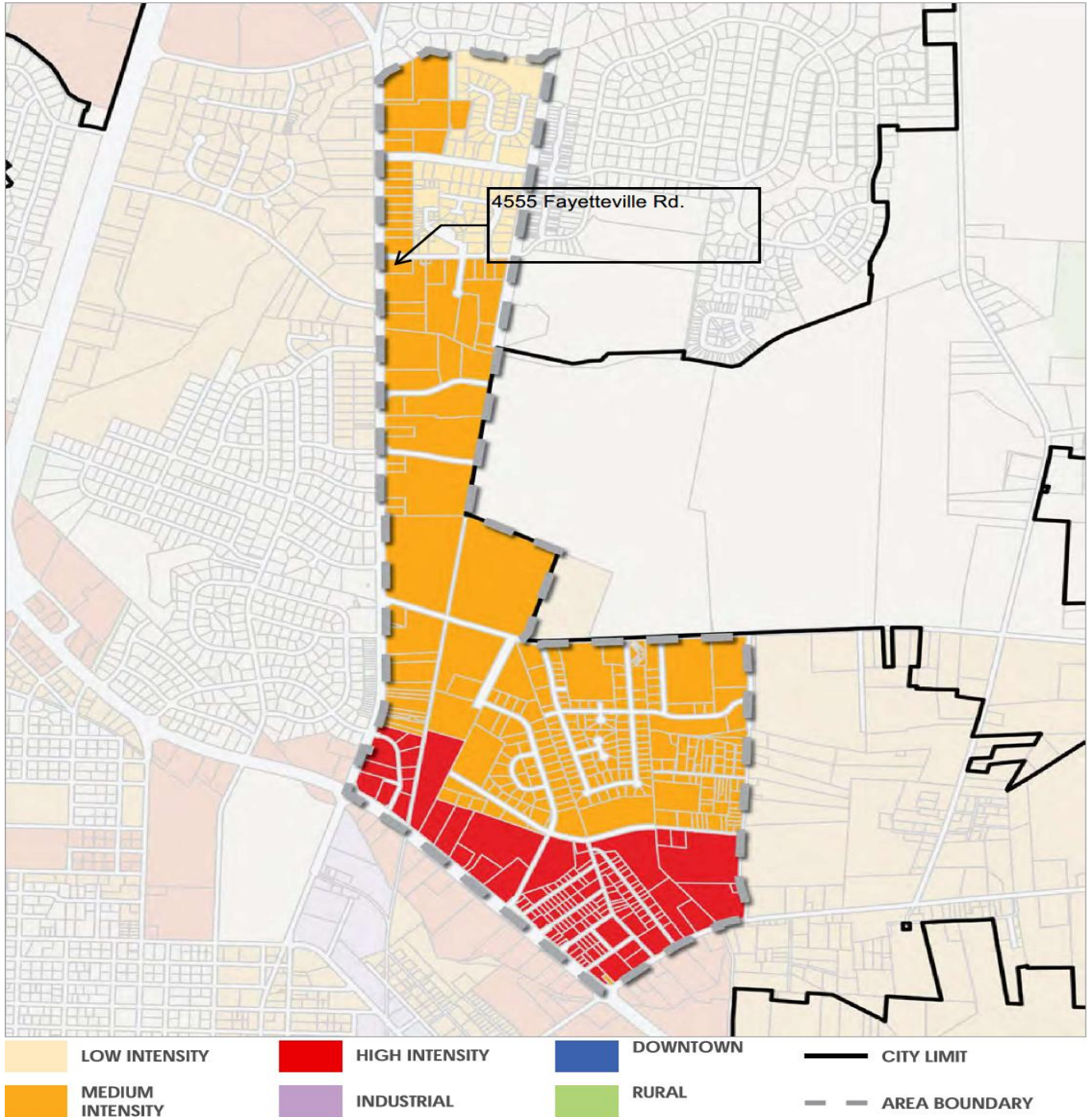
**Section 35-166.5(10) - This location is within ~355 feet of residential use, ~370 feet from a residential zoning district (B/3 Office/Residential), -350 feet from a government building (National Guard Armory) and ~ 640 feet from Trinity Holiness Church.**

**\*\*\*PLEASE SEE ATTACHED MAPS AND ORDINANCE\*\*\***

# City of Lumberton

## Planning & Neighborhood Services

**Land Use Plan:** Future use of the parcel is medium intensity and is located in precinct 2.





Planning & Neighborhood Services

MEDIUM INTENSITY

The Medium Intensity land use category is intended to accommodate medium density residential development (up to 10 dwelling units / acre), including both single family residences and larger scale multi-family dwellings. This land use category is also intended to accommodate the use and development of land for medium intensity nonresidential uses, such as churches, schools, neighborhood scale retail, professional offices and similar uses when sited in a manner that does not negatively impact adjoining residential uses located within this or an adjacent lower intensity land use category. In general, these areas are intended to provide a transition between low and high intensity land uses, as well as to facilitate redevelopment in areas where increased density and/or intensity of use is desired.

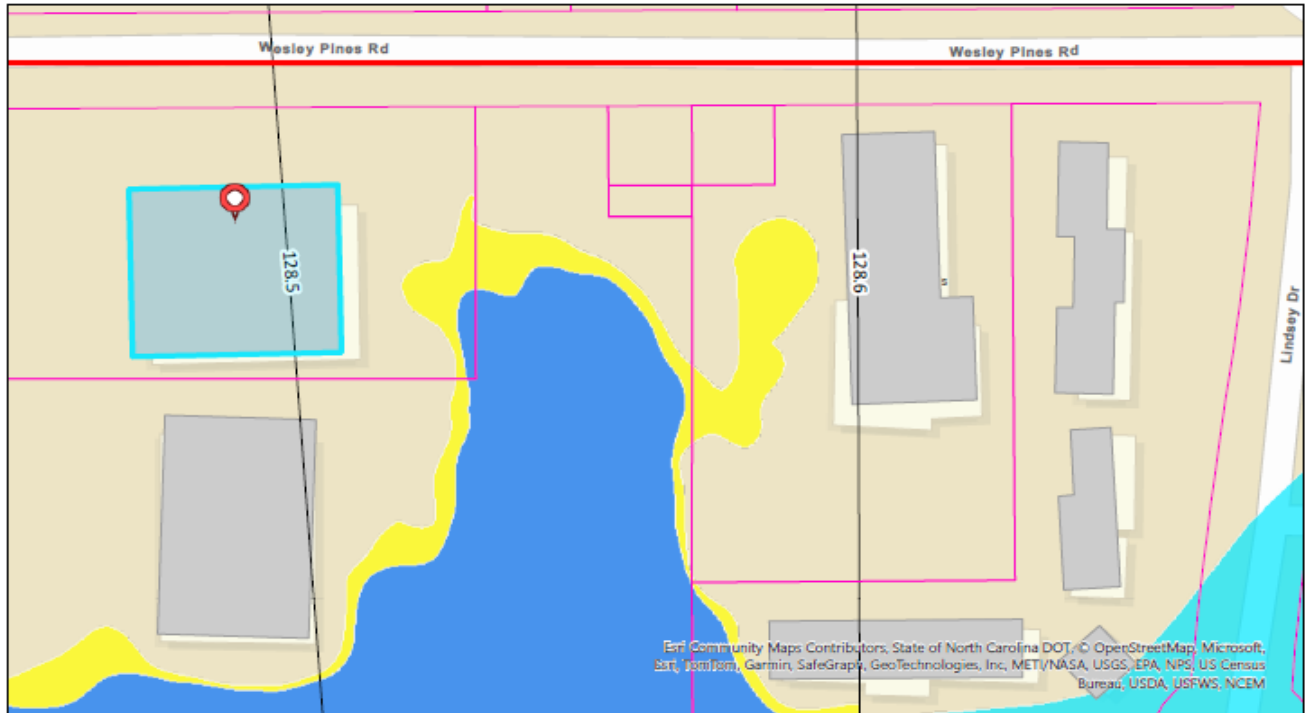
FLOOD RISK INFORMATION SYSTEM (FRIS) INFORMATION

Zone X:) Area of minimal risk and determined to be outside the 100 and 500-year floodplains.

