



CITY OF LUMBERTON

CITY COUNCIL

AGENDA • MAY 11, 2026

Regular Meeting

Council Chambers

11:00 AM

500 N Cedar St, Third Floor, Lumberton, NC
28358

Mayor Bruce W. Davis

Councilmember Leroy Rising, Precinct 1
Councilmember Melissa Robinson, Precinct 2
Councilmember John Carroll, Precinct 3
Councilmember Karen Higley, Precinct 4

Councilmember John Cantey, Precinct 5
Councilmember Alfred Douglas, Precinct 6
Councilmember Eric Chavis, Precinct 7
Councilmember Owen Thomas, Mayor Pro Tem

STAFF:

Wayne Horne, City Manager
Brandon Love, Deputy City Manager
Holt Moore, City Attorney
Laney Mitchell-McIntosh, City Clerk

I. Call to Order

- A. Invocation –
- B. Pledge of Allegiance –

II. Employees' Recognition:

- A. Robert P. Armstrong — 20 yrs of Dedicated Service as Director of Public Works
Roger F. Morgan Jr. - 28 yrs of Dedicated Service as Sr. Fire Captain - , City Council

III. Pride in Lumberton Awards Precinct 3: Mr. & Mrs. Kenneth Simmons - 1495 E. 7th Street - Douglas Giebert - 424 Cromwell Place

IV. Public Comment Period

V. Public Hearings

- A. Planning Board Minutes from April 28th, 2026 - , Planning & Neighborhood Services
- B. Davis Ray rezoning request- 2109 Griffin St. – P2 WITHDRAW REQUEST - ArTriel Kirchner, Planning & Neighborhood Services
- C. Supplemental Funding to Lumberton Floodgate Project Budget — CDBG - NR Grant #20-D-3636 - Wayne Horne, City Manager

VI. Consent Agenda

- A. Minutes Approval for April 13th, 2026, City Council Meeting

- B. Ratify Permission to apply for and accept FY25 Edward Byrne JAG Grant - Michael McNeill, Police
- C. Ratify the \$750 Donation to Lumberton Junior High School — Teachers' Appreciation - Wayne Horne, City Manager
- D. Ratify the Request from Lumberton High School Robotics Team in the Amount of \$450.00 - Wayne Horne, City Manager
- E. Ratify the Designation of \$450 to Kingdom Resuscitators CDC Inc. - Melissa Robinson, City Council
- F. Ratify the Quote for Tyler AMI Protocol at a cost of \$21,750.00 - Travis Branch, MIS
- G. Ratify the Designation of \$250 of CRF to U.N.I.T.E. Education Foundation - Owen Thomas, City Council

VII. Agenda Items

- A. Adopt a Resolution in Support of the Bladen, Columbus & Robeson Regional Hazard Mitigation Plan - Tammy McLeod, Emergency Services
- B. Approval of the Robeson County Farmer's Market Use of Dick Taylor Plaza - Sarah Ward, City Manager
- C. Various Sewer Line Replacements - Corey Walters, Public Works
- D. Flood Gate Change Orders - Corey Walters, Public Works
- E. Rudy Eduardo Gallego Special Use Permit for a major subdivision located on NC Highway 72 (parcel #2905-01-02304). ETJ - ArTriel Kirchner, Planning & Neighborhood Services
- F. Mohamed Metwally Abou Emara special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2 - ArTriel Kirchner, Planning & Neighborhood Services
- G. Amend the Recreational Vehicle Parks and Campgrounds Ordinance - ArTriel Kirchner, Planning & Neighborhood Services
- H. Consideration of Naming Rights Policy - Holt Moore, City Attorney
- I. Approve Equipment Financing - Hank Lewis, Finance
- J. Sewer Improvements SRF Loan - , Public Works
- K. RFQ for Sewer Improvements and Lead Service Replacement - Corey Walters, Public Works

- L. Community Engagement Event - Scottish Packing Phase 2 in South Lumberton - John Cantey, City Council

VIII. Adjournment

Lumberton City Council

Item: V.A.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Planning & Neighborhood Services

Submission Date: 05/06/2026

Subject: Planning Board Minutes from April 28th, 2026

Summary/Background of Subject Matter:

A draft copy of the Planning Board Minutes from April 28th, 2026 are available for review.

Staff Recommendation:

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Planning & Neighborhood Services

ATTACHMENTS:

1. April 28th, 2026



CITY OF LUMBERTON

PLANNING BOARD

MINUTES • APRIL 28, 2026

Council Chambers	Joe Terranova	Walter Smith	6:00 PM
	Greg Caulder	Lisa Douglas	
	Angela Jones	Lee-Pam Odom	
	Jeffery McLean	Randy Hammonds	
	Mitchell Prevatte	Ray Britt	

I. Call to Order

II. Minutes Approval

A. Planning Board - Regular Meeting — February 17, 2026

Mr. Smith made a motion to approve the minutes from the Feb. 17th 2026 planning board meeting. Mr. Hammonds seconded the motion with a small typo correction. Motion carried unanimously.

III. Agenda Items

A. Davis Ray rezoning request- 2109 Griffin St. – P2 - ArTriel Kirchner, Planning & Neighborhood Services

Planning Director, Dr. ArTriel Kirchner, gave a brief overview of the rezoning request.

The board then heard from Mr. Davis Ray, representing the applicant.

The board also heard from Mr. Edward Tyson, resident at 2190 Griffin St. who lives across from the property. Mr. Tyson spoke with concerns about the road width and if it would be able to handle the amount of traffic. Mr. Tyson stated that people damage his yard having to turn around now as it is.

After some questions from the board, Chairman Terranova called for a motion.

Mr. Hammonds made a motion to recommend denying the rezoning request due to the proposed density, lot size, and road access issues. That motion was seconded by Ms. Lisa Douglas. The motion carried unanimously.

IV. Adjournment

[MIN_SIGNATURES]

Lumberton City Council

Item: V.B.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Planning & Neighborhood Services

Submission Date: 04/29/2026

Subject: Davis Ray rezoning request- 2109 Griffin St. – P2 WITHDRAW REQUEST

Summary/Background of Subject Matter:

Davis Ray is requesting to rezone property located at 2109 Griffin St. (parcel # 10090200403), from B-3 (office residential) to B-2 (business community) for the development of a multifamily complex.

PLANNING BOARD RECOMMENDATION TO CITY COUNCIL

The Planning Board, met on April 28, 2026 and unanimously, recommends City Council deny the rezoning request because the proposed development will not be in harmony with the area in which it is to be located.

NOTIFICATIONS FOR PUBLIC HEARING

On April 30, 2026 the Planning Department sent out letters to the adjacent property owners within 150 feet of the petitioned property, notifying them of the request.

On April 29, 2026 a request was sent to Public Works Department to have a sign placed on the property, notifying the adjacent property owners of the request.

On April 29, 2026 a request was sent to the Robesonian to have the legal ad ran on May 2, 2026 and May 9, 2026 (CN 4272).

On May 4, 2026, Mr. Davis Ray requested to withdraw the rezoning and Variance Applications.

Staff Recommendation:

The Planning Staff asks City Council to accept the applicant's request to withdraw.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Planning & Neighborhood Services

ATTACHMENTS:

1. Ray REZONING APPLICATION (ph) (3)

**DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES
APPLICATION FOR ZONING MAP AMENDMENT**

TO: THE CITY COUNCIL OF THE CITY OF LUMBERTON

The undersigned hereby respectfully requests that the Official Zoning Map of the City of Lumberton, North Carolina be amended as hereinafter described:

(NOTE: Please complete this application by typing or printing legibly.)

1. Applicant:

Owner:



Legal Name of Business: Trinity Housing Development, LLC



2. Description of Property:

2109 Griffin Street, Lumberton, NC 28358	01059	0852	
(Address)	(Deed Book)	(Page)	
63	47	192'	5+/- acre
(Map Book)	(Page)	(Frontage)	(Area)

3. Tax Map Identification Number (parcel number): 030204908300

4. Existing Zoning District Designation of Property: B-3

5. Requested Zoning District Designation of Property: B-2

6. Applicant's Interest In Property (check one):
 Owner
 Owner's Agent
 Lease-to-Own
 Tenant
 Family member
 Other (explain) Developer

7. Legal Description of Property: Attach a running description of the portion of the property to be rezoned in metes and bounds sufficient to reconstruct the same on the property.

8. Site Map: Attach a map of the property in question.

9. Application Fee: Submit the fee payment with application. The application fee is nonrefundable.

1 of 3

All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.

File # _____
2/6/2014
Updated 4/5/2012

**DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES
APPLICATION FOR ZONING MAP AMENDMENT**

10. Applicant's Intended Use of Property (Applicant should attach a detailed business plan which includes the intended use of the property):

The Lofts at Griffin River will be a new construction apartment community for families located in Lumberton, NC.

The community will consist of 12 one bedroom, 36 two bedroom and 38 three bedroom units and will target families with incomes between 50% and 60% of the area median income. A community building will also be constructed and will include the office, resident computer center with additional room for community gatherings. Each apartment will include a kitchen with a range, range hood, dishwasher, refrigerator (frost free), mini blinds, pantry, walk-in closets, central air heat pump and an outside storage area. Flooring will be a mix of carpet and VCT with Dura-ceramic used when possible.

Our design incorporates the use of maintenance free materials with an eye towards a dynamic market rate curb appeal. Our plans expand on an architectural approach that uses broken roof lines and various high quality elevation materials we have used over the years and refined while developing affordable communities throughout NC which promote our states diverse architectural background.

Additional community activities such as holiday parties, National night out annual cookout, educational and informative meetings will be scheduled in the community room and on the property grounds. All community space activities will be coordinated through our management team.

Our plan will provide trees and other landscape features and details throughout the property. The property will be well landscaped with plant beds located throughout at the buildings and in various locations around the site. Our plan will incorporate NC planting varieties that are attractive and easy to maintain over the life of the property.

2 of 3

*****All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.*****

File # _____
2/6/2014
Updated 4/5/2012

P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975

City of Lumberton

DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES APPLICATION FOR ZONING MAP AMENDMENT

11. Notarized Signatures:

Applicant: Trinity Housing Development, LLC 3556 S Culpepper Circle, Springfield, MO 65804
Full Legal Name (type or print) Home Address

STATE OF Missouri COUNTY OF Greene

I, Mandi Paswaters, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument:

Applicant: 
Signature

WITNESS my hand and official seal, this the 31st day of April, 2026

(Official Seal)


Official Signature of Notary

MANDI PASWATERS
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Greene County
 My Commission Expires: Aug. 20, 2028
 Commission # 07024373

Mandi Paswaters, Notary Public
Notary's printed or typed name

My Commission Expires: 8/20/28

Owner: Jonathan David Edwards 2109 Griffin Street, Lumberton, NC 28358
Full Legal Name (type or print) Home Address

STATE OF _____ COUNTY OF _____

I, _____, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Owner: _____
Signature

WITNESS my hand and official seal, this the _____ day of _____, 20__.

(Official Seal)

Official Signature of Notary

_____, Notary Public
Notary's printed or typed name

My Commission Expires: _____

3 of 3

All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.

File # _____
2/6/2014
Updated 4/5/2012

P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975

City of



Lumberton

DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES
APPLICATION FOR ZONING MAP AMENDMENT

11. Notarized Signatures:

Applicant: Trinity Housing Development, LLC 3556 S Culpepper Circle, Springfield, MO 65804
Full Legal Name (type or print) Home Address

STATE OF COUNTY OF

I, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Applicant: Signature

WITNESS my hand and official seal, this the day of, 20.

(Official Seal)

Official Signature of Notary

, Notary Public
Notary's printed or typed name

My Commission Expires:

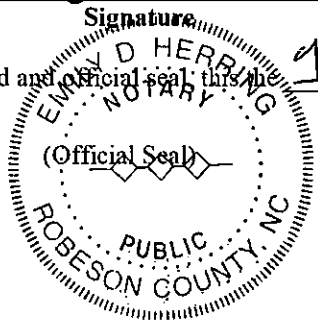
Owner: Jonathan David Edwards 2109 Griffin Street, Lumberton, NC 28358
Full Legal Name (type or print) Home Address

STATE OF NC COUNTY OF Robeson

I, Emily D Herring, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Owner: Jonathan David Edwards
Signature

WITNESS my hand and official seal, this the 1st day of April, 2026



Official Signature of Notary

Emily D Herring, Notary Public
Notary's printed or typed name

My Commission Expires: 9-4-29

3 of 3

All property owners must provide a physical address and sign their application. Additional signature page(s) are available upon request.

File #

2/6/2014

Updated 4/5/2012

P.O. Box 1388 ♦ 500 N. Cedar Street ♦ Lumberton, NC 28359 ♦ Phone : 910-671-3838 ♦ Fax : 910-671-3975

City of  Lumberton

Planning & Neighborhood Services

Authorization to appear before City Council/Planning Board/Board of Adjustment on the behalf of the property owner(s).

Application File No.: _____

Property address: 2109 Griffin Street, Lumberton, NC 28358 Parcel #: 030204908300

I, Jonathan David Edwards (property owner), give Dr. Mr./Ms. Davis Ray the authority to appear before City Council/Planning Board/Board of Adjustment on my behalf.

Authorized Person (print/type full name): Jonathan David Edwards

Signature: *Jonathan David Edwards* (Authorized Person)

Authorized Actions: Appear before City Council/Planning Board/Board of Adjustment on property owner's behalf; Answer questions of the board(s) on property owner's behalf; Appear as the applicant.

- 1. The North Carolina State Bar has opined on more than one occasion, that non-lawyers representing someone else at a quasi-judicial hearing (such as variances and special use permits) constitutes the unauthorized practice of law (The City Attorney can provide copies of these opinions). Simply providing factual or expert testimony as a witness does not violate this rule.
2. If the applicant is not present and the representative does not have sufficient knowledge regarding the application to satisfy the Planning Board or Board of Adjustment, this may cause the request to the tabled or denied.

I, the undersigned, (owner of the above described property), do hereby acknowledge: (1) that I give authority to the authorized person listed above to appear before City Council/Planning Board/Board of Adjustment on my behalf, (2) that this authorization will not waive my rights as the property owner.

STATE OF NC COUNTY OF Robeson

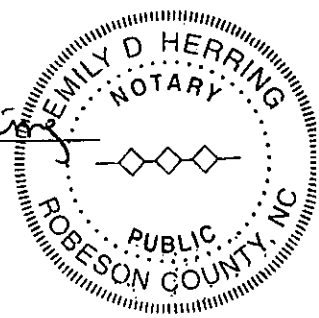
I, Emily D Herring a Notary Public in and for said County and

State, do hereby certify that Jonathan Edwards personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 1st day of April, 2024

Emily D Herring Notary Public

My Commission Expires: 9-4-29





City of  *Lumberton*

Planning & Neighborhood Services

Request for Rezoning
2109 Griffin St.