Map Number: 3710938100K Panel Effective Date: 12/6/2019

4555 Fayetteville Rd

Apr 1, 2026



- Legend: Panels, Political Areas, Stream Centerline, Cross Sections, Levee, Flood Hazard Areas, AE, Floodway (AE), 0.2% Chance Annual Flood Hazard, Future Conditions 1% Annual Chance Flood Hazard

North Carolina Floodplain Mapping Program





*Planning & Neighborhood Services*

**DEVELOPMENT UPON APPROVAL**

If the Special Use Permit is granted the applicant must submit site development plans to the City of Lumberton, and other applicable Federal and State Departments, for review and approval prior to development. All conditions of the Special Use Permit must be met prior to issuance of a Certificate of Occupancy.

**PLANNING DEPARTMENT RECOMMENDATION TO CITY COUNCIL (CPC)**

City Council review the request, refer the petition to the April 28, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing. Furthermore, the Planning Staff recommends denial of the request based on the fact that the operation will not meet the distance requirement outlined in Section 35-166.5(10) of the Code of the City of Lumberton.

# Lumberton, NC

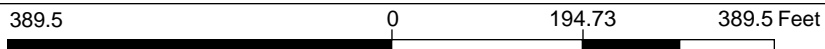


## Legend

- Site Address
- Road
- Parcel
- City Limit
- Zoning**
- CntyC1
- CntyH1
- CntyI2
- CntyR2
- CntyRA
- Lmbr CZ B3
- Lmbr CZ B4
- Lmbr CZ B6
- Lmbr CZ R6
- Lmbr SUP A
- Lmbr SUP B2
- Lmbr SUP B3
- Lmbr SUP B4
- Lmbr SUP R6
- LmbrA
- LmbrB1
- LmbrB2
- LmbrB3
- LmbrB4
- LmbrB5
- LmbrB6

## Notes

4555 Fayetteville Rd. is < 1,000 linear ft. from church, government building, and residential zoning district.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## **Sec. 35-166.5 Electronic Gaming Operations**

- (1) Any business desiring to operate as an Electronic Gaming Operation must obtain a special use permit. Special use permit for Electronic Gaming Operations can only be applied for in zoning districts B-4, B-5, and B-7.
- (2) The following will require a special use permit under this section:
  - a. The opening or commencement of an electronic gaming operation as a new business;
  - b. The conversion of an existing business, whether or not an electronic gaming operations, to any of the electronic gaming operations defined herein;
  - c. The addition of any of the features of one or more of the electronic gaming operation defined herein to an existing business;
  - d. The addition of any of the electronic gaming operations defined herein to any other existing electronic gaming operation; or
  - e. The relocation of any electronic gaming operation.
- (3) Days/Hours of operation: An Electronic Gaming Operation may operate from 8:00am until 10:00pm Monday thru Saturday, closed on Sundays. If the electronic gaming operation is an accessory use, the primary use may continue to operate during its normal business hours.
- (4) Number of machines/terminals/computer for any Electronic Gaming Operation: 1 unit per 50 sq.ft. of gross floor area designated for the Electronic Gaming Operation. The maximum number of machines/terminals/computer for any Electronic Gaming Operation is 40.
- (5) The machines/terminals/computers used by an Electronic Gaming Operation must not be prohibited by state or federal law and must have all applicable permits and licenses.
- (6) If food or beverages are served by an Electronic Gaming Operation, the establishment must meet the requirements of the Robeson County Department of Health, and all state law requirements.
- (7) The consumption of alcoholic beverages on premises is prohibited unless the owner or operator has secured appropriate state alcoholic beverage permit(s).
- (8) Lighting shall be kept on the parking surfaces associated with an Electronic Gaming Operation during the hours of operation which are within sunset to sunrise.

(9) An Electronic Gaming Operation must meet a parking requirement of one (1) space for every two hundred (200) square feet of gross floor area plus three (3) additional parking spaces.

(10) An Electronic Gaming Operation shall not be located within one thousand (1,000) linear feet of any:

(a) other Electronic Gaming Operation,

(b) residential zoning district,

(c) single-family residence,

(d) church or place of worship,

(e) public or private daycare center,

(f) public or private school,

(g) government building,

(h) public park, playground, or library,

(i) adult establishment,

(j) group care, facilities for the care of the aged or infirm, or congregate care facilities, or

(k) cemetery.

- The required separation from the above listed places applies whether a use indicated in (a) to (j) is the principal use or an accessory use of the property.
- Distances shall be measured from the closest point of a lot line of each of the two properties in question.

(9) All Electronic Gaming Machines shall be open for direct, unobstructed access by police officers, fire department personnel, and emergency response personnel, and shall be visible from the main entrance of the involved Electronic Gaming Operation.

(10) No Electronic Gaming Operation shall permit, allow, or condone the use of an Electronic Gaming Machine by any person under the age of 18.

(11) A \$200.00 Civil Penalty per day per violation and/or a criminal misdemeanor, punishable as provided in G.S. 14-4, with a maximum fine of up to five hundred dollars (\$500.00) per day per violation may be issued for a violation of any part of this Ordinance. The penalty or fine may be imposed upon the owner, the operator, or both.

(12) This section shall not apply to any lottery endorsed, approved, or sponsored by the State of North Carolina nor to arcade games of skill which don't involve the use of electronic machines.

(Ord. No. 2017.12.03, 12-6-2017)

**Lumberton City Council**

Item: V.F.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Public Works

**Submission Date:** 03/31/2026

**Subject:** WTP Clear Well inspection and cleaning

**Summary/Background of Subject Matter:**

Public Works recently requested quotes from dive teams that specialize in potable water tanks, for the purpose of inspecting and cleaning the inside of the 4MG clear well at the Water Treatment Plant. Staff is aware that there is sediment in that tank, but it has never been cleaned out or inspected from the inside since it was built in 1992.