File# 6.246

PETITIONER(S):	OWNER(S):
	

Rezoning Request: Davis Ray rezoning request- 2109 Griffin St. – P2

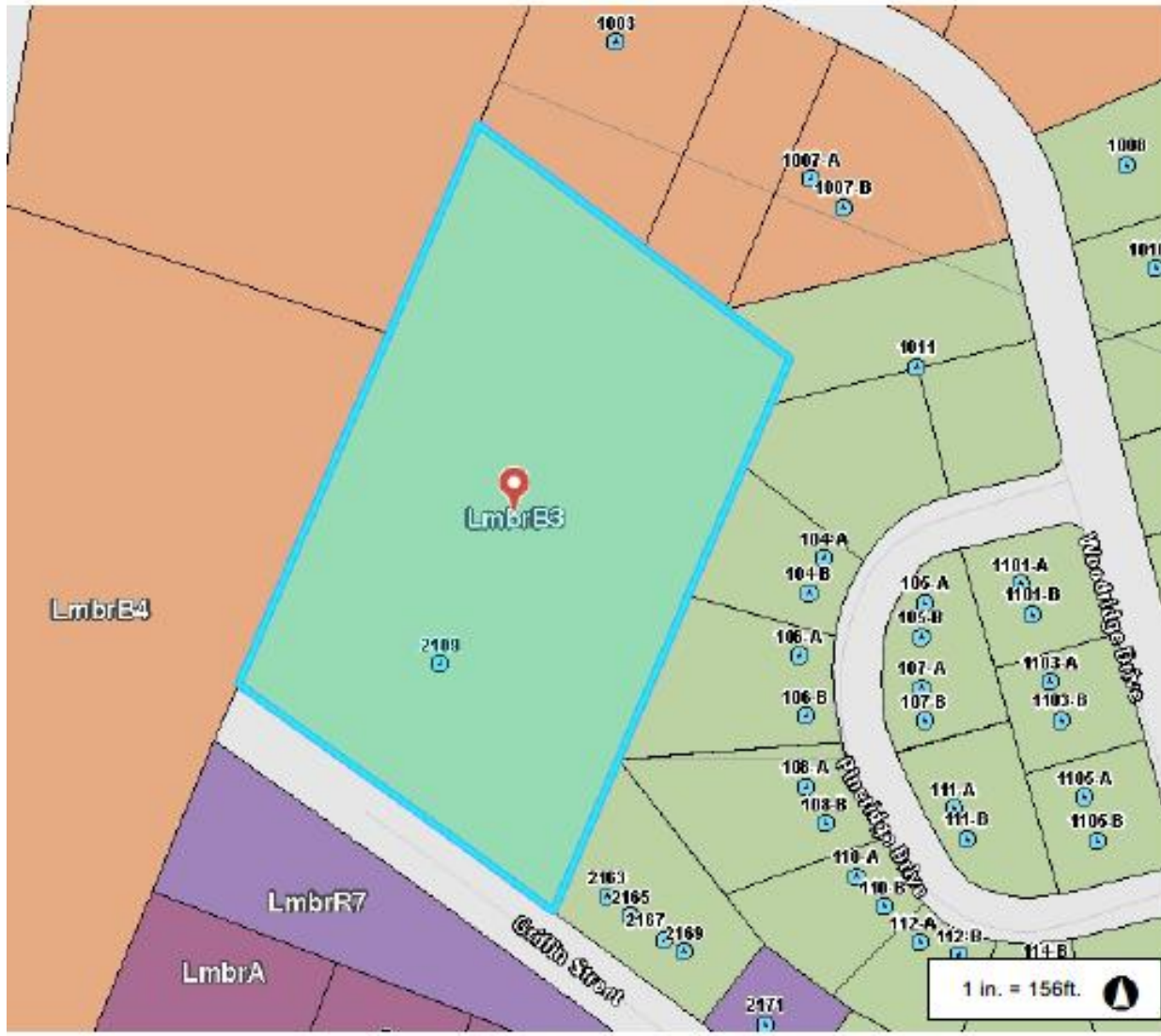
LOCATION: 2109 Griffin St.



City of Lumberton

Planning & Neighborhood Services

Zoning – The two lots subdivided from the track is not shown on this map.



City of



Lumberton

Planning & Neighborhood Services

PROJECT OVERVIEW

Analysis: Davis Ray is requesting to rezone property located at 2109 Griffin St. (parcel # 10090200403), from B-3 (office residential) to B-2 (business community) for the development of a multifamily complex. Currently, there is an occupied single-family dwelling on the property.

Mr. Ray is also requesting a variance from the requirements of Section 35-167, Multifamily Developments-density, and Section 35-181. Minimum lot size of the City Code for property located at 2109 Griffin St. (parcel # 10090200403) for a multifamily development with 84 units.

DEPARTMENT PRELIMINARY COMMENTS:

Public Works:

- Even though we don't have any details, Public Works would recommend the street be improved for a multi-family project. The street will not be able to handle the additional trips per day without improvements. The existing pavement width is approximately 20' and the right of way varies between 30' and 40' (see attached). The street drainage is not well defined and there are multiple utility conflicts (over head and under ground) that make street improvements a challenge. One alternative that may be considered is a primary drive for the project that has direct access out to Noody Johnson or Woodridge. Our ordinance states the developer will be responsible for these improvements.

Fire Department:

- All portions of the buildings must be within 400' of a Fire Hydrant. The developer may have to add supporting hydrants to meet these requirements.

City of



Lumberton

Planning & Neighborhood Services

PLANNING & ZONING

PARCEL INFORMATION					
Owner	Parcel #(s)	Zoning	Square Footage/ Area	Limits of Construction	PROPOSED USE
Jonathan David Edwards	10090200403	B-3 to B-2	~5.5 ACRES 239,580 SQ.FT.	~5.5 ACRES 239,580 SQ.FT.	#1.310 MULTIFAMILY 84 PROPOSED UNITS

Max Units	
<p>Current - B-3 – 7,000 sq.ft for the first two dwelling units in each building (units 8=56,000) + 2,500 sq.ft. for each additional units (76 units=190,0000). Total of 246,000 sq.ft/5.647 acres</p> <p>Not to exceed 8 dwelling units per building and/or 10 units per acre</p>	<p><u>Maximum number of units without a variance to Section 35-167, Multifamily Developments-density – 58</u></p> <p>84</p>
<p>Proposed - B-2 -3,000 square feet for each unit.</p>	<p>80</p>

MAXIMUM HEIGHT: Notwithstanding subsection (b), in any zoning district the vertical distance from the ground to a point of access to a roof surface of any nonresidential building or any multifamily residential building containing four (4) or more dwelling units may not exceed thirty (30) feet unless the fire chief certifies to the permit-issuing authority that such building is designed to provide adequate access for firefighting personnel or the building inspector certifies that the building is otherwise designed or equipped to provide adequate protection against the dangers of fire. **This shall be addressed during the building plan review process.**

City of



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Planning & Neighborhood Services

MINIMUM (MAX) SETBACK AND LOT SIZE REQUIREMENTS

<i>Zoning District</i>	<i>Min. Square Footage</i>	<i>Min. Road Frontage</i>	<i>Min. Front Setback (right of way)</i>	<i>Min. Side Setback</i>	<i>Min. Rear Setback</i>	<i>Max. Height</i>
Existing Zoning B-3	239,580 sq.ft. 5.5 acres	70'	20' From all right of ways.	10' From all sides with no right of way	10' From all sides with no right of way	35 feet
Requested Zoning B-2 84 units	252,000 sq.ft. 5.79 acres	50'	20' From all right of ways.	10' From all sides with no right of way	10' From all sides with no right of way	35 feet



Planning & Neighborhood Services

PROPOSED DEVELOPMENT

BUILDING	NUMBER OF PROPOSED UNITS
BUILDING A	24
BUILDING B	24
BUILDING C	24
BUILDING D	12
TOTAL	84

ADJACENT PROPERTY SITE DATA

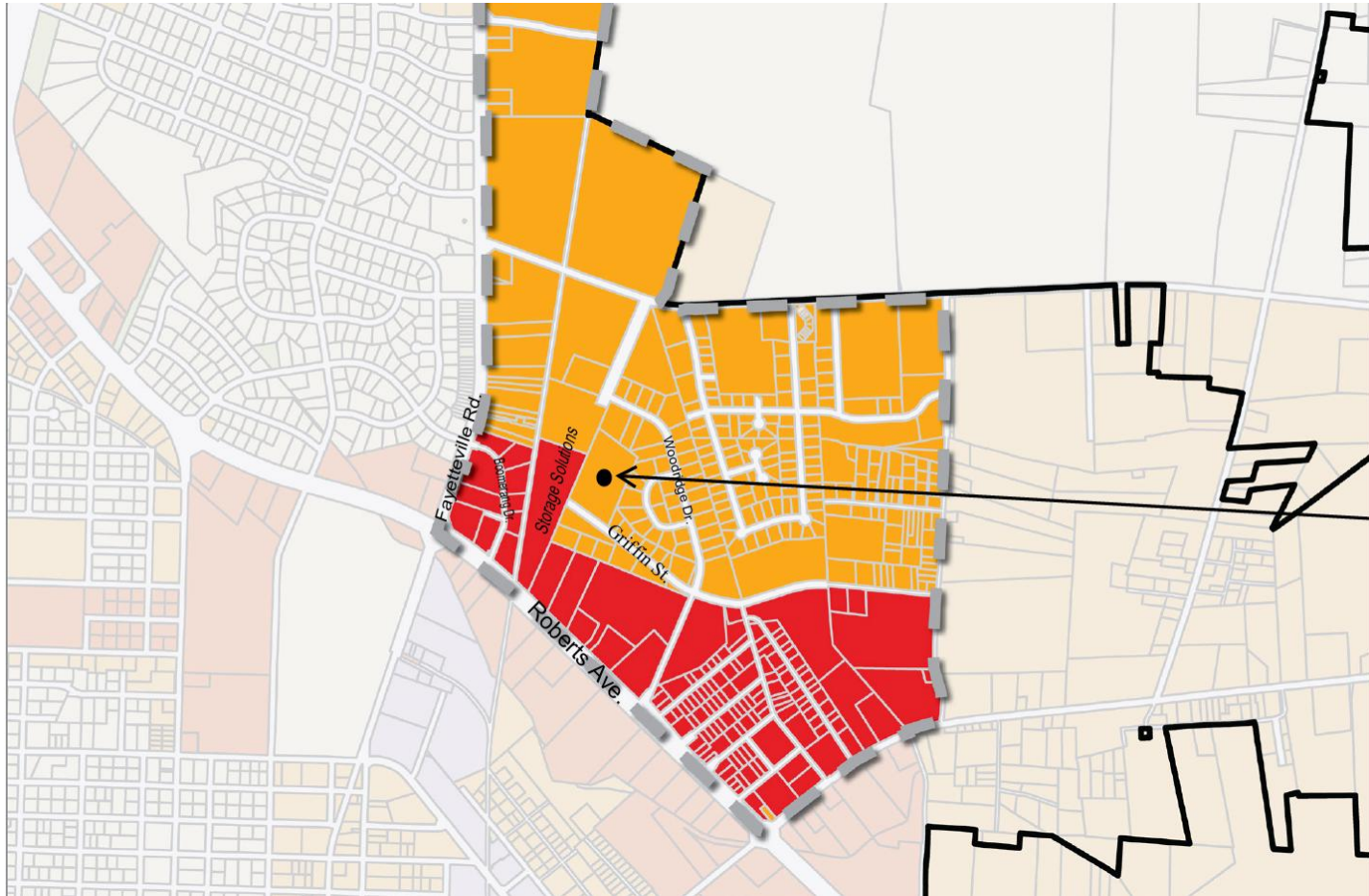
	Zoning	Land Use
Subject Property	- B-3, request to be rezoned to B-2	- Multifamily Residential
North	B-4, Business General Commercial B-3, Office Residential	Healing Hands Family Practice – Medical Dr. Santhos Augustine – Medical Robeson Digestive - Medical
South	R-7, Residential Single Family/Duplex	Residential Single Family Vacant
East	B-3, Office Residential	Duplex
West	B-4, Business General Commercial	Storage Solutions

ADJACENT PROPERTY SITE DATA

	Zoning	Land Use
Subject Property	- R-7 to B-3	- Single Family to Multifamily Residential
North	B-4, Business General Commercial B-3, Office Residential	Healing Hands Family Practice – Medical Dr. Santhos Augustine – Medical Robeson Digestive - Medical
South	R-7, Residential Single Family/Duplex	Residential Single Family Vacant
East	B-3, Office Residential	Duplex
West	B-4, Business General Commercial	Storage Solutions



Land Use Plan: The Land Use Plan Designation: Medium Intensity Precinct 2.



MEDIUM INTENSITY

The Medium Intensity land use category is intended to accommodate medium density residential development (up to 10 dwelling units / acre), including both single family residences and larger scale multi-family dwellings. This land use category is also intended to accommodate the use and development of land for medium intensity nonresidential uses, such as churches, schools, neighborhood scale retail, professional offices and similar uses when sited in a manner that does not negatively impact adjoining residential uses located within this or an adjacent lower intensity land use category. In general, these areas are intended to provide a transition between low and high intensity land uses, as well as to facilitate redevelopment in areas where increased density and/or intensity of use is desired.

FLOOD RISK INFORMATION SYSTEM (FRIS) INFORMATION

Flood Zone ‘X’ (Not in 100-yr floodplain): Zone X is the flood insurance rate zone that corresponds to areas outside the 0.2% annual chance floodplain, areas within the 0.2% annual chance floodplain, and to areas of 1% annual chance flooding where average depths are less than 1 foot, areas of 1% annual chance flooding where the contributing drainage area is less than 1 square mile, and areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone.

Map Number: 3720030200K **Panel #** 0302 **Panel Effective Date:** 12/6/2019



- Legend**
- | | |
|-------------------|---|
| Panels | Flood Hazard Areas |
| Political Areas | AE |
| Stream Centerline | Floodway (AE) |
| Cross Sections | 0.2 % Chance Annual Flood Hazard |
| Levee | Future Conditions 1% Annual Chance Flood Hazard |

North Carolina Floodplain Mapping Program



City of



Lumberton

Planning & Neighborhood Services

DEVELOPMENT UPON APPROVAL

If the rezoning request is granted the applicant must submit site development plans to the City of Lumberton's Planning Department for approval.

PLANNING BOARD RECOMMENDATION TO CITY COUNCIL

The Planning Board, met on April 28, 2026 and unanimously, recommends City Council deny the rezoning request because the proposed development will not be in harmony with the area in which it is to be located.

NOTIFICATIONS FOR PUBLIC HEARING

On April 30, 2026 the Planning Department sent out letters to the adjacent property owners within 150 feet of the petitioned property, notifying them of the request.

On April 29, 2026 a request was sent to Public Works Department to have a sign placed on the property, notifying the adjacent property owners of the request.

On April 29, 2026 a request was sent to the Robesonian to have the legal ad ran on May 2, 2026 and May 9, 2026 (CN 4272).

PLANNING STAFF RECOMMENDATION TO CITY COUNCIL

The Planning Board and planning staff asks City Council to hold tonight's public hearing and recommends Council deny the rezoning request.

The B-2 (community business) districts are designed to accommodate commercial development on a scale that is less intensive than that permitted in a B-1 district. A lesser intensity of development is achieved through setback, height, and minimum lot size requirements that are more restrictive than those applicable to the B-1 zone. The types of uses permissible in these zones are generally similar to the types permissible in a B-1 zone, except that additional automobile-oriented businesses (e.g. , drive-in banks and restaurants), not allowed in the B-1 zone, are permissible in these zones. The B-2 and B-2H thus may provide a transition in some areas between a B-1 zone and a residential zone or may provide for a smaller scale shopping center that primarily serves one neighborhood or area of the city (as opposed to a regional shopping center). The dimensional restrictions in the zone are also designed in appropriate areas to encourage the renovation for commercial purposes of buildings that formerly were single-family residences. The only difference between B-2 and B-2H zones is the difference in height limitations spelled out in section 35-186. Therefore, all other references in this chapter to the B-2 district shall be deemed to include the B-2H district.

I. B-2 Zoning District Permitted Uses

1.210 Duplex

1.220 Two-family conversion

1.310 Multifamily residences Other than mobile home parks

1.330 Multifamily conversion

1.410 Homes for handicapped or infirm, Family Care Homes (Level II & III)

1.510 Rooming houses, boarding houses

1.520 Tourist homes and other temporary residences renting by the day or week

1.600 Temporary emergency, construction, and repair residences

2.111 Miscellaneous Sales and Rental of Goods, Merchandise and Equipment

2.113 Convenience stores

2.120 Low- volume traffic generation sales

3.110 Offices - Operations designed to attract and serve customers or clients on the premises, such as the offices of attorneys, realtors, other professions, insurance and stock brokers, travel agents, etc.

3.120 Offices - Operations designed to attract little or no customer or client traffic other than employees of the entity operating the principal use

3.130 Office or clinics of physicians or dentists

3.230 Banks with drive-in windows

4.110 Majority of dollar volume of business done with walk-in trade Manufacturing, Processing, Creating, Repairing, Renovating, Painting, Cleaning, Assembling of Goods, Merchandise and Equipment

4.120 Majority of dollar volume of business done without walk-in trade

5.200 Churches, synagogues and temples (including associated residential structures for religious personnel and associated buildings but not including elementary school or secondary school buildings)

5.310 Libraries, museums, art galleries, art centers and similar uses (including associated educational and instructional activities) Located within a building designed and previously occupied as a residence or within a building having a gross floor area not in excess of 3,500 square feet

5.320 Libraries, museums, art galleries, art centers and similar uses (including associated educational and instructional activities) Located within any permissible structure

5.400 Social, fraternal clubs and lodges, union halls, and similar

6.110 Bowling alley, skating rinks, indoor tennis and squash courts, indoor athletic and exercise facilities and similar uses

6.121 Movie theatres Seating capacity of not more than 300

8.100 Restaurants No substantial carry-out or delivery service, no drive-in service, no service or consumption outside fully enclosed structure

8.200 Restaurants No substantial carry-out or delivery service, no drive-in service, service or consumption outside fully enclosed structure

8.300 Carry-out and delivery service, consumption outside fully enclosed structure allowed

9.100 Motor vehicle sales or rentals, excluding manufactured home sales

9.500 Gas sales

9.600 Car wash

9.810 Manufactured home sales office without, display units.

10.100 Automobile parking garages or parking lots not located on a lot on which there is another principal use to which the parking is related

10.210 Storage of goods not related to sale or use of those goods on the same lot where they are stored within completely enclosed structures

16.000 Dry Cleaner, Laundromat

18.100 Towers and antennas fifty feet in height or less

18.200 Disguised/attached antennas

20.000 Funeral Homes

22.000 Nursery Schools; Day Care Centers

23.000 Temporary Structures used in Connection With the Construction of a Permanent Building or for Some Nonrecurring Purpose

24.300 Taxi stands

25.000 Commercial Greenhouse Operations

28.200 Minor Subdivisions

II. B-2 Zoning District Requires a Special Use Permit

1.420 Nursing care, intermediate care homes

1.430 Child care homes

1.440 Halfway houses

1.530 Hotels, motels, and similar businesses or institutions providing overnight accommodations

2.112 ABC stores

3.140 Government Office Buildings

4.400 Manufacturing, processing, creating, repairing, renovating, painting, cleaning, assembling of goods, merchandise and equipment Outside storage of recyclable materials greater in area than 400 sq. ft. and/or higher than 8 feet above the finished grade

5.110 Elementary and secondary (including associated grounds and athletic and other facilities)

5.120 Trade or vocational schools

5.130 Colleges, universities, community colleges (including associated facilities such as dormitories, office buildings, athletic fields, etc.)

6.122 Movie theatres Seating capacity 301—999

6.150 Billiard parlors/Pool Halls & Game Centers

6.210 Privately owned outdoor recreational facilities such as golf and country clubs, swimming or tennis clubs, etc., not constructed pursuant to a permit authorizing the construction of some residential development

6.220 Publicly owned and operated outdoor recreational facilities such as athletic fields, golf courses, tennis courts, swimming pools, parks, etc., not constructed pursuant to a permit authorizing the construction of another use such as a school

13.100 Police stations

13.200 Fire stations

13.300 Rescue squad, ambulance service

13.400 Civil defense operation

13.510 & 13.520 Training Facilities Activity conducted within or outside fully enclosed building

14.400 Reclamation landfill

15.100 Post office

17.100 Neighborhood Utility Facilities

24.100 Bus stations

24.200 Train stations

28.100 Major Subdivisions

28.300 Public utility facilities without direct or indirect access

The B-3 (office/residential) district is designed to accommodate a mixture of residential uses and uses that fall primarily within the 3.000 classification in the table of permissible uses (office, clerical, research, services, etc.). It is intended that this zoning classification be applied primarily in areas that no longer are viable as single-family residential areas because of high traffic volumes on adjacent streets or because of other market factors but remain viable as locations for multifamily residential developments or offices. Such areas will also generally constitute transition or buffer zones between major arterials or more intensively developed commercial areas and residential districts.

I. B-3 Zoning District Permitted Uses

1.110 Single-family residences Other than mobile homes

1.210 Duplex

1.220 Two-family conversion

1.310 Multifamily residences Other than mobile home parks

1.330 Multifamily conversion

1.410 Homes for handicapped or infirm, Family Care Homes (Level II & III)

1.600 Temporary emergency, construction, and repair residences

3.110 Offices - Operations designed to attract and serve customers or clients on the premises, such as the offices of attorneys, realtors, other professions, insurance and stock brokers, travel agents, etc.

3.120 Offices - Operations designed to attract little or no customer or client traffic other than employees of the entity operating the principal use

3.130 Office or clinics of physicians or dentists

3.210 Operations designed to attract and serve customers or clients on the premises

3.220 Operations designed to attract little or no customer or client traffic other than the employees of the entity operating the principal use

3.230 Banks with drive-in windows

5.200 Churches, synagogues and temples (including associated residential structures for religious personnel and associated buildings but not including elementary school or secondary school buildings)

9.810 Manufactured home sales office without, display units.

14.110 Agricultural operations, farming Excluding livestock

14.200 Silvicultural operations

18.100 Towers and antennas fifty feet in height or less

18.200 Disguised/attached antennas

22.000 Nursery Schools; Day Care Centers

23.000 Temporary Structures used in Connection With the Construction of a Permanent Building or for Some Nonrecurring Purpose

28.200 Minor Subdivisions

II. B-3 Zoning District Requires a Special Use Permit

1.130 Single- family residences with accessory apartment

1.420 Nursing care, intermediate care homes

1.430 Child care homes

1.440 Halfway houses

1.510 Rooming houses, boarding houses

1.520 Tourist homes and other temporary residences renting by the day or week

3.140 Government Office Buildings

5.110 Elementary and secondary (including associated grounds and athletic and other facilities)

5.130 Colleges, universities, community colleges (including associated facilities such as dormitories, office buildings, athletic fields, etc.)

5.310 Located within a building designed and previously occupied as a residence or within a building having a gross floor area not in excess of 3,500 square feet

5.320 Located within any permissible structure

6.210 Privately owned outdoor recreational facilities such as golf and country clubs, swimming or tennis clubs, etc., not constructed pursuant to a permit authorizing the construction of some residential development

6.220 Publicly owned and operated outdoor recreational facilities such as athletic fields, golf courses, tennis courts, swimming pools, parks, etc., not constructed pursuant to a permit authorizing the construction of another use such as a school

6.270 Recreational vehicle parks and/or campgrounds

7.100 Hospitals or other medical (including mental health) treatment facilities

7.200 Nursing Care Institutions, Intermediate Care Institutions, Handicapped or Infirm Institutions, Child Care Institutions

13.100 Police stations

13.200 Fire stations

13.300 Rescue squad, ambulance service

13.400 Civil defense operation

13.510 & 13.520 Training Facilities Activity conducted within or outside fully enclosed building

14.400 Reclamation landfill

17.100 Neighborhood Utility Facilities

21.100 Cemetery

28.100 Major Subdivisions

28.300 Public utility facilities without direct or indirect access

Lumberton City Council
Lumberton, North Carolina



Item: V.C.

Request for Action

Meeting Date: May 11, 2026

Originated By: City Manager

Submission Date: 05/07/2026

Subject: Supplemental Funding to Lumberton Floodgate Project Budget — CDBG - NR Grant #20-D-3636

Summary/Background of Subject Matter:

This Public Hearing on May 11th 2026 will provide an explanation and description of a Project Supplemental Budget Amendment to the City of Lumberton CDBG-NR grant #20-D-3636 funded through the North Carolina Department of Commerce Rural Economic Development Division (REDD), Community Development Block Grant – Neighborhood Revitalization (CDBG-NR program under Title I of the Housing and Community Development Act.

The purpose of the public hearing is to propose a Supplemental Budget Amendment to the City's CDBG-NR grant #20-D-3636, and to obtain citizen's views and to respond to funding proposals and answer any questions posed by the citizen's views and to respond to the City's need for the proposed Supplemental Funding before the submission of a Project Funding Amendment to the NC Department of Commerce, REDD.

Proposed Supplemental Funding Amendment – The City of Lumberton is being awarded an estimated \$1.5 million in CDBG-NR funds. These funds will be added to the existing grant #20-D-3636, for the purpose of supporting the construction of the Lumberton Flood Gate Project. The project area is located near Interstate 95 (I-95) in the vicinity of VFW Road, Cox Road, Hackett Street, and the CSX railroad crossing within the City of Lumberton. And further identified as within Census Tract 9608.01, Block Group #2 with a low- to moderate-income rate of 64.80% which exceeds the HUD 51% Low-and Moderate-income persons base line.

The following is a list of the project activities, and an estimated budget.

Flood Gate Construction - \$1.500,000 + existing \$3.5 million CDBG-NR,

\$10,878,186 in Golden Leaf, EDA, CDBG-DR, and State

Appropriations Funds

The purpose of the CDBG-Supplemental Funding is to benefit low- and moderate-income (LMI) person, Aid in the prevention or elimination of slums or blight; and meet a need having a particular urgency.

To meet the LMI benefit, a residential area where at least 51% of the beneficiaries are low- to moderate-income as defined by the United States Department of Housing and Urban Development.

- To perform eligible activities.

- To minimize displacement, and
- Provide displacement assistance, as necessary.

The range of activities covered by the City of Lumberton project #20-D3636 includes:

- Housing Rehabilitation
- Flood and Drainage Construction.
- Environmental Review.
- Engineering Design.
- Construction Administration and observation.
- Grant Administration.

We open the floor for comments and questions about the CDBG program, and about the proposed project.

Staff Recommendation:

That Council accepts the proposed Supplemental Funding Budget Amendment awarded at an estimated \$1.5 million in CDBG-NR funds added to the existing grant #20-D-3636.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: City Manager

ATTACHMENTS:

None



CITY OF LUMBERTON

CITY COUNCIL

MINUTES • MARCH 9, 2026

Regular Meeting

Council Chambers

11:00 AM

500 N Cedar St, Third Floor, Lumberton, NC
28358

I. Call to Order

- A. Invocation — Councilman Carroll
- B. Pledge of Allegiance — Councilman Cantey

II. Presentation of Resolution - Lumbee Tribe

Councilman Eric Chavis along with the Mayor and City Council presented the Lumbee Tribal Council with a Resolution Recognizing and Commending the Lumbee Tribe on the full Federal Recognition received on December 18, 2025, from the US Government. The Tribal Chairperson, John Lowery, stated that he thanked the City Council of the City of Lumberton for recognizing this historic event. He stated that as the tribe grows, the city will grow too. He, along with others, were very thankful for the recognition, and he stated that he always tells people that "the City of Lumberton is one of the most diverse cities in North Carolina. He stated that you can go to places and see all races and nationalities coming together. Whether it's baseball, softball or whatever, there is a lot of cultural diversity here.

III. Public Comment Period - Ms. Eshonda Hooper

Ms. Eshonda Hooper appeared before Council to thank them for their contribution to the MLK Jr. Parade and festivities. The organization sincerely appreciates everything that you do and those who participate. She extended a special thanks to Precinct 5 for going above and beyond to make sure the events are a success.

IV. Public Hearing

- A. Public Hearing Request — Recovery Plans for Hilton Heights and Myers Park Developments - Wayne Home, City Manager

City Manager Home opened the public hearing to discuss the Lumberton Housing Authority

plans on the proposed demolition of Hilton Heights and the acquisition of Myers Park. City Clerk Mitchell-McIntosh submitted the Affidavit of Publication showing that the hearing was advertised in The Robesonian.

City Manager Home stated that staff recently met with the Housing Authority of the City of Lumberton in a formal meeting to discuss recovery plans for the Hilton Heights and Myers Park developments, which were severely impacted by Hurricane Matthew. Hilton Heights consists of 42 units and Myers Park consists of (30) additional units that sustained significant damage, with all 30 units located in the flood zone.

The Housing Authority has secured funding through the North Carolina Office of Recovery and Resiliency in coordination with the Federal Emergency Management Agency to relocate both developments to a site outside the designated flood zone.

The Housing Authority respectfully requests that the City conduct a public hearing to consider the following:

- The City's acquisition of the Myers Park property and its intended future plans for the site;
- The Housing Authority's plan to demolish the existing Hilton Heights units;
- Issuance of a letter verifying that the public hearing was held, along with the official meeting minutes; and
- City Council approval of the proposed demolition of Hilton Heights and the acquisition of Myers Park for the purpose of providing affordable housing opportunities.

Adrian Lowery, Executive Director of Lumberton Housing Authority, appeared to speak about hurricane recovery. In October 2016, as you know, we experienced Hurricane Matthew, and it is ten years afterward that we are still recovering from this disaster. Hilton Heights is located on Kings Street with 42 units and Myers Park is located on Halsey Street with 30 units, all located in a flood zone. What we are looking to do is get these units out of the flood zone. We secured property on Caton Road near DSS. It is 30 acres which the City has graciously rezoned and annexed the property into the City.

Mr. Lowery stated that this is a good issue because we have the funding; however, it's from four different sources, and we have to abide by the rules and laws of North Carolina for all four. One of the sources is HUD and for the demolition we have to conduct a public hearing to make you and the public aware of what we are trying to do. As the City Manager stated that we want to demolish those 42 units and rebuild over on Caton.

Councilman Chavis asked how soon you think this project will begin. Mr. Lowery replied that the final HUD Environmental Review was done 5 years ago and has a lifespan of 5 years, so we are having to do that, and we are about 120 days out. At that time, we are looking forward to our funding agreement which will come through HUD and at that point we will be able to move

forward. We have already bid the project out with some negotiation with the company now because there can only be a certain percentage. So, once we get the funding agreement in hand, we will be ready to move forward. State and FEMA monies are ready to go. It's just a matter of receiving that funding agreement from HUD. Once that's done, we are looking at 120 days to schedule to break ground.