The following quotes were received:

In-Depth Inc. (FL) at \$14,750.00

In-Water Services (NC) at \$31,700.00

Underwater Services (WV) at \$37,875.00

**Staff Recommendation:**

Public Works recommends council approval of the quote from In-Depth Inc. out of Florida at \$14,750.00 and pay for this out of operations code 60-00-7120-3520.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Public Works

**ATTACHMENTS:**

1. BP-50C31\_20260331\_123324



# In Depth Inc.

1473 Old Haw Creek Road  
 Bunnell, FL 32110  
 (386) 202-2771

## City of Lumberton, NC

Attn: Jim Bullock  
 1451 Lowery Street  
 Lumberton, NC 28359

Phone: 910-374-5511

Contract # NC-0113

Email: jbullock@ci.lumberton.nc.us

Date: 3/13/2026

*(406) 850-9283*

### Diving Services for Cleaning and Inspection of Potable Water Tanks

| Tanks | Tank Description                                      | Additional Information                                              | Scope of Work To Include                                                                                                                                                   |
|-------|-------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Reservoir<br>4MG Concrete<br>32' tall x 145' diameter | Discharged water will NOT require de-chlorination or sediment bags. | <b>*Clean and Inspect</b><br>Up to two (2) inches of sediment removal from the tank floors.<br>Includes up to one hour of debris removal per tank at no additional charge. |
|       |                                                       | Discharged water and sediment may be released onto nearby ground.   | Visual inspection of the interior and exterior of the tank.                                                                                                                |
|       |                                                       | Tank is equipped with one baffle wall.                              |                                                                                                                                                                            |

Mobilization (per occurrence) - \$1,500.00  
 4 Man Commercial Dive Team - ~~\$12,750.00~~  
 Data Analytics / Video = \$500.00

**Not to Exceed Amount: \$14,750.00**

Proposal total includes up to 3 days (consisting of 8-hour shifts) estimated to complete scope of work. Any additional time (hours) & materials will be prorated based on the rates listed in T&C.

The proposal price listed above is valid for 90 days from date shown.  
 Proposals signed and returned to In Depth Inc. are valid for one year from date of acceptance.



**Terms & Conditions:** 1% Ten Days, Net 30 Days. 1.5% interest will be charged on all accounts past 30 days.

This contract is based on a unit price which includes one time mobilization to and from the project site, set-up and breakdown of equipment, preparation for dive and diving services. Diving services will include all work or services specified within this proposals "scope of work". Video documentation or written report maybe provided as an additional cost if not already included in proposed scope of work. All Inspection reports and project data will be emailed or shared electronically. If physical copy of records or reports are required, additional surcharge fee of \$50.00 per report or USB will be applied to final invoice.

**If additional services or repairs are required, the client will need to provided written request for services. This includes any services not already specified in the proposed scope of work, such as; removal of sediment with abnormal consistency (clay, calcium, lime, rocks, pebbles, mud, etc.), excess amount of sediment removal (exceeding 2 inches from floor), wall or vertical surface cleaning, or any miscellaneous repairs / services not already included. Any additional services will be performed at the rate of \$650.00 per hour, plus the cost of any material needed. This rate will also apply to any additional working hours on-site that exceed the 8hr proposed working day or daily rate. If the specified scope of work is required to be performed on a weekend and/or Holiday, an additional \$850.00 surcharge will be applied per day.**

In Depth Inc. will provide all personnel and equipment necessary to perform diving services in the above referenced tank(s) or reservoir(s). We will provide your utility with a written report as well as a narrated color video for the services performed. The tank(s) or reservoir(s) will be cleaned and inspected and meet the requirements according to FL DEP Rule 62-555.350, American Water Works Association (AWWA), NACE, SSPC, ASNT, ACI and AWS standards.

- All divers employed by In Depth Inc. are certified Commercial Divers.
- In Depth Inc. is fully bondable and insured.
- In Depth Inc. is a Certified DBE & MBE Florida Small Business
- All equipment entering the tanks will be disinfected with a minimum of 200 ppm Chlorine.
- Schedule dates are tentative and are subject to change.
- In Depth Inc reserves the right to sub-contract any or all of these services out to another contractor of choice.
- If In Depth Inc. dive team is required to stop working or is delayed working due to unforeseen circumstances or any reasons beyond our control (i.e. no utility personnel on-site, inability to access designated work site, low water level, etc.) a down-time charge of \$600.00 per hour will be charged.
- A fee based on \$600.00 per hour will be charged if we are unable to get our truck and trailer to a tank location. We will use portable dive gear and cleaning equipment to complete the job. Please understand that use of utility vehicles or equipment may be necessary to get our equipment to a tank.
- In Depth Inc. makes every attempt to obtain complete information from customers prior to the presentation of bids concerning fees required for municipal licenses, registration fees, Sales Tax or Use Taxes in your area. These items are identified on your contract. In the event that additional fees are discovered or charged, after the bid has been submitted, these charges will be added to the stated contract amount when billed.
- With client's approval they grant In Depth Inc a non-exclusive, royalty-free license to use any images or likenesses of the Client captured during the service that In Depth Inc provides for promotional and marketing purposes, including but not limited to, use on websites, social media platforms, and email campaigns. Furthermore, the Client consents to being added to In Depth Inc's mailing list to receive promotional communications and updates, in accordance with applicable data privacy regulations unless written non-consent is provided
- Provision for Other Agencies - Unless otherwise stipulated by In Depth Inc, In Depth Inc., agrees to make available to all Government agencies, departments, and municipalities the quoted prices submitted in accordance with said maintenance contract terms and conditions therein, should any said governmental entity desire to buy under this proposal. Eligible Users shall mean all state agencies, legislative and judicial branches, political subdivisions (counties, district school boards, colleges, municipalities, or other public agencies or authorities), which may desire to purchase under the terms and conditions of the contract. The client binding this contract shall not be liable for the obligations of another agency which uses this maintenance contract under this provision.



Misti Moody, Regional Account Manager

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Approval initial: \_\_\_\_

To accept, please sign and date proposal, then scan and Email both pages to: [misti@indepthservicesinc.com](mailto:misti@indepthservicesinc.com)

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**Completion Date** – With acceptance this work will be completed at a mutually acceptable date within one year. If the budgeted funds for this work has to be used by a specific date, please indicate the date here: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Important Information: Please Read and Show Acceptance**

**Water Level and Accessibility** - Please initial below that you have been advised, and understand, the entry point must be at least 24" in diameter and all structures must be filled to their maximum level prior to the dive teams' arrival. A \$2,000.00 cancellation trip charge will be levied if the team is unable to work due to lowwater level or any access issues what so ever, including; inaccessible roadways, access hatch size to small,high radio/antenna frequency levels, or unsafe / inaccessible ladders.

Utility Representative Initial Here \_\_\_\_\_

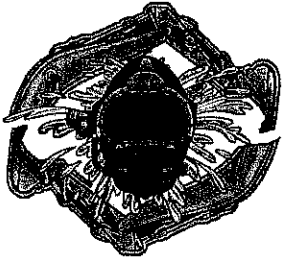
**Structure Information** – Please initial below to verify the type of structure, dimensions or information listed in the proposal is accurate. If the structure dimensions or information is not accurate as listed then additional costs may be added.

Utility Representative Initial Here \_\_\_\_\_

**Additional Work Authorization** – Please initial below to approve and accept the option for any additional repairs related to sanitary or security needs that may be identified or discovered while employees are on site. By initialing this statement, you will approve any work that falls within these parameters, not to exceed a daily limit of \$1,000.00.