Councilman Cantey asked about the quantity of the units. Mr. Lowery responded with We abide by the Faircloth limit. The City of Lumberton was at 720 units, but I think we are designated at 730, and we cannot exceed that. He stated that in the PIT, that's where we put our information, we can't bring any more units online until the old units have been demolished. There is some work to do there as to when we can break ground because those units cannot be in the system at the same time. We plan to go back with 72 units. Councilman Cantey also asked about the vacancy in Lumbee Homes. We have something out there called the Federal Emergency Management Association, while the storm is going on and their boots are on the ground. What a wonderful organization because the things they did for us around Mohr Plaza were just wonderful. They talk about what we are going to do for you, but when we go to access those funds there is every excuse as to why we cannot get access to those funds. That's the reason why Lumbee Homes is like it is. We have 68 units in Lumbee Homes that remain in Hurricane Recovery. Our goal there is to look at maybe taking those units out of public housing and putting them into the Section 8 program. HUD is making a lot of money available to make that transition. But to be honest, it will be maybe 5 years before we can address the situation with Lumbee Homes.

Councilman Cantey asked about the homes at the back of Turner's Terrace. Mr. Lowery stated that the Housing Authority is going to rehab those homes. Councilman Cantey asked about the waiting list and Mr. Lowery stated that it's anywhere from 800 to 1,200 depending on the bedrooms. We have a high demand for 1,2, and 3 bedroom units. We have had our waiting list closed for some time.

City Attorney Moore stated that as a point of clarification, the item reads the acquisition of the Myers Park property. We are not sure that we can even take Myers Park at this point, so that if there is a motion that we can continue to explore this with the housing authority. City Manager Home stated that we were looking at Myers Park because the infrastructure is already in place, is to demolish those units, and we looked into the Baptist on Mission to do there is build at the flood elevation. We would ask that the parcel be subdivided and single-family homes are built there.

Mr. Lowery stated that as far as the public hearing, this is just us giving you our plans. City Manager Home stated that we have had preliminary discussions, and we still have some work to do as far as the planning process. City Manager Home stated that the plan that we have would be to take ownership of the homes similar to what we have done in East Lumberton. We would not maintain ownership.

It is the consensus of Council that we will continue to look into the possibility of taking ownership of this property, if it can be done. Today's action is the general concept to approve the plan as presented by LHA.

Consent Agenda

- A. Ratification of Council Poll — Engineering Agreement for Downtown Riverfront Retaining Wall Design to The Wooten Company in the Amount of \$137,100. - Wayne Home, City Manager

Staff conducted a Request for Qualifications (RFQ) process approximately one year ago, to which The Wooten Company was the sole respondent. The procurement process was paused at that time due to the lack of identified funding for the construction phase. After consultation with the City Manager, staff recommends utilizing a portion of the downtown state-appropriated legislative funds to proceed with the design phase.

The attached agreement provides for design services in the amount of \$137,100, to be funded from downtown state appropriated funds. Due to project timelines requiring completion of the design by June, the City Clerk initiated a poll of City Council to authorize award of the contract and allow work to begin as soon as possible.

Ratify the February 18, 2026, Council poll approving the award of the engineering agreement to The Wooten Company in the amount of \$137,100 for the design of the downtown riverfront retaining wall renovation.

RESULT: Passed (8 TO 0)

MOVER: Precinct 8 Thomas

SECONDER: Precinct 7 Chavis

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

V. Agenda Items

- A. Mission First K-9 Presentation - Kristen Botts, Program Director - Kristen Botts, City Manager

Mission First K9 - Presentation

Kristen Botts — Co-Founder

- **Kristen brings 20 years of animal-rescue experience and 5 years of professional I(9)-handling and assistant-instructor work. Her handler training includes:**
 - **Therapy dogs**
 - **Service dogs**
 - **Tactical K9s specializing in detection and trailing**
- **She played a key role in training veterans during the Paws 4 Vets program in Spokane, Washington, helping veteran—dog teams develop the skills needed for service-dog work.**
- **Kristen is the author of *Jumping Without a Parachute*, an inspirational account of her lived experience as a full-time caregiver for someone struggling with TBI and PTSD. She holds certifications in dementia care and mental-health support, and previously served as the Assistant Director at the Union Gospel Mission (UGM) Women & Children's Crisis Shelter. In that role, she implemented and taught recovery programs for women facing addiction, homelessness, abuse, and trauma.**
- **Kristen is currently pursuing her Bachelor of Arts in Psychology at Southern New Hampshire University (SNHU).**

Nathan Botts — Co-Founder

- **Nathan is a 22-year U.S. Army veteran, retired as an Airborne Ranger, and is rated 100% total and permanent disabled. He lives with PTSD, multiple TBIs, and spinal-cord complications, giving him a deeply personal understanding of the healing power of service dogs.**
- **He is the author of *123s: How to Speak Dog* and a certified Master IC9 Trainer & Behaviorist through Highland IC9. Nathan also holds IC9 certifications from ABCT and Stratford, and has extensive experience in canine rehabilitation and behavior modification.**
- **Nathan earned his Bachelor of Science in Animal Science & Behavior from Unity University and is currently completing his Master of Science in Animal Science & Behavior, with an expected graduation date of December 15, 2026.**

Mission Statement: Mission First K9 exists to restore purpose, confidence, and connection for veterans and their K9 partners. Through structured training, education, and supportive guidance, we empower veterans with the skills to navigate PTSD, TBI, and other service-related challenges while giving rescue dogs a safe path to a stable, meaningful home. Guided by our mantra, "*15 Seconds of Courage*," and grounded in our belief that "*Your success is our success*," we strengthen the bond between veteran and dog, promote emotional wellness, and build a community committed to long-term healing and growth.

- Mission First K9 is a veteran-support and canine-welfare program co-founded by Nathan and Kristen Botts under the nonprofit Off Road Outreach, led by Executive Director Stacey Buckner.

What We Do for Veterans

- We pair carefully selected dogs with veterans who are training their own service dogs to help with **PTSD, Traumatic Brain Injury (TBI), and Military Sexual Trauma (MST)**.
- Our work builds on the success of our earlier program, **Paws 4 Vets**, which we ran in Spokane, Washington. Through that program, we supported **52 veterans and their dogs** using a structured training and counseling model.
- All of our training is **free for veterans**.
- Each veteran—dog team receives **up to six months of food, gear, and essential supplies** so they can focus on training without worrying about basic needs.
- We include **group therapy sessions** led by an ordained minister who is also a trained counselor, giving veterans emotional, behavioral, and spiritual support alongside their dog-training work.
- The program pairs carefully selected dogs with veterans training their own service dogs for PTSD, Traumatic Brain Injury (TBI), and Military Sexual Trauma (MST).
- It builds on the founders' earlier program, Paws 4 Vets in Spokane, WA, where they supported 52 veterans and their dogs through a structured training and counseling model.
- Training is provided at no cost to veterans, including up to six months of food, gear, and essential supplies for each veteran—dog team.
- Group therapy sessions are integrated into the program and facilitated by an ordained minister who is also a trained counselor, offering emotional, behavioral, and spiritual support.
- Nathan and Kristen also operate a foster-based rehabilitation program for dogs found by community members, law enforcement, or through their own rescue efforts.
- Over the past 20 months, they have rehabilitated 16 dogs for placement into the service-dog pipeline or adoption into qualified homes.
- Mission First K9 collaborates with the Lumberton City Police Department to assist in rehoming dogs in need.
- The program works with the Robeson County Humane Society to identify dogs suitable for veteran placement.
- This dual-impact model supports both veteran wellness and canine welfare, ensuring dogs in need gain stability, purpose, and a second chance.

What We Do for Dogs in the Community

- We run a **foster-based rehabilitation program** for dogs found by community members, law enforcement, or through our own rescue efforts.

- Over the past **20 months**, we've **rehabilitated 16 dogs**, preparing them either for service-dog training or for adoption into qualified homes.
- We work closely with the **Lumberton City Police Department** to help rehome dogs that need immediate support.
- We also partner with the **Robeson County Humane Society** to identify dogs that may be a good fit for our veteran service-dog pipeline.

Our Impact

- Our model supports **veteran wellness** and **canine welfare** at the same time.
- Veterans gain stability, purpose, and a trained partner who helps them navigate daily life.
- Dogs in need receive structure, rehabilitation, and a second chance—often becoming life-changing partners for the veterans they're matched with.

Closing Statement for the Presentation

- As we continue building Mission First K9 here in Lumberton, Kristen and I are committed to making this program a long-term asset for both our veterans and our community. We've seen firsthand how the right dog, the right training, and the right support system can change a veteran's entire trajectory. We've also seen how many dogs in this county simply need structure, safety, and a chance to thrive. Our program brings those two needs together in a way that strengthens families, reduces strain on local resources, and creates real, measurable impact.
- We're proud of the work already happening, but we know we can do even more with the support of our town leadership and community partners. Mission First K9 is not just a service-dog program—it's a wellness program, a rehabilitation program, and a community program. It's a way to give veterans purpose and dogs a second chance, all while building something positive right here in Lumberton.
- Thank you for taking the time to learn about what we're doing. We look forward to working together to expand this mission and continue serving the people—and the animals—who need it most.
- Councilman Douglas asked where they were located. Mrs. Botts stated that we are located at Tarheel Road and Hwy 41. The Botts stated that they are seeking any type of fiinding or assistance from the Council. It was the consensus of City Council that they would discuss funding at the Workshop.

B. Agenda Request for Support from Lumberton High Booster Club for Golf Tournament Sponsorship - Donnie Douglas, City Council

Lisa Douglas appeared before the City Council and stated that Mr. Douglas would be here, but he is out recruiting teams for this event. She stated that there are 700 children that participate with 40 different teams. She stated that they need football helmets because the ones they are using are not entirely safe. So we are seeking your

support.

The City Council made the designation as follows: P1 - \$100 P2 - \$100 P3 - \$100 P4 - \$100 P5 - \$50 P6 - \$100 P7 - \$150 P8 - \$100 and the Mayor \$100 for a total of \$900.

C. Main Street Lumberton Update - Mrs. Dencie Lambdin - City Manager

Mrs. Dencie Lambdin appeared before the Council and provided a brief update on activities taking place in Downtown Lumberton. She reported on the completion of the Legacy Mural, which was funded through the American 250 grant. Mrs. Lambdin also noted that four business owners have successfully completed improvement projects as a result of the recent increase in the Facade Grant. Additionally, she shared that staff is currently working with Historic Robeson to refurbish the City's Christmas decorations.

Councilman Cantey thanked Mrs. Lambdin for the update but stated that a question had been raised regarding who currently serves as the Downtown Coordinator. He also mentioned that concerns have been brought to his attention, suggesting there may be some tension among business owners, with the perception that one individual may be exerting control over others.

In response, Mrs. Lambdin explained that Sarah Beth serves as the Downtown Development Coordinator. She further stated that Friends of Main Street has hired a part-time Downtown Events Coordinator who will oversee events sponsored by Friends of Main Street. Mrs. Lambdin indicated that she was not aware of any hostility among the downtown business owners.

D. CDBG-NR Legal Service - Stephanie Canady, Planning & Neighborhood Services

Stephanie Canady, Community Development Coordinator appeared before Council and stated that the Adams Company directly solicited bids for Legal services for the CDBG-NR program. Two bids were received, from Graham Law Firm, PLLC in the amount of \$350.00 per property and Huggins, Davis and Associates LLP in the amount of \$650.00 per property.

Staff recommends awarding the bid for legal services to Graham Law Firm, PLLC at the cost of \$350.00 per property.

E. Traffic Control Request — Linwood Avenue and Eisenhower Street - Michael McNeill, Police

Councilwoman Higley received a citizen request for the installation of a three-way stop at the intersection of Linwood Avenue and Eisenhower Street and subsequently asked the Police Department to conduct an assessment to determine the feasibility of such traffic control measures.

Following a review and traffic safety evaluation, the Police Department has determined that installing a three-way stop at this location could potentially create a

more hazardous condition rather than improve safety. Based on these findings, the department recommends addressing concerns through enhanced enforcement strategies, including increased patrol presence, targeted speed enforcement, and other appropriate traffic safety measures.

Staff Recommendation:

Deny the request for installation of a three-way stop at Linwood Avenue and Eisenhower Street and authorize the Police Department to address traffic concerns through enforcement and patrol measures.

RESULT: Passed (8 TO 0)

MOVER: Precinct 4' Higley

SECONDER: Precinct 5 Cantey

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

F. Concrete Crushing for Aggregate Base Course - Rob Armstrong, Public Works

Corey Walters, Deputy Director of Public Works, stated that PW has several ongoing projects that require aggregate base course in the construction process. We typically crush recycled concrete debris as our base course material. We have used up the crushed material from our last crushing operation last year. We only received one quote to perform the crushing operation again. Pelton Aggregates quoted a not to exceed price of \$54,000 to crush approximately 5,000 tons of concrete debris. This equates to \$10.80 per ton of material compared to purchasing crushed quarry granite at \$29 per ton.

Staff Recommendation:

Public Works is requesting Council approve the Pelton Aggregates agreement for \$54,000 to crush approximately 5,000 tons of concrete debris to be paid for from the water and sewer capital reserve fund.

RESULT: Passed (8 TO 0)

MOVER: Precinct 1 Rising

SECONDER: Precinct 4' Higley

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

G. Public Works Fuel Management Contractor - Corey Walters, Rob Armstrong, Public Works

Corey Walters, Deputy Director of Public Works, appeared before Council and stated

that on 2/17/2026 there was a fuel spill at the Public Works Fuel dispenser #1. NC DEQ was notified of the spill; Public Works began a coordinated clean-up effort that was overseen by NC DEQ. Geological Resources, Inc. was recommended to Public Works by NC DEQ to be able to help coordinate reports, further clean-up efforts, future monitoring, and coordination with NC DEQ. Public Works met with Geological Resources, Inc. and developed a management plan going forward and received a quote in the amount of \$41,578.49 for this service.

Staff Recommendation:

Public Works recommends council approval of the contract with Geological Resources, Inc. to manage this fuel spill going forward in the amount of \$41,578.49 with funds being made available from the Water & Sewer Capital Reserve Fund.

Councilman Cantey asked if Corey knew how much fuel was lost before they corrected the error. He stated 200 to 300 gallons.

RESULT: (8 TO 0)

MOVER: Precinct 8 Thomas

SECONDER: Precinct 4' Higley

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

H. Stuart McNeill - Request to Develop a Food Truck Park Ordinance - Council - ArTriel Kirchner, Planning & Neighborhood Services

Dr. Kirchner, Planning Director, appeared before City Council and stated that the Planning Department received a request from Stuart McNeill to amend the Land Use ordinance to create a standalone ordinance allowing food truck parks within the City's jurisdiction. I've researched several ordinances and created a draft I believe is suitable for the City of Lumberton. The Planning Board held the public meeting on February 17, 2026, and unanimously recommended that Council approve the final draft.

Staff Recommendation:

The planning staff recommends that Council review the final draft and make comments at the next scheduled meeting. Also, the staff recommends council authorize the Planning Director to set the date of the public hearing.

Councilman Rising asked Dr. Kirchner if there are any type of sanitation requirements. Dr. Kirchner stated that they would have to get a permit from the County.

City Attorney Moore stated that it would take 2 or more trucks to create a park. Councilman Rising asked Dr. Kirchner if she had received any applications. She stated yes, one from Mr. Steward off of 1st Street.