Utility Representative Initial Here \_\_\_\_\_





# IN-WATER SERVICES

COMMERCIAL DIVING • EXCAVATION • DREDGING

## 336-272-5500

3683 SE School Rd  
Greensboro, NC 27406

Phone: 336-272-5500

### Quotation

To:  
City of Lumberton  
Attn: Jim Bullock  
RE: Potable Diving

Quotation #: 2026-2860  
Date: 3/6/2026  
Customer ID:  
Page: 1

| Your Order # | Our Order # | Sales Rep. | Terms  |
|--------------|-------------|------------|--------|
|              |             |            | Net 30 |

| Quantity | Description                                                                                                                                                                                                                           | Total                                                                                                                              |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|          | <u>Clearwell Inspection</u><br>In-Water Services will dive to inspect the clear-well at the water treatment plant in Lumberton, NC utilizing sanitized equipment and provide audio/video recording in accordance with AWWA standards. | \$4,200.00                                                                                                                         |
|          | <u>Clearwell Cleaning</u><br>In-Water Services will dive to clean the clear-well at the water treatment plant in Lumberton, NC utilizing sanitized equipment and provide audio/video recording in accordance with AWWA standards.     | \$27,500.00                                                                                                                        |
|          | <i>If excessive sediment is discovered in tank (greater than 3"), divers will work additional days, if required, to complete cleaning at a day rate of:</i>                                                                           | \$3,750.00/day                                                                                                                     |
|          | <u>*Plant may remain online for all diving operations</u>                                                                                                                                                                             |                                                                                                                                    |
|          |                                                                                                                                                                                                                                       | <div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;"> <b>31,700.<sup>00</sup></b> </div> |

Quotation valid for days. 30days

Quotation prepared by: Brandon Brush

This is a quotation on the goods named, subject to the conditions noted below:

Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.

To accept this quotation, sign here and return: \_\_\_\_\_



**Underwater Services**  
 1445 First Ave. South  
 Nitro, WV 25143  
 Tel: 304-759-2514  
 Fax: 304-759-2516  
 www.uwsdiving.com

March 17, 2026

Mr. Jim Bullock  
 City of Lumberton  
 1451 Lowery Street  
 Lumberton, NC 28358

jbullock@ci.lumberton.nc.us  
 Office #  
 Cell # (910)-374-5511

Re: Pump Sediment out of the Bottom of a Four Million Gallon Potable Water Tank

Mr. Bullock

Underwater Services, LLC proposes to furnish a four (4) man dive crew & Truck / equipment to perform the following job scope

Divers will pump the sediment out off the floor of a four-million-gallon potable water tank. We will pump the sediment into a stormwater pump station that is about 20yards away from the tank. The City of Lumberton will supply a articulating JLG man lift that will be big enough to reach up and over the hatchway on top of the tank for safety reasons and to get diver / dive gear up on and off the top of tank. Divers will provide pictures of the floor after the sediment is pumped out. There will also be a report typed up of what the divers found and completed in the potable water tank. The City of Lumberton will supply the grating to put over the 36'' outlet pipe if needed for diver safety reasons.

**PRICING ESTIMATE:**

|                                                                                   |                     |
|-----------------------------------------------------------------------------------|---------------------|
| Daily Rate – Twelve (12) Hours per Day / Monday - Friday                          | <b>\$ 5,775.00</b>  |
| <b>Estimate Four (4) to Five (5) days to complete</b>                             |                     |
| <b>Additional Hourly Rate If Dive Operations Extends beyond Twelve (12) Hours</b> | <b>\$ 325.00</b>    |
| <b>Fixed Cost Per Night Stay (estimate 4 to 5 nights)</b>                         | <b>\$ 900.00</b>    |
| <b>Mobilization &amp; Demobilization Fixed Cost</b>                               | <b>\$ 4,000.00</b>  |
| <b>Estimated Total Job Cost.....</b>                                              | <b>\$ 37,875.00</b> |

**ACTUAL CHARGES:**

The daily figures quoted above are estimated charges based on the equipment and labor listed above. Any adjustments related to additional equipment being used on the project will result in an adjustment to the daily rate. **This is a time and materials quote and will be charged based on the actual number of days necessary to complete the project.** Any down time not related to Underwater Services will be charged based on the same daily rates listed above.

**Underwater Services**  
 1435 First Avenue South  
 Nitro, WV 25143  
 304.759.2515  
[www.uwsdiving.com](http://www.uwsdiving.com)