I. Request for an Ordinance Amendment- Street Rerunning Policy - ArTriel Kirchner, Planning & Neighborhood Services

Planning Director, Dr. ArTriel Kirchner, appeared before City Council and stated that in light of the recent request to rename a street and the absence of an ordinance addressing street renaming, the Planning Department was tasked with drafting an ordinance to address street renaming. We have developed a draft ordinance suitable for the City of Lumberton. Please review and provide comments on the attached draft of the street renaming policy.

Also, the planning department asks the council to set the application fee at \$350 to cover advertisements and other required notices.

Staff Recommendation:

The planning staff recommends that Council review the draft and make comments at the next scheduled meeting in April. Also, the staff recommends council authorize the Planning Director to set the date of the public hearing.

RESULT: Passed (8 TO 0)

MOVER: Precinct 1 Rising

SECONDER: Precinct 3 - Mayor Pro Team Carroll

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

J. Plaza Shades Appreciation Plaque - Sarah Ward, City Attorney

City Attorney Moore stated that this is an information item. A plaque of appreciation has been created and is planned to be installed where the mark is shown on the first attachment. The second attachment is the plaque rendering. The plaque has been created and staff just wanted Council to be aware before it was installed.

K. Partial Release of Easement - Carthage Road - City Attorney

City Attorney Moore stated that the Legal and Public Works staff have worked together to release a portion of the utility easement which is no longer needed on the site where the Econolodge was beside El Zarape restaurant. The portion of the easement needed for any current or future utility work has been retained. This is being brought to you due to real estate being involved.

Recommendation for consideration is to release the portion of the easement no longer

needed by the city.

RESULT: Passed (0 TO 0)

MOVER: Precinct 8 Thomas

SECONDER: Precinct 7 Chavis

AYES: None

ABSTAIN: None

- L. Scottish Packing Structural Assessment & Architectural Agreement - Brandon Love, City Manager

Deputy City Manager (DCM) Love, appeared before City Council and stated that at the February 9, 2026, City Council meeting, Council approved the selection of Evoke Studio to provide a structural assessment and architectural design services for the remaining structure of the former Scottish Packing facility. The City has been awarded a grant from the Z. Smith Reynolds Foundation, which will fund the design work for the adaptive reuse of the structure in conjunction with the newly constructed boat ramp and pier.

At that meeting, staff advised Council that the item would be brought back for consideration once a formal agreement had been prepared for Council's review.

Staff has reviewed the attached agreement and respectfully requests that Council review and approve the agreement with Evoke Studio for the structural assessment and architectural design services for the remnants of the former Scottish Packing facility. DCM Love stated that the base fee is \$30K.

Meadow Branch - Lumberton Loop Engineering Contract - Brandon Love, City Manager

At the previous City Council meeting, Council approved the Review Committee's recommendation to proceed with contract negotiations with Kimley-Horn for the Lumberton Loop: Meadow Branch Floodplain Restoration Project. Staff has since completed those negotiations and received the proposed agreement, including the associated fee schedule, for the requested services.

The negotiated contract is now presented to City Council for consideration and final approval. Funding for this project is provided by a \$600k NCEM allocation.

Staff Recommendation: That Council review and approve the final contract with Kimley-Horn for the Lumberton Loop Meadow Branch Floodplain Restoration Project.

M. NSA 12 U Dodgers Team - Leroy Rising, City Council

P-1 would like to contribute \$100 of CRF to the NSA 12 U Dodgers Team who have been invited to play in Cooperstown, NY, July 12-19, 2026. There are 12 team members and 3 coaches. The cost per player and coach is \$1,500.00.

This group of young men are trying to fund-raise and acquire sponsors for this lifetime opportunity. No amount of sponsorship is too small.

For sponsors who contribute \$500 or more, your name will appear on the team banner that will hang in Cooperstown during the tournament and in their facility afterwards.

If anyone would like to contribute to this request, it would be much appreciated. Many of these young men are from Lumberton, and it would be nice to have Lumberton City Council shown on the banner as they play in Cooperstown, NY.

This NSA (Norman Showcase Academy) Dodgers Team does have a 501c3 and can supply you with a W-9 if requested.

Recommendation for consideration: Approve the designation as follows: P1—\$100 P2 - \$50 P3 -\$100 P4-\$100 P5 -\$50 P6-\$50 P7-\$100 P8 -\$100 and Mayor - \$100 for a total of \$750.

RESULT: Passed (8 TO 0)

MOVER: Precinct 1 Rising

SECONDER: Precinct 3 - Mayor Pro Team Carroll

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

N. Request for Community Revitalization Funds — Memorial Program for Master Trooper Stien Davis - - John Cantey, City Council

Councilman Cantey respectfully requests approval of Community Revitalization Funds in support of the Memorial Program honoring Trooper Stien Davis, who was killed in the line of duty. Trooper Davis was memorialized on March 4, 2026, and a memorial program was held on March 1, 2026, to recognize his dedicated service and sacrifice to our community and state. Funding is requested in the total amount of \$230.50, allocated as follows:

\$160.50 payable to Shackelford Signs for the production of a memorial banner; and

\$70.00 reimbursement to Councilman Cantey for roses purchased for the Davis family in honor of the memorial program.

These funds will assist in covering expenses associated with honoring Trooper Davis' life, service, and ultimate sacrifice. (Invoice and Receipt attached).

Approve the allocation of \$230.50 from Community Revitalization Funds for the Memorial Program for Master Trooper Stien Davis as follows: P1 - \$50 P2 - \$50 P-3 \$50 P4 - \$50 and P6 - \$50.00 for a total of \$250.00.

RESULT: Passed (8 TO 0)

MOVER: Precinct 5 Cantey

SECONDER: Precinct 8 Thomas

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

P. Lumberton High School Soccer Team - John Carroll, City Council

Councilman Carroll wishes to designate \$100 of CRF to the Lumberton High School soccer team. These funds will be used to purchase new equipment.

Approve the designation as follows: P1 - \$100 P2 - \$100 P3 - \$100 P4 - \$100 P5 - \$50 PG - \$50 and P7 - \$100 for a total of \$600.

RESULT: Passed (8 TO 0)

MOVER: Precinct 3 - Mayor Pro Team Carroll

SECONDER: Precinct 1 Rising

AYES: Leroy Rising, Melissa Robinson, John Carroll, Karen Higley, John Cantey, Alfred Douglas, Eric Chavis, Owen Thomas

ABSTAIN: None

Q Noir Street Cleaning Report - Corey Walters, Public Works

A report on the cleaning of Noir Street prepared by The Wooten Company is presented to Council for their information. This report will be discussed at a later date.

VI. Adjournment – There being no further business to come before Council the meeting was adjourned.

Bruce W. Davis, Mayor

Laney Mitchell-McIntosh, City Clerk

Lumberton City Council

Item: VI.B.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Police

Submission Date: 04/11/2026

Subject: Ratify Permission to apply for and accept FY25 Edward Byrne JAG Grant

Summary/Background of Subject Matter:

The Lumberton Police Department requested permission to apply for and accept the allocated \$35, 853 to purchase needed in-car cameras for patrol vehicles to provide video evidence of specific incidents and identify information for requested events

Staff Recommendation:

The Lumberton Police Department requested permission to apply for and accept the FY25 Edward Byrne JAG Grant in the amount of \$35, 853 to purchase in-car cameras.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Police

ATTACHMENTS:

None

Lumberton City Council
Lumberton, North Carolina



Item: VI.C.

Request for Action

Meeting Date: May 11, 2026

Originated By: City Manager

Submission Date: 04/27/2026

Subject: Ratify the \$750 Donation to Lumberton Junior High School — Teachers' Appreciation

Summary/Background of Subject Matter:

Request from Lumberton Junior High School.

We are excited to celebrate **Teacher Appreciation** as a special opportunity to honor the hard work, dedication, and commitment of our teachers and staff who pour into the lives of our students every day. Our educators work tirelessly to inspire, encourage, and equip the next generation, and we want to show them just how much they are valued.

To make this celebration meaningful, we are seeking donations from community partners, local businesses, and supporters who believe in the importance of education and the people who make it possible. Donations may include gift cards, food items, desserts, beverages, gift baskets, promotional items, or monetary contributions that can be used to provide meals, treats, gifts, and tokens of appreciation for our faculty and staff.

Your support would help us create a memorable Teacher Appreciation celebration and remind our teachers that their impact does not go unnoticed. Any contribution, large or small, would be greatly appreciated and would directly bless the dedicated staff of Lumberton Junior High School.

We sincerely appreciate your generosity and partnership as we celebrate the outstanding educators of Lumberton Junior High School.

Staff Recommendation:

Ratify the donation to Lumberton Junior High School as follows: P1 -\$100 P2 - \$100 P3 - \$100 P4 - \$50 P5 - \$100 P6 - \$100 P7 - \$100 and P8 - \$100 for a total of \$750.00.

City Manager's Comments:

Signature:

Department: City Manager

ATTACHMENTS:

None

Lumberton City Council

Item: VI.D.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: City Manager

Submission Date: 04/27/2026

Subject: Ratify the Request from Lumberton High School Robotics Team in the Amount of \$450.00

Summary/Background of Subject Matter:

Lumberton Senior High School Robotics Team requested support for a once-in-a-lifetime opportunity. The robotics team advised by Nancy Townsend (whom I have cc'd) has secured one of only two available slots for rookie teams to compete at the World Championship in Houston, Texas, taking place April 29 – May 2, with travel on April 28 and May 3.

This achievement is nothing short of remarkable. In just three short weeks, these students successfully transitioned from a FIRST Tech Challenge (FTC) team to a fully competitive FIRST Robotics Competition (FRC) team—overcoming challenges that even included a week of lost time due to school repairs from water damages. Their dedication, innovation, and teamwork have propelled them onto the global stage.

As they prepare for this prestigious competition, the team is working diligently to secure the necessary funding. With 10–12 students attending, they are minimizing costs by sharing transportation (a single bus) and will require three hotel rooms during their stay. Despite their efforts to be cost-conscious, additional financial support is needed to make this opportunity possible.

They are asking for your consideration in helping support these students as they represent Lumberton, Robeson County, and the State of North Carolina on an international platform. Your investment would not only assist with travel and lodging expenses but would also affirm your commitment to educational excellence, innovation, and workforce readiness.

This experience will have a lasting impact on these students, inspiring future careers in engineering, technology, and advanced manufacturing—fields that are critical to the continued growth and success of our community.

Thank you for your continued support of our schools and students. We would be grateful for any assistance you are able to provide.

Staff Recommendation:

Ratify the donation to LHS Robotics Team as follows:
P1 - \$100

P2 - \$100
P3 - \$100
P7 - \$50
P8 - \$100 for a total of \$450.00.

City Manager's Comments:

Signature:

Department: City Manager

ATTACHMENTS:

None

Lumberton City Council

Item: VI.E.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: City Council

Submission Date: 05/05/2026

Subject: Ratify the Designation of \$450 to Kingdom Resuscitators CDC Inc.

Summary/Background of Subject Matter:

Councilwoman Robinson requested that a poll be conducted to consider contributing to Kingdom Resuscitators CDC, Inc. for a free food drive held on May 9th, 2026, at 315 East 20th Street from 11:00 A.M. TO 2:00 P.M.

Staff Recommendation:

Ratify the designation of \$450 to Kingdom Resuscitators as follows: P2 - \$100 and P1 - P8 - \$50 for a total of \$450.00.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: City Council

ATTACHMENTS:

1. Kingdom Resuscitators CDC

May 9th 2026

11:00am - 2:00pm

315 East 20th Street

Lumberton N.C 28358

At The Kingdom

Resuscitators CDC Building



Free Food
FOOD
Drive

Donations Are Welcomed
Sponsored By



STYLES
360



Lumberton City Council
Lumberton, North Carolina



Item: VI.F.

Request for Action

Meeting Date: May 11, 2026

Originated By: MIS

Submission Date: 05/05/2026

Subject: Ratify the Quote for Tyler AMI Protocol at a cost of \$21,750.00

Summary/Background of Subject Matter:

A poll was conducted in order to accept the attached quote from Tyler for the file extracts needed for the AMI Customer Portal.

Staff Recommendation:

Ratify the purchase of the Tyler AMI Customer Portal for the file extracts in the amount of \$21,750.

City Manager's Comments:

Signature:

Department: MIS

ATTACHMENTS:

1. Tyler Quote for AMI Portal



Billing Address:
 LUMBERTON, NC CITY OF
 500 NORTH CEDAR ST

LUMBERTON NC 28358-5545

Shipping Address
 City of Lumberton
 500 N Cedar St

Lumberton NC 28358-5545

Quoted By Augusta McCarver
 Quote Expiration 9/22/26
 Quote Name Custom UB Data Extract

Services			
Description	Hours/Units	Extended Price	Maintenance
ERP Pro 10 Customer Relationship Management Suite			
Custom UB Data Extract	1	\$ 21,500	\$ 5,375
Other Services			
Project Management	1	\$ 250	
TOTAL:		\$ 21,750	\$ 5,375

Summary	One Time Fees	Recurring Fees
Total Tyler Services	\$ 21,750	\$ 5,375
Summary Total	\$ 21,750	\$ 5,375

Comments

Work will be delivered remotely unless otherwise noted in this agreement.

Expenses associated with onsite services are invoiced as incurred according to Tyler's standard business travel policy.

SaaS is considered a term of one year unless otherwise indicated.

Client agrees that items in this sales quotation are, upon Client's signature or approval of same, hereby added to the existing agreement ("Agreement") between the parties and subject to its terms. Additionally, payment for said items, as applicable but subject to any listed assumptions herein, shall conform to the following terms, subject to payment terms in an agreement, amendment, or similar document in which this sales quotation is included:

- License fees for Tyler and third-party software are invoiced upon the earlier of (i) delivery of the license key or (ii) when Tyler makes such software available accessible.
- Fees for hardware are invoiced upon delivery.
- Fees for year one of hardware maintenance are invoiced upon delivery of the hardware.
- Annual Maintenance and Support fees are first payable when Tyler makes the software accessible to the Client, and SaaS fees, Hosting fees, and Subscription fees are first payable on the first day of the month following the date this quotation was signed (or if later, the commencement of the agreement's initial term). Any such fees are prorated to align with the applicable term under the agreement, with renewals invoiced annually thereafter in accord with the agreement.

Fees for services included in this sales quotation shall be invoiced as indicated below.

- Implementation and other professional services fees shall be invoiced as delivered.
- Client has six months to use the services. If Client does not use the services within six months, Tyler may remove the unused services or issue a new quote to provide services at then-current rates.
- Fixed-fee Business Process Consulting services shall be invoiced 50% upon delivery of the Best Practice Recommendations, by module, and 50% upon delivery of custom desktop procedures, by module.
- Fixed-fee conversions are invoiced 50% upon initial delivery of the converted data, by conversion option, and 50% upon Client acceptance to load the converted data into Live/Production environment, by conversion option. Where conversions are quoted as estimated, Tyler will invoice Client the actual services delivered on a time and materials basis.

- Except as otherwise provided, other fixed price services are invoiced upon complete delivery of the service. For the avoidance of doubt, where "Project Planning Services" are provided, payment shall be invoiced upon delivery of the Implementation Planning document. Dedicated Project Management services, if any, will be invoiced monthly in arrears, beginning on the first day of the month immediately following initiation of project planning.
- If Client has purchased any change management services, those services will be invoiced in accordance with the Agreement.
- Notwithstanding anything to the contrary stated above, the following payment terms shall apply to fees specifically for migrations: Tyler will invoice Client 50% of any Migration Services Fees listed above upon Client approval of the product suite migration schedule. The remaining 50%, by line item, will be billed upon the go-live of the applicable product suite. Tyler will invoice Client for any Project Management Fees listed above upon the go-live of the first product suite. Annual SaaS Fees will be invoiced upon availability of the hosted environment.

Any SaaS or hosted solutions added to an agreement containing Client-hosted Tyler solutions are subject to Tyler's SaaS Services terms found here: <https://www.tylertech.com/terms/tyler-saas-services>.

Unless otherwise indicated in the contract or amendment thereto, pricing for optional items will be held for six (6) months from the Quote date or the Effective Date of the Contract, whichever is later.

Customer Approval: _____ Date: _____
Print Name: _____ P.O.#: _____

Lumberton City Council

Item: VI.G.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: City Council

Submission Date: 05/05/2026

Subject: Ratify the Designation of \$250 of CRF to U.N.I.T.E. Education Foundation

Summary/Background of Subject Matter:

Staff Recommendation:

UNITE Education Foundation – Sponsorship Request (Juneteenth Community Impact Awards Gala)

Poll

A poll was conducted to consider contributing sponsorship for the UNITE Education Foundation’s “15 Under 50 Juneteenth Community Impact Awards Gala” scheduled for June 19, 2026.

City Manager's Comments:

Ratify the designation of \$250 of CRF to UNITE Education Foundation.

Signature:

Department: City Council

ATTACHMENTS:

None

Lumberton City Council

Item: VII.A.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Emergency Services

Submission Date: 05/04/2026

Subject: Adopt a Resolution in Support of the Bladen, Columbus & Robeson Regional Hazard Mitigation Plan

Summary/Background of Subject Matter:

In order to maintain eligibility for FEMA funding in the event of a disaster, counties and municipalities are required to adopt a hazard mitigation plan and then update this plan every five years. Lumberton has been a part of the Robeson County Hazard Mitigation Plan for the past five years. However, the NC Department of Emergency Management has now encouraged regionalization of hazard mitigation plans. Thus, Bladen, Columbus and Robeson Counties have agreed to combine their plans into one regional document. Lumberton will now be a part of this regional hazard mitigation plan. The current document has been adopted by Robeson County and approved by NC Emergency Management. Before it may be sent to FEMA for final approval, all included municipalities must also adopt the plan as well. The Bladen, Columbus and Robeson Regional Hazard Mitigation Plan is approximately 617 pages long, with references to Lumberton scattered throughout. For this reason, a copy is not attached in CivicPlus but is available for viewing at City Hall.

Staff Recommendation:

Staff's recommendation is that City Council adopt the Bladen, Columbus and Robeson Regional Hazard Mitigation Plan by approving the attached resolution of support.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Emergency Services

ATTACHMENTS:

1. 2026.05.01 Hazard Mitigation Plan

**RESOLUTION TO ADOPT THE
BLADEN, COLUMBUS AND ROBESON
REGIONAL HAZARD MITIGATION PLAN**

WHEREAS, the **City of Lumberton** is vulnerable to an array of natural hazards that can cause loss of life and damages to public and private property; and

WHEREAS, the **City of Lumberton** desires to seek ways to mitigate situations that may aggravate such circumstances; and

WHEREAS, the development and implementation of a hazard mitigation plan can result in actions that reduce the long-term risk to life and property from natural hazards; and

WHEREAS, it is the intent of the **Lumberton City Council** to protect its citizens and property from the effects of natural hazards by preparing and maintaining a local hazard mitigation plan; and

WHEREAS, it is also the intent of the **Lumberton City Council** to fulfill its obligation under North Carolina General Statutes, Chapter 166A: North Carolina Emergency Management Act and Section 322: Mitigation Planning, of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to remain eligible to receive state and federal assistance in the event of a declared disaster affecting the **City of Lumberton**; and

WHEREAS, the **City of Lumberton**, in coordination with **Robeson County**, has prepared a hazard mitigation plan with input from the appropriate local and state officials;

WHEREAS, the North Carolina Division of Emergency Management and the Federal Emergency Management Agency have reviewed the Bladen, Columbus and Robeson Regional Hazard Mitigation Plan for legislative compliance and has approved the plan pending the completion of local adoption procedures;

NOW, THEREFORE, BE IT RESOLVED that the **Lumberton City Council** hereby:

1. Adopts the Bladen, Columbus and Robeson Regional Hazard Mitigation Plan; and
2. Agrees to take such other official action as may be reasonably necessary to carry out the proposed actions of the Plan.

On a motion of Council _____, seconded by Council _____, the foregoing Resolution was adopted on the 11th day of May 2026.

Bruce W. Davis, Mayor

ATTEST:

Laney Mitchell-McIntosh, City Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

E. Holt Moore, City Attorney

Resolution No. 2026.05.01

Lumberton City Council

Item: VII.B.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: City Manager

Submission Date: 05/06/2026

Subject: Approval of the Robeson County Farmer's Market Use of Dick Taylor Plaza

Summary/Background of Subject Matter:

Currently, the Robeson County Farmer's Market operates out of the parking lot located at 3rd and Water Streets. Due to the bridge closure impacting accessibility and visibility at that location, the market is requesting approval to relocate operations to Dick Taylor Plaza.

The proposed relocation would occur from May 8, 2026 through November 28, 2026, with hours of operation on Tuesdays from 4:00 p.m. to 7:00 p.m. and Saturdays from 7:00 a.m. to 12:00 p.m.

The use of Dick Taylor Plaza will support local agriculture, small businesses, and community engagement while activating the downtown district during both weekday evenings and weekend mornings. Establishing a market near Dick Taylor Plaza aligns with feedback and early conversations during the planning process of the City's 10-Year Comprehensive Plan for downtown, reinforcing identified priorities related to downtown activation and local commerce.

Staff Recommendation:

City Staff recommends approval of the Robeson County Farmer's Market request to utilize Dick Taylor Plaza for market operations from May 8, 2026 through November 28, 2026, during the proposed days and hours of operation.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: City Manager

ATTACHMENTS:

1. PlazaMarket

Summary of Council Discussion – Farmers Market (Previous Agenda Item)

At the prior City Council meeting, staff presented the agenda item regarding the proposed relocation and operation of the Downtown Farmers Market within the plaza area.

The presentation outlined the intent to activate the downtown core through regular market operations, support local vendors and businesses, and increase foot traffic. Staff also noted that the use of the plaza for the Farmers Market aligns with a concept identified in the Downtown 10-Year Master Plan and would function as a trial activation to evaluate feasibility and overall impact.

The proposed operating schedule included:

- **Season:** May 8 – November 28
- **Hours of Operation:**
 - Saturdays from 7:00 AM – 12:00 PM
 - Tuesdays from 4:00 PM – 7:00 PM
- **Vendor Participation:** Approximately 4–7 vendors per market

During discussion, Councilman Cantey inquired about potential impacts to other events in the plaza and feedback from surrounding businesses. Staff responded that these considerations had been reviewed in coordination with Parks and Recreation and the Market Manager. It was communicated that the market would operate around other scheduled events, the fountain would remain operational, and vendors would be arranged around the perimeter of the plaza. Staff also shared that downtown business owners have expressed support, noting the potential for increased foot traffic.

Following discussion, the agenda item was approved by Council. This item has been placed back on the agenda for further discussion at the request of Councilman Cantey.



m
4ft

Lumberton City Council
Lumberton, North Carolina



Item: VII.C.

Request for Action

Meeting Date: May 11, 2026

Originated By: Public Works

Submission Date: 05/04/2026

Subject: Various Sewer Line Replacements

Summary/Background of Subject Matter:

Public Works has identified 3 areas that have collapsed sewer lines and need to be replaced due to failure. These areas are on Ash St., E 17th, and Branch St. totaling 1106'. Public Works has requested a quote from Hickman Utilities, who has been working with the City on emergency repairs to the sewer system over the last few years. Hickman Utilities has provided a quote of \$72,570.00 to perform this work, with Public Works supplying the materials.

Staff Recommendation:

Public Works recommends council approval of the quote from Hickman Utilities in the amount of \$72,570.00 for these emergency repairs with funds to be made available from the water and sewer capital reserve fund.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Public Works

ATTACHMENTS:

1. Est_1818_from_Hickman_Uilities_INC_23616

Estimate

263 Singletary Millpond Rd
Bladenboro, NC 28320

Date	Estimate #
4/29/2026	1818

Name / Address
City of Lumberton

			Project
Description	Qty	Rate	Total
E 17th Street Remove asphalt and haul away,dig up 224' of collasped sewer main 12" at approx.10'-11' in depth and replace with new pvc ,back fill with good dirt and 12" of abc stone compacted Install service to road way	5	15,680.00 1,800.00	15,680.00 9,000.00
Ash Street Remove asphalt and haul away ,dig out 266' of collasped sewer main approx.6'-8' in depth and replace with new pvc,back fill with good dirt and abc stone,compactd Install service to road way	1	11,690.00 1,800.00	11,690.00 1,800.00
Branch Street Remove asphalt and haul away,dig out 616' of collasped sewer main at approx.6'-10' in depth and install new pvc,back fill with good dirt and abc stone compacted Install service to road way Install manhole	1 2	28,600.00 1,800.00 2,000.00	28,600.00 1,800.00 4,000.00
NOTE--City of Lumberton to furnish all materials,including pipe,fittings,services,rock etc.			
We look forward to serving you.		Total	\$72,570.00

Lumberton City Council
Lumberton, North Carolina



Item: VII.D.

Request for Action

Meeting Date: May 11, 2026

Originated By: Public Works

Submission Date: 05/05/2026

Subject: Flood Gate Change Orders

Summary/Background of Subject Matter:

The Lumberton Flood Gate project has faced several challenges since construction began, which have resulted in necessary change orders to the contract between the City of Lumberton and Crowder Construction Company. There are 3 attached change orders.

The first is a builders risk insurance policy extension of 6 Months due to delays caused by CSX.

The second is that CSX has delayed the project in several different ways from not allowing work within right of way, removing flagger protection, and not allowing pile driving outages. Notice letters for each have been previously provided. In addition to delays CSX required Crowder to provide railroad ballast, which was the responsibility of CSX in accordance with the contract. The project has been delayed from December 2, 2025, through April 18, 2026. Crowder is requesting a time extension of 137 calendar days along with the total value of the change order of \$657,166.00.

The third is that CSX was to supply all materials from the top of the frame to top of rail, this would include all railroad ties, tie plates, spikes, bolts, and rail along with installing on the jump span. CSX issued their own railroad agreement at a much later date, separate from the contract between Crowder and City of Lumberton excluding ties, bolts, and labor to install rail on the jump span. This change-order includes materials and labor that CSX excludes for the installation of the jump span with a cost of \$47,034.

Staff Recommendation:

Public Works recommends council approval of the 3 change orders from Crowder Construction Company.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Public Works

ATTACHMENTS:

1. Builders Risk Insurance Extension Change Order
2. CSX Delay Change Order

3. Jump Span Materials & Labor Change Order



CROWDER CONSTRUCTION COMPANY

Heavy Civil Division

April 22, 2026

Brandon Love
City of Lumberton
500 N Cedar Street
Lumberton, NC 28359

Reference: West Lumberton Flood Gate
Lumberton North Carolina
Insurance Extension Change Order

Dear Mr. Love,

Please see the attached change order for extension to Builders Risk insurance due to CSX delays. CSX has delayed the project in several different ways from not allowing work within right of way, removing flagger protection, and not allowing pile driving outages. Notice letters for each have been previously provided. Due to these delays the contract time will have to be extended, which in turn needs to extend the Builders Risk required by contract. This extension is for 6 months.

Please accept this letter as formal change order for Builders Risk policy extension of 6 months. Crowder Construction appreciates the opportunity to work with the City of Lumberton on this important infrastructure project and remains committed to its successful and timely completion.

If you have any questions in regards, please contact me.

Sincerely,

Nick Price

Nick Price
Crowder Construction Company
Project Manager

Insurance Extension

CONTRACT TITLE: West Lumberton Flood Gate
 OWNER: City of Lumberton

CROWDER JOB NO: 61280

DESCRIPTION: Insurance Extension

PRIME CONTRACTOR'S WORK			Revisions/Comments
1. DIRECT MATERIALS		\$0	
2. SALES TAX ON MATERIALS --	7.00%	\$0	
3. DIRECT MATERIALS NON TAXABLE		\$0	
4. DIRECT LABOR		\$0	
5. INSURANCE AND FRINGE BENEFITS --		\$0	Included in hourly rate
6. RENTAL EQUIPMENT		\$0	
7. SALES TAX ON RENTAL EQUIPMENT --	10.00%	\$0	Inc 3% Heavy Equip Surcharge
8. CONTRACTOR OWNED EQUIPMENT		\$0	
9. SUBTOTAL		\$0	

Prime Remarks:

SUBCONTRACTOR'S WORK	NAME OF SUBONTRACTOR	Revisions/Comments
10 SUBCONTRACTOR #1		
11 SUBCONTRACTOR #2		
12 SUBCONTRACTOR #3		
13 SUBCONTRACTOR #4		
14 SUBCONTRACTOR #5		
15 SUBCONTRACTOR #6		
16 SUBCONTRACTOR #7		
17 SUBCONTRACT TOTAL FROM BREAKDOWN SHEET		\$90,064

Sub's Remarks:

SUMMARY			Revisions/Comments
17 PRIME CONTRACTOR'S WORK (FROM LINE 9)		\$0	
18 PRIME'S FEE ON SELF PERFORMED WORK --	15.00%	\$0	
19 SUBTOTAL PRIME'S WORK		\$0	
20 SUBCONTRACTOR'S WORK (FROM LINE 16)		\$90,064	\$90,064
21 PRIME'S FEE ON SUB -	5.00%	\$4,503	
22 SUBTOTAL SUBCONTRACTOR'S WORK		\$94,567	
23 TOTAL COST (ADD LINES 19 & 22)		\$94,567	
24 PRIME CONTRACTOR'S BOND PREMIUM -- 0.43% OF LINE 23		\$0	
25 BUILDERS RISK INSURANCE -- 0.59% OF LINE 23		\$0	
26 GENERAL LIABILITY INSURANCE -- 0.08% OF LINE 23		\$0	
		\$0	
27 TOTAL COST		\$94,567	

PRIME CONTRACTOR'S NAME: CROWDER CONSTRUCTION COMPANY

PLEASE NOTIFY CROWDER IMMEDIATELY SHOULD YOU NOT AGREE WITH ANY OF THE INFORMATION CONTAINED WITHIN THIS DOCUMENT.

SIGNATURE & TITLE OF PREPARER: _____ DATE: _____

Project Manager Nick Price

Delivery Date:	
Method of Delivery: Email	
Sent to:	

Nick Price

From: Love, Brandon <blove@ci.lumberton.nc.us>
Sent: Thursday, April 9, 2026 2:51 PM
To: Nick Price; Walters, Corey J.
Cc: Brannon, Obie L; Acevedo, Milton; Sachan, Amit; Horne, Wayne
Subject: RE: West Lumberton Flood Gate builders risk extension

WARNING: This email **DID NOT** come from a **crowderusa.com** email address. Think twice before responding to **ANY** requested actions. If in doubt, report as phishing.