EXHIBIT A

Underwater Services, Ltd.. GENERAL TERMS AND CONDITIONS

1. **DUTIES - CONTRACTOR.** Underwater Services Ltd., herein as "Contractor" agrees that it will (a) employ reasonable care in the performance of all industrial services including but not limited to water blasting, vacuuming, diving, video inspections, or the handling, storage, transportation and disposal or other disposition of waste offered to it by the Customer; (b) observe and comply with all applicable federal, state and local laws and regulations relating to the receipt, handling, storage, transportation, and disposal or other disposition of the waste; and (c) obtain and comply with all governmental permits, licenses, and approvals..
2. **DUTIES - CUSTOMER.** The Customer agrees that (a) the Customer will accurately identify the scope of all work to be performed by Contractor; (b) the Customer will accurately identify, in writing, the nature, quantities, age, and chemical composition including any contaminants of any waste which are the subject of this agreement; (c) unless other arrangements are made, the Customer will identify, package, and label waste or other materials in compliance with all federal (including United States Environmental Protection Agency and United States Department of Transportation), state and local laws and regulations prior to the transferring of said materials by Contractor.
3. **NO WARRANTIES BY CONTRACTOR.** CONTRACTOR MAKES NO WARRANTY HEREUNDER AND ALL WARRANTIES WHETHER EXPRESS, IMPLIED OR STATUTORY, ARE HEREBY EXCLUDED AND DISCLAIMED BY CONTRACTOR. IN NO EVENT SHALL CONTRACTOR BE LIABLE FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES.
4. **INDEMNIFICATION – CUSTOMER.** The Customer agrees to indemnify and hold Contractor harmless from and against all claims, liabilities, losses, damages and expenses arising from the Customer's negligence or the Customer's breach of any of its duties herein.
5. **EXCLUSIONS FROM LIABILITY.** Contractor shall not be liable to the Customer for (a) consequential or indirect losses or damages including, without limitations, the loss of profits, loss of production, plant down-time or liability to third parties; (b) losses or damages arising from the sole or contributory negligence of the Customer and/or any third party; or (c) losses or damages arising from causes beyond Contractor's control including, without limitation, war, riots, acts of governmental authorities, strikes or other labor difficulties, inclement weather, fires, floods and unavoidable casualties or delays in transportation; or (d) lack of identification or inaccurate identification or inaccurate identification of the waste.
6. **WASTE IDENTIFICATION – CUSTOMER.** If the Customer fails to identify accurately the chemical composition, nature, age or quantity of any waste or other materials offered to Contractor, or if Customer fails to package properly or label said waste or other materials. Contractor, upon determination thereof, shall promptly so notify the Customer. If the cost of handling, storing, transporting and/or disposing of said waste or other materials is thereby increased, the increased cost may, at Contractor's option, be passed on to and shall be paid by the Customer. Contractor reserves the right to reject and to return to the Customer any waste or other materials, which Contractor determines, or reasonably believes in its sole discretion, to be improperly identified, packaged or labeled.
7. **ACCESS TO PREMISES.** The Customer grants to Contractor, its agents and employees, during the term of this Agreement, reasonable access to the Customer's premises, facilities and vehicles for the purpose of fulfilling its obligations under this Agreement. Contractor shall comply with the Customer's safety procedure while on the Customer's premises and upon request of Contractor, Customer will make available to Contractor copies of Customer's safety procedures. The Customer warrants that any right-of-way provided by the Customer to/from the Customer's premises to/from the most convenient public way is sufficient to bear the weight of all of Contractor's equipment and vehicles reasonably required to perform the services. Contractor shall not be responsible for damages caused to any private pavement or accompanying sub-surface of any route reasonably necessary to perform the services.
8. **TITLE TO WASTE MATERIALS.** The Customer represents and warrants that it holds clear title to all waste to be created by Contractor's industrial service processes, and all other waste handled, transported, disposed of or transferred hereunder and is under no legal restraint or order which would prohibit the handling or servicing of such materials by Contractor and/or the transfer of the possession or title to such materials to the Treatment Storage Disposal Facility (TSDF) chosen by the Customer. If the services rendered hereunder include disposal of the waste, the Customer will instruct the Contractor as to the name, address, and location of the TSDF where such disposal is to be made.
9. **INDEPENDENT CONTRACTOR.** Contractor shall be deemed to be and shall, in all respects, remain an independent Contractor in connection with all services performed by it for the Customer. Nothing herein shall be construed to constitute either party the agent, employee, servant or partner of the other party. Contractor shall be solely responsible for the payment of all taxes, license and permit fees and other payments and charges incidental to the performance of its services for the Company, and the Company shall have no obligation or liability with respect thereto.
10. **APPLICABILITY OF TERMS AND CONDITIONS.** Unless modified or terminated by the written agreement of both parties, the terms and conditions set forth herein shall govern all the handling, storing, transportation and disposal of all waste performed by Contractor for the Customer whether pursuant to a purchase order or other written or oral agreement.
11. **UNDERSTANDING OF PARTIES.** This Agreement, which includes the Contractor's work order or Customer's purchase order (if any) attached hereto relating to each specific job constitutes the entire understanding between the parties. No modification of the terms and conditions stated herein shall be binding unless reduced to writing and signed by both parties.
12. **PAYMENT FOR SERVICES RENDERED.** The Customer agrees to pay Contractor for services rendered hereunder within 30 days of receipt of invoice, based on the schedule of charges attached hereto or otherwise provided to Customer previously or in the future. Contractor reserves the right to apply a 5.00% late fee and an interest charge of 1 ½ % per month due to overdue balances, and Customer agrees to pay such charge if assessed. In the event of a breach of this Agreement by the Customer, the Customer shall pay all reasonable attorney's fees, collection fees and costs and expenses of Contractor incident to any action brought to enforce this Agreement. Sales tax may apply unless Customer issues a direct pay or exemption certificate.
13. **GOVERNING LAW.** This Agreement shall be governed by and construed in accordance with the Laws of the State of West Virginia, and shall by itself constitute the transaction of business within West Virginia under WV Code 56-3-33(a)(1). Customer hereby agrees that the courts of the State of West Virginia shall have jurisdiction over the subject matter of any action brought to enforce this Agreement and shall have personal jurisdiction over Customer.
14. **BINDING QUALITY.** This Agreement shall be binding upon and shall insure to the benefit of Contractor and Customer, and their respective successors and assigns.

Revised 3.1.18

**Underwater Services**  
**1435 First Avenue South**  
**Nitro, WV 25143**  
**304.759.2515**  
**[www.uwsdiving.com](http://www.uwsdiving.com)**

**Lumberton City Council**

Item: V.G.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Public Works

**Submission Date:** 04/02/2026

**Subject:** Linkhaw Rd Rail Road Culvert Replacement

**Summary/Background of Subject Matter:**

The Linkhaw Rd Railroad culvert project has been in the design phase for some time with rail rod comments on the project. This project aims to remove and install a larger culvert under the railroad in this location so as to help prevent flooding in the upstream basin along the Pole Cat drainage feature. This project is funded by \$250,000 from Golden Leaf and \$747,800 from NC DWR, and a local/non-federal match of \$130,650.00. The total project budget to include engineering design and oversight is \$1,100,000.00. Public Works received bids on 3/31/2026 at 2:00PM at City Hall.

There was a technical error in the bidding process where not all interested parties received all relevant bid documents.

**Staff Recommendation:**

Public Works and the Wooten company recommend council reject all bids from 3/31/2026 and allow the Wooten company to re-advertise the project.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Public Works

**ATTACHMENTS:**

1. Linkhaw DWR Budget

DWR WATER RESOURCES DEVELOPMENT GRANT APPLICATION - FLOOD RESILIENCY SPRING 2025

Budget Sheet

Project Name: Linkhaw Road Flood Mitigation Project

Date: 8/8/2025

|       |                               | DWR          | Local Match  | Other Non-Federal Match | Federal Contribution | Local + Other Non-Federal Match Total | Category Total |
|-------|-------------------------------|--------------|--------------|-------------------------|----------------------|---------------------------------------|----------------|
| 2.9%  | <b>Administration</b>         |              |              |                         |                      |                                       |                |
|       | Cash                          |              | 30,650.00    |                         |                      | \$30,650.00                           | \$30,650.00    |
|       | In-kind                       |              | 2,530.58     |                         |                      | \$2,530.58                            | \$2,530.58     |
| 9.0%  | <b>Design</b>                 |              |              |                         |                      |                                       |                |
|       | Cash                          |              | 100,000.00   |                         |                      | \$100,000.00                          | \$100,000.00   |
|       | In-kind                       |              | 3,000.00     |                         |                      | \$3,000.00                            | \$3,000.00     |
| 0.3%  | <b>Permitting</b>             |              |              |                         |                      |                                       |                |
|       | Cash                          |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | In-kind                       |              | 4,000.00     |                         |                      | \$4,000.00                            | \$4,000.00     |
| 0.0%  | <b>Survey</b>                 |              |              |                         |                      |                                       |                |
|       | Cash                          |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
| 48.2% | <b>Construction Materials</b> |              |              |                         |                      |                                       |                |
|       | Cash                          | 550,000.00   |              |                         |                      | \$0.00                                | \$550,000.00   |
|       | In-kind                       |              | 3,126.58     |                         |                      | \$3,126.58                            | \$3,126.58     |
| 1.7%  | <b>Plant Materials</b>        |              |              |                         |                      |                                       |                |
|       | Cash                          | 20,000.00    |              |                         |                      | \$0.00                                | \$20,000.00    |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
| 5.0%  | <b>Construction Oversight</b> |              |              |                         |                      |                                       |                |
|       | Cash                          | 57,000.00    |              |                         |                      | \$0.00                                | \$57,000.00    |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
| 32.9% | <b>Construction</b>           |              |              |                         |                      |                                       |                |
|       | Cash                          | 120,800.00   | 0.00         | 250,000.00              |                      | \$250,000.00                          | \$370,800.00   |
|       | In-kind                       |              | 6,995.28     |                         |                      | \$6,995.28                            | \$6,995.28     |
| 0.0%  | <b>Education</b>              |              |              |                         |                      |                                       |                |
|       | Cash                          |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
| 0.0%  | <b>Monitoring</b>             |              |              |                         |                      |                                       |                |
|       | Cash                          |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
| 0.0%  | <b>Land</b>                   |              |              |                         |                      |                                       |                |
|       | Cash                          |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | In-kind                       |              |              |                         |                      | \$0.00                                | \$0.00         |
|       | <b>Cash Sub-total</b>         | \$747,800.00 | \$130,650.00 | \$250,000.00            | \$0.00               | \$380,650.00                          | \$1,128,450.00 |
|       | <b>In-kind Sub-total</b>      |              | \$19,652.44  | \$0.00                  | \$0.00               | \$19,652.44                           | \$19,652.44    |
|       | <b>Total</b>                  | \$747,800.00 | \$150,302.44 | \$250,000.00            | \$0.00               | \$400,302.44                          | \$1,148,102.44 |