Nick,

I reached out to our Risk Manager following your initial email regarding extending the Builder's Risk policy. She, in turn, spoke with our insurance carrier team and their recommendation is to just have you guys extend coverage through the end of the project. I realize that this will not save us any money but their opinion was that not having it might open us up to certain exposures if we have an incident.

Thank you for offering this up as an option.

M. Brandon Love, AIA

Deputy City Manager
City of Lumberton
PO Box 1388
Lumberton, NC 28359



From: Nick Price <NPrice@crowderusa.com>
Sent: Thursday, April 9, 2026 2:12 PM
To: Love, Brandon <blove@ci.lumberton.nc.us>; Walters, Corey J. <cjwalters@ci.lumberton.nc.us>

Cc: Brannon, Obie L <obie.brannon@atkinsrealis.com>; Acevedo, Milton <milton.acevedo@atkinsrealis.com>; Sachan, Amit <amit.sachan@atkinsrealis.com>
Subject: RE: West Lumberton Flood Gate builders risk extension

Brandon,

Any update on if City of Lumberton wants to renew the builders risk policy and the pricing for the railroad work?

Nick Price

Project Manager



Heavy Civil Division

Cell 704-351-4728

From: Nick Price

Sent: Thursday, April 2, 2026 8:20 AM

To: Love, Brandon <blove@ci.lumberton.nc.us>; Walters, Corey J. <cjwalters@ci.lumberton.nc.us>

Cc: Brannon, Obie L <obie.brannon@atkinsrealis.com>; Acevedo, Milton <milton.acevedo@atkinsrealis.com>; Sachan, Amit <amit.sachan@atkinsrealis.com>

Subject: RE: West Lumberton Flood Gate builders risk extension

Brandon,

Yes, the 6 month extension for \$90,064 was included in our cost estimate.

Nick Price

Project Manager



Heavy Civil Division

Cell 704-351-4728

From: Love, Brandon <blove@ci.lumberton.nc.us>

Sent: Thursday, April 2, 2026 8:18 AM

To: Nick Price <NPrice@crowderusa.com>; Walters, Corey J. <cjwalters@ci.lumberton.nc.us>

Cc: Brannon, Obie L <obie.brannon@atkinsrealis.com>; Acevedo, Milton <milton.acevedo@atkinsrealis.com>; Sachan, Amit <amit.sachan@atkinsrealis.com>

Subject: RE: West Lumberton Flood Gate builders risk extension

WARNING: This email **DID NOT** come from a **crowderusa.com** email address. Think twice before responding to **ANY** requested actions. If in doubt, report as phishing.

Nick,

I can discuss this option with the City Manager, Risk Manager and Public Works Director. We will get back in touch with you sometime next week. Also, was this additional expense included in your calculations of project overages which you provided at our last in-person meeting, or would this be an additional cost?

Thank you,

M. Brandon Love, AIA
Deputy City Manager
City of Lumberton
PO Box 1388
Lumberton, NC 28359



From: Nick Price <NPrice@crowderusa.com>

Sent: Thursday, April 2, 2026 8:03 AM

To: Love, Brandon <blove@ci.lumberton.nc.us>; Walters, Corey J. <cjwalters@ci.lumberton.nc.us>

Cc: Brannon, Obie L <obie.brannon@atkinsrealis.com>; Acevedo, Milton <milton.acevedo@atkinsrealis.com>; Sachan, Amit <amit.sachan@atkinsrealis.com>

Subject: West Lumberton Flood Gate builders risk extension

Brandon,

One cost associated with the CSX delay that we need to look into that could be reduced is the cost to extended builders risk coverage. We carried it to original contract substantially completion date of May 22, 2026. With the delay at the beginning of the project and the current CSX delay that date doesn't look to be met for completion of the entire project. We will have everything except the railroad section completed.

We have been provided two options on extending coverage. 6 and 9 months. The 6-month premium is \$90,064 which would cover until 11/22/26. The 9-month option is \$119,111 and would cover till 2/22/27.

The contract required builder's risk. This is something that should be looked into as if an extension is warranted or the city wants to waive that with the status of the project at the end of the original coverage. Please let me know if you have any questions.

Nick Price

Project Manager



Heavy Civil Division

Cell 704-351-4728



CROWDER CONSTRUCTION COMPANY

Heavy Civil Division

April 22, 2026

Brandon Love
City of Lumberton
500 N Cedar Street
Lumberton, NC 28359

Reference: West Lumberton Flood Gate
Lumberton North Carolina
CSX Delay Change Order

Dear Mr. Love,

Please see the attached change order for CSX delays. CSX has delayed the project in several different ways from not allowing work within right of way, removing flagger protection, and not allowing pile driving outages. Notice letters for each have been previously provided. In addition to delays CSX required Crowder to provide railroad ballast, which was the responsibility of CSX in accordance with our contract. The project has been delayed from December 2, 2025, through April 18, 2026. Crowder is requesting a time extension of 137 calendar days along with the total value of the change order of \$657,166.00.

Please accept this letter as formal change order due to CSX delay and not allowing work to progress as plans detail. Crowder Construction appreciates the opportunity to work with the City of Lumberton on this important infrastructure project and remains committed to its successful and timely completion.

If you have any questions in regards, please contact me.

Sincerely,

Nick Price
Crowder Construction Company
Project Manager

CONTRACT TITLE: West Lumberton Flood Gate
 OWNER: City of Lumberton

CROWDER JOB NO: 61280

DESCRIPTION: CSX Delay

PRIME CONTRACTOR'S WORK		Revisions/Comments	
1. DIRECT MATERIALS		\$13,550	
2. SALES TAX ON MATERIALS --	7.00%	\$948	
3. DIRECT MATERIALS NON TAXABLE		\$0	
4. DIRECT LABOR		\$164,821	
5. INSURANCE AND FRINGE BENEFITS --		\$0	Included in hourly rate
6. RENTAL EQUIPMENT		\$3,806	
7. SALES TAX ON RENTAL EQUIPMENT --	10.00%	\$381	Inc 3% Heavy Equip Surcharge
8. CONTRACTOR OWNED EQUIPMENT		\$381,726	
9. SUBTOTAL			\$565,232

Prime Remarks:

SUBCONTRACTOR'S WORK	NAME OF SUBONTRACTOR	Revisions/Comments
10. SUBCONTRACTOR #1		
11. SUBCONTRACTOR #2		
12. SUBCONTRACTOR #3		
13. SUBCONTRACTOR #4		
14. SUBCONTRACTOR #5		
15. SUBCONTRACTOR #6		
16. SUBCONTRACTOR #7		
17. SUBCONTRACT TOTAL FROM BREAKDOWN SHEET		\$0

Sub's Remarks:

SUMMARY		Revisions/Comments	
17. PRIME CONTRACTOR'S WORK (FROM LINE 9)		\$565,232	
18. PRIME'S FEE ON SELF PERFORMED WORK --	15.00%	\$84,785	
19. SUBTOTAL PRIME'S WORK			\$650,016
20. SUBCONTRACTOR'S WORK (FROM LINE 16)		\$0	\$0
21. PRIME'S FEE ON SUB -	5.00%	\$0	
22. SUBTOTAL SUBCONTRACTOR'S WORK			\$0
23. TOTAL COST (ADD LINES 19 & 22)		\$650,016	
24. PRIME CONTRACTOR'S BOND PREMIUM -- 0.43% OF LINE 23	0.43%	\$2,795	
25. BUILDERS RISK INSURANCE -- 0.59% OF LINE 23	0.59%	\$3,835	
26. GENERAL LIABILITY INSURANCE -- 0.08% OF LINE 23	0.08%	\$520	
		\$0	
		\$0	
27. TOTAL COST			\$657,166

12-2-25 thru 4-18-26 = 137 Days

PRIME CONTRACTOR'S NAME: CROWDER CONSTRUCTION COMPANY

PLEASE NOTIFY CROWDER IMMEDIATELY SHOULD YOU NOT AGREE WITH ANY OF THE INFORMATION CONTAINED WITHIN THIS DOCUMENT.

SIGNATURE & TITLE OF PREPARER:

DATE:

Project Manager Nick Price

Delivery Date:
Method of Delivery: Email
Sent to:

DESCRIPTION: CSX Delay

Crowder Job No.: 61280

DATE: 04/22/26

BREAKDOWN OF DAILY DIRECT COSTS

ITEM NO.	ITEMS OF WORK FOR	QTY	UNIT	MATERIAL		MATERIAL/NON TAXABLE		LABOR		R=1	EQUIPMENT		EQUIPMENT TOTALS			SUB-	
				Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total cost	O=0	Duration	Rate	Total	Rented	Owned	CONTRACT	
	Prime Contractor																
	<u>EQUIPMENT</u>																
	Link Belt 298 Crane	713.25	Hr								713.25	\$355.80	\$253,774		\$253,774		
	HSPI 500 Vibratory Hammer	435.50	Hr								435.50	\$169.64	\$73,878		\$73,878		
	Geo Guip D30 Impact Hammer	715.25	Hr								715.25	\$29.50	\$21,100		\$21,100		
	Pile Bonnet Rental	5.00	MO								5.00	\$761.25	\$3,806	\$3,806			
	Cat 930M Loader	129.50	Hr								129.50	\$25.37	\$3,285		\$3,285		
	Cat 336 Excavator	129.50	Hr								129.50	\$55.10	\$7,135		\$7,135		
	Pickup Trucks	#####	Hr								1735.80	\$10.99	\$19,076		\$19,076		
	Office Conex	715.25	Hr								715.25	\$4.86	\$3,476		\$3,476		
	<u>LABOR</u>																
	<u>MATERIALS</u>																
	Vulcan Invoice 5635085 - Railroad Ballast				\$3,003.29												
	Vulcan Invoice 5688732 - Railroad Ballast				\$3,050.97												
	Vulcan Invoice 6162186 - Railroad Ballast				\$4,902.96												
	Vulcan Invoice 6221252 - Railroad Ballast				\$2,592.49												
	<u>SUBCONTRACTORS</u>																
	a. Small Tools										0.00	\$0	\$0	\$0	\$0	\$0	\$0
	b. Fuel & Lubricants (23% of equipment)										0.00	\$0	\$0	\$0	\$0	\$0	\$0
	c. Misc. Mat'l and Equipment (1% of field labor)										0.00	\$0	\$0	\$0	\$0	\$0	\$0
	a. Project Manager	715.25	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$81.88	\$58,564.67		0.00	\$0	\$0	\$0	\$0	\$0	\$0
	b. Project Superintendent	715.25	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$99.38	\$71,081.55		0.00	\$0	\$0	\$0	\$0	\$0	\$0
	c. General Superintendent	143.05	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$129.38	\$18,507.81		0.00	\$0	\$0	\$0	\$0	\$0	\$0
	d. Project Safety Coordinator	144.10	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$60.05	\$8,653.21		0.00	\$0	\$0	\$0	\$0	\$0	\$0
	e. Project Administrative Assistant	144.10	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$55.61	\$8,013.40		0.00	\$0	\$0	\$0	\$0	\$0	\$0
	PRIME CONTRACTOR - TOTALS				\$13,549.71		\$0.00		\$164,820.63				\$385,532	\$3,806	\$381,726		\$0

Equipment Down Time

Date	Link Belt 298 Crane	HSPI 500 Vibratory Hammer	D30 Impact Hammer	Cat 930M Loader	Cat 336 Excavator	Pickup Trucks
12/2/2025	8	8	8			19.2
12/3/2025	6	8	8			19.2
12/4/2025		8				19.2
12/5/2025	8	8	8			19.2
12/8/2025	8	8	8			19.2
12/9/2025	8	8	8			19.2
12/10/2025	8	8	8			19.2
12/11/2025	8	8	8			19.2
12/12/2025	8	8	8			19.2
12/15/2025	8	8	8			19.2
12/16/2025	8	8	8			19.2
12/17/2025	8	8	8	8	8	19.2
12/18/2025	8	8	8	8	8	19.2
12/19/2025	8	8	8	8	8	19.2
12/22/2025	8	8	8	8	8	19.2
12/23/2025	8	8	8	8	8	19.2
12/26/2025	8	8	8	8	8	19.2
12/29/2025	8	8	8	8	8	19.2
12/30/2025	8	8	8	8	8	19.2
12/31/2025	8	8	8	8	8	19.2
1/2/2026	8	8	8	8	8	19.2
1/5/2026	8	8	8	6	6	19.2
1/6/2026	8	8	8	6	6	19.2
1/7/2026	8	8	8	6	6	19.2
1/8/2026	8	8	8	6	6	19.2
1/9/2026	8	8	8	6	6	19.2
1/12/2026	8	8	8			19.2
1/13/2026	8	8	8			19.2
1/14/2026	8	8	8			19.2
1/15/2026	8	8	8			19.2
1/16/2026	8	8	8			19.2
1/19/2026	8	8	8			19.2
1/20/2026	8	8	8			19.2
1/21/2026	8	8	8			19.2
1/22/2026	8	8	8			19.2
1/23/2026	8	8	8			19.2
1/26/2026	8	8	8			19.2
1/27/2026	8	8	8			19.2
1/28/2026	8	8	8			19.2
1/29/2026	8	8	8			19.2
1/30/2026	8	8	8			19.2
2/2/2026	8	8	8			19.2
2/3/2026	8	8	8			19.2
2/4/2026	8	8	8			19.2
2/5/2026	8	8	8			19.2
2/6/2026	8	8	8			19.2
2/9/2026	8	8	8			19.2
2/10/2026	8	8	8			19.2
2/11/2026	8	8	8			19.2
2/12/2026	8	8	8			19.2
2/13/2026	8	8	8			19.2
2/16/2026	8	8	8			19.2
2/17/2026	5.25	5.25	5.25	5.25	5.25	12.6
2/18/2026	5.25	5.25	5.25	5.25	5.25	12.6
2/19/2026	4	4	4	4	4	9.6
2/20/2026	5	5	5	5	5	12
2/25/2026	8		8			19.2
2/26/2026	8		8			19.2
2/27/2026	8		8			19.2
3/2/2026	8		8			19.2
3/3/2026	8		8			19.2
3/4/2026	8		8			19.2
3/5/2026	8		8			19.2
3/6/2026	8		8			19.2
3/9/2026	8		8			19.2
3/10/2026	8		8			19.2
3/11/2026	8		8			19.2
3/12/2026	8		8			19.2
3/13/2026	8		8			19.2
3/16/2026	8		8			19.2
3/17/2026	8		8			19.2
3/18/2026	8		8			19.2
3/19/2026	8		8			19.2
3/20/2026	8		8			19.2
3/23/2026	8		8			19.2
3/24/2026	8		8			19.2
3/25/2026	8		8			19.2
3/26/2026	8		8			19.2
3/27/2026	8		8			19.2
3/30/2026	8		8			19.2
3/31/2026	8		8			19.2
4/1/2026	8		8			19.2
4/2/2026	8		8			19.2
4/3/2026	8		8			19.2
4/6/2026	8		8			19.2
4/7/2026	8		8			19.2
4/8/2026	8		8			19.2
4/9/2026	8		8			19.2
4/10/2026	8		8			19.2
4/13/2026	5.25		5.25			12.6
4/15/2026	5.25		5.25			12.6
4/16/2026	8		8			19.2
4/17/2026	5.25		5.25			12.6
Total Hrs	713.25	435.5	715.25	129.5	129.5	1735.8