|                           |              |
|---------------------------|--------------|
| DWR Total =               | \$747,800.00 |
| DWR Non-Federal Match % = | 65.13%       |

|                         |              |
|-------------------------|--------------|
| Local + Non-Fed Total = | \$400,302.44 |
| Local + Non-Fed % =     | 34.87%       |

|                 |         |
|-----------------|---------|
| Non-Federal % = | 100.00% |
| Federal % =     | 0.00%   |

**Lumberton City Council**

Item: V.H.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Public Works

**Submission Date:** 04/02/2026

**Subject:** Lead Service Inventory Contract Amendment #3

**Summary/Background of Subject Matter:**

Public Works has applied for and received 4 grants related to lead service inventories of water piping as required by the US EPA. These are related to a requirement for any water service installed prior to 1986 to be inspected to verify pip materials on each side of the meter. This amendment is for a current contract with the Wooten Company who has been administering the work related to the previous 3 phases of this project. This amendment will allow the Wooten company to continue to perform the same administrative and field work for the newly awarded phase 4 part of this project.

This new amendment is for \$995,000.00 which will be paid for out the DWI grant which was \$1,000,000.00

**Staff Recommendation:**

Public Works recommends council approval of the contract amendment #3 with the Wooten Company for the lead service inventory project, with funds being made available from the recently awarded phase 4 DWI grant.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** Public Works

**ATTACHMENTS:**

1. 260327 - Lumberton LSL Amendment 3 (2799-DF)

**AMENDMENT NO. 3  
TO THE  
ENGINEERING SERVICES AGREEMENT  
BETWEEN  
THE CITY OF LUMBERTON  
AND  
THE WOOTEN COMPANY  
DATED OCTOBER 9, 2024  
MARCH 13, 2026  
TWC PROJECT # 2799-DF  
(LEAD SERVICE INVENTORY – PHASE 4)**

The following Amendment shall become a part of the Contract Agreement.

- The work covered by the Amendment includes Field Investigation and Report Preparation services. Field Verification includes pothole excavation of approximately 1,370 water services in the Phase 4 portion of the City’s water distribution system to comply with State and EPA requirements.

**2. FEE SUMMARY**

| Description of Work                                         | Original Contract Amount | Amendment #1 Amount | Amendment #2 Amount | Amendment #3 Amount | New Total Contract |
|-------------------------------------------------------------|--------------------------|---------------------|---------------------|---------------------|--------------------|
| Historical Records Review                                   | \$30,000                 |                     |                     |                     | \$30,000           |
| Field Work (Excavation, Potholing, Material Identification) | \$890,000                | \$925,000           | \$925,000           | \$925,000           | \$3,665,000        |
| Data Entry                                                  | \$30,000                 | \$20,000            | \$20,000            | \$20,000            | \$90,000           |
| Field Coordination                                          | \$15,000                 | \$20,000            | \$20,000            | \$20,000            | \$75,000           |
| Final Report                                                | \$25,000                 | \$25,000            | \$25,000            | \$20,000            | \$95,000           |
| Funding Admin.                                              | \$10,000                 | \$10,000            | \$10,000            | \$10,000            | \$40,000           |
| <b>Total Project Cost</b>                                   | <b>\$1,000,000</b>       | <b>\$1,000,000</b>  | <b>\$1,000,000</b>  | <b>\$995,000</b>    | <b>\$3,995,000</b> |

**3. SIGNATURES**


**IN WITNESS WHEREOF**, the parties hereto have executed, or caused to be executed by duly authorized officials, this Agreement in duplicate on the respective dates indicated below.

**CITY OF LUMBERTON**

**LE WOOTEN & COMPANY dba  
THE WOOTEN COMPANY**

\_\_\_\_\_  
Wayne Horne  
City Manager

Date



\_\_\_\_\_  
W. Brian Johnson, PE  
Vice President

Date 3/27/26

**PRE-AUDITED STATEMENT**

This instrument has been pre-audited in a manner required by the Local Government Budget and Fiscal Control Act.

Print Name: **Henry (Hank) G. Lewis, Jr.**

Title: **Director of Finance**

By (Signature): \_\_\_\_\_

Date Signed: \_\_\_\_\_

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: V.I.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** Finance

**Submission Date:** 04/09/2026

**Subject:** Professional Auditing Services for City & Airport

**Summary/Background of Subject Matter:**

The current audit contracts expired with the fiscal year 2024-2025 audit. Letters of interest in receiving a copy of the RFP for auditing services for the next three fiscal years were sent to four firms, of which three expressed interest and responded.

| Firm                              | Component    | Year Ended       |                  |                  | 2028Total         |
|-----------------------------------|--------------|------------------|------------------|------------------|-------------------|
|                                   |              | 2026             | 2027             | 2028             |                   |
| <b>W. Greene, PLLC</b>            |              |                  |                  |                  |                   |
|                                   | City         | 22,000.00        | 23,000.00        | 24,000.00        |                   |
|                                   | Airport      | 5,000.00         | 6,000.00         | 7,000.00         |                   |
|                                   | <b>Total</b> | <b>27,000.00</b> | <b>29,000.00</b> | <b>31,000.00</b> | <b>87,000.00</b>  |
| <b>SPD&amp;A</b>                  |              |                  |                  |                  |                   |
|                                   | City         | 32,250.00        | 34,950.00        | 34,950.00        |                   |
|                                   | Airport      | 3,450.00         | 3,650.00         | 3,650.00         |                   |
|                                   | <b>Total</b> | <b>35,700.00</b> | <b>38,600.00</b> | <b>38,600.00</b> | <b>112,900.00</b> |
| <b>Patterson &amp; Associates</b> |              |                  |                  |                  |                   |
|                                   | City         | 35,000.00        | 35,000.00        | 35,000.00        |                   |
|                                   | Airport      | 4,000.00         | 4,000.00         | 4,000.00         |                   |
|                                   | <b>Total</b> | <b>39,000.00</b> | <b>39,000.00</b> | <b>39,000.00</b> | <b>117,000.00</b> |

**Staff Recommendation:**

Recommend that council review the bids submitted and select a firm to provide auditing services for the City of Lumberton and Lumberton Airport for the next three fiscal years. Finance staff want to point out that our current auditor is the low bid. The past three audits have been submitted to the LGC after the audit due date, resulting in FPICs (Financial Performance Indicators of Concern) from the Local Government Commission.

**City Manager's Comments:**

**Signature:** Wayne Horne, City Manager

**Department:** Finance

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: V.J.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 04/01/2026

**Subject:** Appointment of Library Board Trustees

**Summary/Background of Subject Matter:**

Staff received a letter from Katie Fountain, Library Director, concerning an appointment to the Board of Trustees. Long-time member Bruce Huggins relocated and has expressed the desire to retire from the Library Board. The Director is requesting that Ms. Patricia Terrell be appointed to fill the unexpired term. Attached is a letter highlighting some of her achievements.

**Staff Recommendation:**

Consider the appointment of Ms. Patricia Terrell to the Library Board of Trustees.

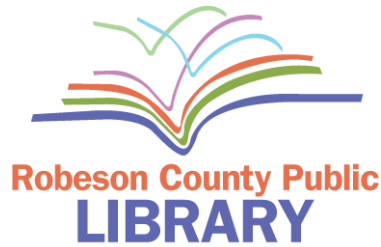
**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Manager

**ATTACHMENTS:**

1. Patricia Terrell Request 3.31.26



March 31, 2026

Mr. Wayne Horne  
City of Lumberton  
500 N. Cedar Street  
Lumberton, NC 28358

Dear Mr. Horne,

I am writing to request that the Lumberton City Council appoint a new Library Trustee to the board due to an upcoming vacancy. Mr. Bruce Huggins has requested to resign from the board due to his relocation. He has agreed to continue to serve until a new Trustee is appointed. His term would have expired on June 30, 2027.

I confidently recommend Patricia Terrell to fill the unexpired term left by Mr. Huggins. Ms. Terrell served for 20 years on the Friends of the Library Board. She is an internationally acclaimed, award-winning author of more than 27 suspense, historical, and non-fiction books. She was the founder of Book 'Em NC, an annual literary festival that supported literacy throughout Robeson County. I believe she will make an excellent Trustee!

Ms. Terrell is a Lumberton resident. Her address is 323 Londonderry Drive, Lumberton, NC 28358. Her phone number is (804) 370-8015. Please let me know if you need additional information. Thank you for all of your support.

Sincerely,

*Katie Fountain*

Library Director  
Robeson County Public Library  
101 N. Chestnut Street  
Lumberton, NC 28358  
910-738-4859 ext. 304

**Lumberton City Council**

Item: V.K.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Manager

**Submission Date:** 04/09/2026

**Subject:** Approval of Emergency Fire *Dispatch (EFD) Implementation*

**Summary/Background of Subject Matter:**

The Fire Department is seeking Council's approval to authorize Priority Dispatch Corp. to implement the Emergency Fire Dispatch (EFD) protocol within the Lumberton 911 Communications CAD system, as required by IOS standards. The total cost of implementation is \$112,798.00 and will be funded through 911 funds.

**Staff Recommendation:**

Approve the implementation of the Emergency Fire Dispatch into the CAD system for a total of \$112,798.00.

**City Manager's Comments:**

**Signature:**

**Department:** City Manager

**ATTACHMENTS:**

1. BP-70C45\_20260409\_084842

# Quote

# Priority Dispatch Corp.

| Product                                                                                                                                                                                                     | Discipline | Qty    | Amount         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|----------------|
| Field Responder Guides Digital<br>Mobile App Field Responder Guide Smartphone-based field reference guide for responders                                                                                    | Fire       | 100.00 | USD 0.00       |
| System Administration Training Remote -<br>Per person cost for training for center management detailing program configuration and customization options, completed in a virtual, instructor-led environment |            | 2.00   | USD 412.20     |
| ProQA & AQUA Reports Training Remote -<br>(4 hours) for administrators, managers and supervisors on ProQA and AQUA reporting functions                                                                      |            | 3.00   | USD 483.30     |
| Priority Dispatch System Annual Maintenance (P)<br>License Renewal, Service and Support for ProQA, AQUA, Cardsets, Tech Support and Upgrades                                                                | Fire       | 7.00   | USD 10,500.00  |
| Shipping & Handling                                                                                                                                                                                         |            | 1.00   | USD 50.00      |
| Initial EFD Implementation TOTAL:                                                                                                                                                                           |            |        | USD 112,798.00 |

| Product                                                                                                                                      | Discipline   | Qty  | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|---------------|
| Priority Dispatch System Annual Maintenance (P)<br>License Renewal, Service and Support for ProQA, AQUA, Cardsets, Tech Support and Upgrades | Fire         | 7.00 | USD 10,500.00 |
| Priority Dispatch AI SkillLab: ProQA call taking training simulator powered by artificial intelligence (AI) Tier 2                           | Medical;Fire | 1.00 | USD 8,000.00  |
| Year 2 Annual Maintenance for EFD - SL TOTAL:                                                                                                |              |      | USD 18,500.00 |

| Product                                                                                                                                      | Discipline   | Qty  | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|---------------|
| Priority Dispatch System Annual Maintenance (P)<br>License Renewal, Service and Support for ProQA, AQUA, Cardsets, Tech Support and Upgrades | Fire         | 7.00 | USD 10,500.00 |
| Priority Dispatch AI SkillLab: ProQA call taking training simulator powered by artificial intelligence (AI) Tier 2                           | Medical;Fire | 1.00 | USD 8,000.00  |
| Year 3 Annual Maintenance for EFD - SL TOTAL:                                                                                                |              |      | USD 18,500.00 |

| Product                                                                                                                                      | Discipline | Qty  | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|------|---------------|
| Priority Dispatch System Annual Maintenance (P)<br>License Renewal, Service and Support for ProQA, AQUA, Cardsets, Tech Support and Upgrades | Fire       | 7.00 | USD 11,200.00 |

"To lead the creation of meaningful change in public safety and health."

# Quote

# Priority Dispatch Corp.

| Product                                                                                                            | Discipline   | Qty  | Amount        |
|--------------------------------------------------------------------------------------------------------------------|--------------|------|---------------|
| Priority Dispatch AI SkillLab: ProQA call taking training simulator powered by artificial intelligence (AI) Tier 2 | Medical;Fire | 1.00 | USD 8,500.00  |
| Year 4 Annual Maintenance for EFD - SL TOTAL:                                                                      |              |      | USD 19,700.00 |

| Product                                                                                                                                   | Discipline   | Qty  | Amount        |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|---------------|
| Priority Dispatch System Annual Maintenance (P) License Renewal, Service and Support for ProQA, AQUA, Cardsets, Tech Support and Upgrades | Fire         | 7.00 | USD 11,200.00 |
| Priority Dispatch AI SkillLab: ProQA call taking training simulator powered by artificial intelligence (AI) Tier 2                        | Medical;Fire | 1.00 | USD 8,500.00  |
| Year 5 Annual Maintenance for EFD - SL TOTAL:                                                                                             |              |      | USD 19,700.00 |

**Notes**  
NC State Contract 10% Discount

|                 |                |
|-----------------|----------------|
| <b>Subtotal</b> | USD 124,370.00 |
| <b>Discount</b> | USD 10,472.00  |
| <b>Total</b>    | USD 112,798.00 |

|                            |  |                           |  |
|----------------------------|--|---------------------------|--|
| <b>Customer Signature:</b> |  | <b>Date:</b>              |  |
| <b>Customer Name:</b>      |  | <b>Purchase Order ID:</b> |  |
| <b>Expiration Date:</b>    |  |                           |  |

### Terms and Conditions

This quote is valid for 120 days from date of issue. All prices quoted are exclusive of any applicable taxes, duties, or government assessments relating to this transaction, which are the sole obligation of Buyer. You can find it here: <https://prioritydispatch.net/licensing/>

"To lead the creation of meaningful change in public safety and health."

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: V.L.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 04/02/2026

**Subject:** Approve the Designation of \$500 of CRF to Oakridge HOA

**Summary/Background of Subject Matter:**

Councilman Rising in requesting \$500.00 of Community Revitalization Funds to be given to the Oakridge HOA for its 2026 Social Activities.

**Staff Recommendation:**

Approve the designation of \$500 to the Oakridge HOA. Make check payable:

Oakridge HOA  
Attn: Heather Thomas  
164 NW Broad St Suite 2  
Southern Pines, NC 28387

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: V.M.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 04/02/2026

**Subject:** Approve \$300 CRF - Cape Fear Council Boy Scouts of America for Character Luncheon

**Summary/Background of Subject Matter:**

Members of Council Rising and Thomas and the Mayor would each like to donate \$100 of CRF to the Boy Scouts of America, Cape Fear Council for the Character Luncheon. Any others who wish to donate to this worthy cause are welcome to do so.

**Staff Recommendation:**

That Council approve the designation of \$300 of CRF as stated above.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: V.N.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 03/30/2026

**Subject:** Approve the designation of \$280.00 for Cruising 2nd Street Again in Precinct 4

**Summary/Background of Subject Matter:**

Councilwoman Higley requests \$280.00 of CRF for “Cruising 2nd Street”, an event that will be held on Sunday, April 26, 2026, from 1:00 to 5:00 p.m.

**Staff Recommendation:**

Designate \$280.00 for Cruising on 2nd Street Again.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: V.O.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 03/30/2026

**Subject:** P4 - Community Day at Ivey's Park

**Summary/Background of Subject Matter:**

Councilwoman Higley is requesting \$500 of Community Revitalization Funds for a Community Day being held on June 20, 2026, at Ivey's Ball Park from 11:00 AM - 2:00 PM.

**Staff Recommendation:**

Approve the designation as stated.

**City Manager's Comments:**

**Signature:**

**Department:** City Council

**ATTACHMENTS:**

None

**Lumberton City Council**

Item: V.P.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 04/06/2026

**Subject:** Approve the designation of \$200 of CRF to the Omega Psi Phi Beta Nu Chapter Scholarship Program

**Summary/Background of Subject Matter:**

Councilman Douglas would like to donate \$200 of CRF to the Omega Psi Phi Beta Nu Chapter for a Scholarship Program that will benefit several students in their quest to enrich their lives through education.

**Staff Recommendation:**

Approve the designation of \$200 to the Omega Psi Phi Beta Nu Chapter Scholarship Program.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Council

**ATTACHMENTS:**

1. Teen Sweethear ScholarshipPageant 2024

THE LUMBERTON ALUMNI CHAPTER  
*of*  
KAPPA ALPHA PSI FRATERNITY, INC.  
P R E S E N T S



*Miss*

*TEEN SWEETHEART*

- SCHOLARSHIP PAGEANT -

2024

SATURDAY, NOVEMBER 2<sup>nd</sup>

6:00 PM

LUMBERTON JUNIOR HIGH SCHOOL | 82 Marion Road | Lumberton, NC 28358

**Lumberton City Council**  
**Lumberton, North Carolina**



Item: V.Q.

**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 04/06/2026

**Subject:** Robeson County Relay for Life

**Summary/Background of Subject Matter:**

Councilman Thomas requests \$100 to be designated for the Robeson County Relay for Life to be held on Friday, May 1, 2026, from 12:00 noon until 12:00 midnight at Lumberton High School. There is also a Survivor Banquet on April 23rd 3:00 pm - 5:00 pm at the Southeastern NC Agricultural Events Center.

**Staff Recommendation:**

Approve CRF as stated above.

**City Manager's Comments:**

**Signature:** Laney Mitchell-McIntosh, City Clerk

**Department:** City Council

**ATTACHMENTS:**

1. BP-70C45\_20260406\_150852



# Robeson County Relay For Life Survivor Reception

**Celebrate, Remember, Fight Back**

**To Whom It May Concern:**

**Robeson County Relay For Life will be held on Friday, May 1, 2026 from 12:00 noon until 12:00 midnight at Lumberton High School. We are having a Survivor Banquet to honor our survivors on April 23rd from 3:00pm-5:00pm at the Southeastern NC Agricultural Events Center in Lumberton NC.**

**We would like to ask if the City of Lumberton would be willing to be a Corporate Sponsor for our event this year. Community partners, like you, is vital to the success of our organization.**

**Any assistance that you could give would greatly be appreciated. If you have any questions or concerns, please do not hesitate to contact me at (910) 225-3377.**


**Thank you and have a wonderful day!**

**Cheryl L. Revels  
Robeson County  
Relay For Life  
Event Director**

Southeastern NC Agricultural Event Center  
1027 US-74 Alt  
Lumberton, NC 28358

YOU ARE INVITED TO THE  
ROBESON COUNTY

# RELAY FOR LIFE SURVIVOR BANQUET



Deadline to register:  
April 3rd



Registration:  
1 pm - 2:30 pm



Thursday, April 23, 2026  
3 pm - 5 pm

[www.relayforlife.org/robesonnc](http://www.relayforlife.org/robesonnc)

QUESTIONS? CONTACT: CHERYL REVELS (910) - 225 - 3377

[www.relayforlife.org/robessonnc](http://www.relayforlife.org/robessonnc)

Follow us for updates and important information!

ROBESON COUNTY

# RELAY FOR LIFE

A TEAM EVENT TO FIGHT CANCER!

NO ONE FIGHTS ALONE!

**Friday, May 1, 2026**  
12 pm - 11:59 pm

**Lumberton High School**  
3901 Fayetteville Rd  
Lumberton, NC

**Lumberton City Council**

Item: V.R.

**Lumberton, North Carolina**



**Request for Action**

**Meeting Date:** April 13, 2026

**Originated By:** City Council

**Submission Date:** 03/30/2026

**Subject:** B.B. Thompson Young People's Choir — 50th Golden Anniversary

**Summary/Background of Subject Matter:**

Mayor Davis would like to contribute \$100 of Community Revitalization Funds to the B.B. Thompson Young People's Choir 50th Golden Anniversary Banquet.

**Staff Recommendation:**

Approve the designation as stated above.

**City Manager's Comments:**

**Signature:**

**Department:** City Council

**ATTACHMENTS:**

None