Not allowed to work in RR ROW
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 Not allowed to work in RR ROW
 Not allowed to work in RR ROW
 Not allowed to work in RR ROW
 Not allowed to work in RR ROW
 Not allowed to work in RR ROW
 Not allowed to work in RR ROW
 No RR Flagger
 No RR Flagger
 No RR Flagger
 No RR Flagger
 Only allowed to work 2 hr 45 Min
 Only allowed to work 2 hr 45 Min
 Only allowed to work 4 hr
 Only allowed to work 3 hr
 Only allowed to work 2 hr 45 Min
 Only allowed to work 2 hr 45 Min
 CSX didn't allow time to drive pile
 Only allowed to work 2 hr 45 Min

Rental Rate Blue Book®

November 19, 2025

Caterpillar 930M

4-Wd Articulated Wheel Loaders

 Size Class:
150 - 174 hp
 Weight:
 N/A

Configuration for 930M

Horsepower	154 hp	Operator Protection	ROPS/FOPS
Power Mode	Diesel		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs Hourly	FHWA Rate** Hourly
	Monthly	Weekly	Daily	Hourly		
Published Rates	USD \$6,820.00	USD \$1,910.00	USD \$480.00	USD \$72.00	USD \$25.75	USD \$64.50
Adjustments						
Region (100%)	-	-	-	-		
Model Year (2020: 99.89%)	(USD \$7.83)	(USD \$2.19)	(USD \$0.55)	(USD \$0.08)		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$6,812.17	USD \$1,907.81	USD \$479.45	USD \$71.92	USD \$25.75	USD \$64.46

Non-Active Use Rates

Standby Rate	Hourly USD \$25.37
Idling Rate	USD \$47.01

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	39.55%	USD \$2,697.15/mo
Overhaul (ownership)	34.46%	USD \$2,350.18/mo
CFC (ownership)	16.88%	USD \$1,151.39/mo
Indirect (ownership)	9.11%	USD \$621.28/mo
Fuel (operating) @ USD 3.77	32.23%	USD \$8.30/hr

Revised Date: 4th quarter 2025

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for (pbuckley@crowderusa.com)

Rental Rate Blue Book®

November 19, 2025

Delmag D30-32

Diesel Hammers

 Size Class:
50,000 - 74,999 ft-lb
 Weight:
13472 lbs

Configuration for D30-32

Hammer Type	Single Acting	Horsepower	44.0 hp
Maximum Rated Energy	75452.0 ft-lb	Power Mode	Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD \$10,535.00	USD \$2,950.00	USD \$740.00	USD \$110.00	USD \$37.15	USD \$97.01
Adjustments						
Region (North Carolina: 99%)	(USD \$105.35)	(USD \$29.50)	(USD \$7.40)	(USD \$1.10)		
Model Year (2020: 99.58%)	(USD \$44.10)	(USD \$12.35)	(USD \$3.10)	(USD \$0.46)		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$10,385.55	USD \$2,908.15	USD \$729.50	USD \$108.44	USD \$37.15	USD \$96.16

Non-Active Use Rates

Standby Rate	USD \$29.50
Idling Rate	USD \$65.41

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	31.68%	USD \$3,337.03/mo
Overhaul (ownership)	48.07%	USD \$5,064.24/mo
CFC (ownership)	11.8%	USD \$1,243.24/mo
Indirect (ownership)	8.45%	USD \$890.50/mo
Fuel (operating) @ USD 3.77	17.23%	USD \$6.40/hr

Revised Date: 4th quarter 2025

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Rental Rate Blue Book®

November 19, 2025

Link-Belt 298 SERIES 2

Crawler Mounted Lattice Boom Cranes


 Size Class:
200.5 mt & Over
 Weight:
 N/A

Configuration for 298 SERIES 2

Boom Base Length	60 ft	Maximum Lift Capacity	226.8 lbs
Horsepower	320 hp	Power Mode	Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs Hourly USD \$287.57	FHWA Rate** Hourly USD \$882.06
	Monthly	Weekly	Daily	Hourly		
Published Rates	USD \$104,630.00	USD \$29,295.00	USD \$7,325.00	USD \$1,100.00		
Adjustments						
Region (100%)	-	-	-	-		
Model Year (2022: 99.94%)	(USD \$63.62)	(USD \$17.81)	(USD \$4.45)	(USD \$0.67)		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$104,566.38	USD \$29,277.19	USD \$7,320.55	USD \$1,099.33	USD \$287.57	USD \$881.70

Non-Active Use Rates

Standby Rate	USD \$355.80
Idling Rate	USD \$633.90

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	33.34%	USD \$34,887.72/mo
Overhaul (ownership)	40.11%	USD \$41,970.82/mo
CFC (ownership)	15.13%	USD \$15,832.55/mo
Indirect (ownership)	11.41%	USD \$11,938.91/mo
Fuel (operating) @ USD 3.77	13.83%	USD \$39.77/hr

Revised Date: 4th quarter 2025

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

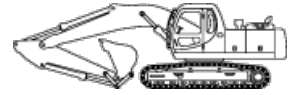
The equipment represented in this report has been exclusively prepared for (pbuckley@crowderusa.com)

Rental Rate Blue Book®

November 19, 2025

Caterpillar 336

Crawler Mounted Hydraulic Excavators


 Size Class:
33.5 - 40.4 mt
 Weight:
 N/A

Configuration for 336

Bucket Capacity	3.0 cu yd	Horsepower	311.0 hp
Operating Weight	81900.0 lbs	Power Mode	Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs Hourly	FHWA Rate** Hourly
	Monthly	Weekly	Daily	Hourly		
Published Rates	USD \$16,705.00	USD \$4,680.00	USD \$1,170.00	USD \$175.00	USD \$55.67	USD \$150.58
Adjustments						
Region (100%)	-	-	-	-		
Model Year (2025: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$16,705.00	USD \$4,680.00	USD \$1,170.00	USD \$175.00	USD \$55.67	USD \$150.58

Non-Active Use Rates

Standby Rate	USD \$55.10
Idling Rate	USD \$117.16

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	32.83%	USD \$5,483.42/mo
Overhaul (ownership)	41.95%	USD \$7,007.37/mo
CFC (ownership)	15.95%	USD \$2,664.31/mo
Indirect (ownership)	9.28%	USD \$1,549.89/mo
Fuel (operating) @ USD 3.77	39.97%	USD \$22.25/hr

Revised Date: 4th quarter 2025

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for (pbuckley@crowderusa.com)



Custom Rates

TO: Patrick Buckley

Crowder Construction Company

FROM: Ariane Tillery

Date: 02/06/26

As per your request, EquipmentWatch has calculated the Custom Blue Book Rates for the following equipment. The outlined Custom Blue Book rate is as follows:

2025 HPSI 500 Vib Hammer Pkg w CAT C18 Power Unit; Acquisition Cost: \$677,710.00							
Ownership Rates				Operating Rate	FHWA Rate	Standby Rate	Idling Rate
Monthly	Weekly	Daily	Hourly	Hourly	Hourly	Hourly	Hourly
\$47,113.06	\$13,191.66	\$3,297.91	\$494.69	\$333.56	\$601.25	\$169.64	\$477.39

Rate Element Allocation (Ownership)				Rate Element Allocation (Operating)	
Depreciation	Overhaul	CFC	Indirect	Fuel	
\$15,039.12	\$22,823.21	\$5,602.96	\$3,647.77	\$209.70	
31.92%	48.44%	11.89%	7.74%	62.87%	

The above rates are based on standard Blue Book methodology and calculations using an acquisition cost and survey data. No adjustment for age is necessary as the above rates are indexed to the acquisition cost.

The above rates used the following standards:

Location Adjustment: None

Factors Used: Use only EquipmentWatch's Factors

Time Period: First Quarter 2026 (January 1st - March 31st)

If we can be of further assistance please don't hesitate to call us at 800-669-3282.

Sincerely,

Ariane Tillery

Data Governance Analyst

EquipmentWatch

E-mail: FusableDataAnalysts@fusable.com (mailto:FusableDataAnalysts@fusable.com)



BRANCH AE6
 1411 MECHANICAL BLVD
 GARNER NC 27529-2538
 919-741-5729

4 WEEK BILLING INVOICE

235200222-017

Job Site

1100 NORWELL BLVD
 1100 NORWELL BLVD
 CARY NC 27513

Office: 704-716-5152 Job: 704-716-5152

Customer # : 646475
 Invoice Date : 08/12/25
 Date Out : 06/17/24 05:00 PM
 Billed Through : 09/08/25 00:00
 UR Job Loc : 1100 NORWELL BLVD, C
 UR Job # : 274
 Customer Job ID:
 P.O. # : 61268
 Requested By : ALANA DEVILBISS
 Reserved By : IAN BERGBIGLER
 Salesperson : IAN BERGBIGLER

CROWDER CIVIL AND ENVIRONMENTA
 PO BOX 30007
 CHARLOTTE NC 28230-0007

Invoice Amount: \$856.00

Terms: Due Upon Receipt
 Payment options: Contact our credit office 704-967-4549
REMIT TO: UNITED RENTALS (NORTH AMERICA),INC.
 PO BOX 100711
 ATLANTA GA 30384-0711

RENTAL ITEMS:							
Qty	Equipment	Description	Minimum	Day	Week	4 Week	Amount
1	11803857	GLO/OFFICE CONTAINER 8X20X8'6" G3 W/RR Make: URI-AL4 Model: 20G3 Serial: ARDU2329773				800.00	800.00
						Rental Subtotal:	800.00
						Agreement Subtotal:	800.00
						Tax:	56.00
						Total:	856.00

COMMENTS/NOTES:

ONSITE CONTACT: DAREN SUMNER
 CELL#: 919-614-1776

Billing period: 28 Days From 8/11/25 05:00 PM Thru 9/08/25 05:00 PM

Effective February 1, 2024 and where permitted by law, United Rentals may impose a surcharge of 2.0% for credit card payments on charge accounts. This surcharge is not greater than our merchant discount rate for credit card transactions and is subject to sales tax.

NOTICE: This invoice is subject to the terms and conditions of the Rental and Service Agreement, which are available at <https://www.unitedrentals.com/legal/rental-service-terms-US> and which are incorporated herein by reference. A COPY OF THE RENTAL AND SERVICE AGREEMENT TERMS ARE AVAILABLE IN PAPER FORM UPON REQUEST.



GEOQUIP, INC

1111 CAVALIER BLVD
CHESAPEAKE, VA 23323

PLEASE REFRAIN FROM USING
WINDOW ENVELOPES WHEN
REMITTING PAYMENT

INVOICE

Invoice Number: 36106
Invoice Date: Jan 12, 2026
Page: 1

PHONE (757) 485-2500
FAX (757) 485-5631

Bill To:
CROWDER CONSTRUCTION COMPANY P.O. BOX 30007 CHARLOTTE, NC 28230

Ship to:
CROWDER CONSTRUCTION COMPANY 1615 BURKE RD ST MATTHEWS, SC 29135

Sales Rep	Customer PO	Payment Terms	
MARTIN W. TERWILLIGER	61280-10024	Net 30 Days	
Sales Order No:	Shipping Method	Ship Date	Due Date
109012	CUSTOMER PICKUP	10/9/25	2/11/26

Quantity	ITEM ID	Description	Unit Price	Amount
1.00	G4145 INSERT	RENTAL 16 CONCRETE INSERT S/N G4145" - RENTAL PERIOD: 1/9/26-2/9/26	750.00	750.00

Subtotal	750.00
Sales Tax and Rental Tax 1.5%	11.25
Total Invoice Amount	761.25
Payment/Credit Applied	
TOTAL	761.25

TERMS AND CONDITIONS

- 1) ALL INVOICES UNPAID WITHIN 30 DAYS WILL BE SUBJECT TO A FINANCE CHARGE OF 1 1/2 PERCENT (ANNUAL PERCENTAGE RATE OF 18%).
- 2) SELLERS SHALL NOT BE LIABLE FOR DELAYS OCCASIONED BY FIRE, STRIKES, ACCIDENTS OTHER CATASTROPHIC EVENTS, DIFFERENCES WITH EMPLOYEES OR OTHER CAUSES BEYOND ITS CONTROL.
- 3) NO CLAIM FOR ALLOWANCE WILL BE CONSIDERED OR RECOGNIZED UNLESS PRESENTED IN WRITING WITHIN (20) TWENTY DAYS AFTER RECEIPT OF MATERIAL. THERE ARE NO WARRANTIES OR SELLER WHICH EXTEND BEYOND THE DESCRIPTION OF MATERIALS ON THE FACE OF THIS INVOICE, AND SELLER WILL NOT PAY FOR LABOR OR DAMAGE RESULTING FROM ITS USE.

Rental Rate Blue Book®

April 22, 2026

GMC/CHEVY C2500
 On-Highway Light Duty Trucks

 Size Class:
300 hp & Over
 Weight:
 N/A

Configuration for C2500

Axle Configuration	4.0 x 2.0	Cab Type	Crew
Horsepower	322.0 hp	Power Mode	Gasoline
Ton Rating	3.0 / 4.0		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs Hourly	FHWA Rate** Hourly
	Monthly	Weekly	Daily	Hourly		
Published Rates	USD \$2,985.00	USD \$835.00	USD \$210.00	USD \$32.00	USD \$13.71	USD \$30.67
Adjustments						
Region (100%)	-	-	-	-		
Model Year (2026: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$2,985.00	USD \$835.00	USD \$210.00	USD \$32.00	USD \$13.71	USD \$30.67

Non-Active Use Rates

Standby Rate	USD \$10.99
Idling Rate	USD \$21.99

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	27.32%	USD \$815.41/mo
Overhaul (ownership)	35.23%	USD \$1,051.62/mo
CFC (ownership)	14.58%	USD \$435.22/mo
Indirect (ownership)	22.87%	USD \$682.75/mo
Fuel (operating) @ USD 3.72	36.69%	USD \$5.03/hr

Revised Date: 2nd quarter 2026

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for (pbuckley@crowderusa.com)



SHIP TO:
West Lumberton Floodgate
2460 Cox Rd, Lumberton NC 2835
2460 COX RD, LUMBERTON NC 28360,
LUMBERTON,NC,28360

To ensure proper credit, please include remittance or list invoice numbers on your check remittance and send to:

Vulcan Construction Materials,LLC
PO Box 75219
Charlotte, NC 28275-5219, US
Phone: 1-800-777-8752 or
help@vmcmail.com

CUSTOMER NO: **46159-10835889**
 INVOICE NO: **5635085**
 INVOICE DATE: **02/16/2026**
 INVOICE AMT: **3,003.29**
 ORDER: **1788459775**
 DUE DATE: **03/15/2026**

INVOICE

SOLD TO:
CROWDER CONST CO
PO BOX 30007
CHARLOTTE, NC 28230

Invoices not paid according to our credit terms will be assessed a Finance Charge. Customer shall pay all cost of collection including but not limited to a reasonable attorney's fee for services rendered by suit or otherwise in collecting past due invoices.		TAXES:	PERCENT:	AMOUNT:	SALES TAX:	TOTAL PRODUCT:	Pay this AMOUNT: \$3,003.29
TOTAL QUANTITY: 47.24		TOTAL LOADS: 2.00			0.00	2,220.28	
						TOTAL FREIGHT: 767.65	
					0.00	TOTAL OTHER: 15.36	

SALES REP		PO NUMBER		REF		CONTRACT NO.		TAX EXEMPT ID.		TERMS	
Bryan Wriston		61280/10004								NET 15th PROX - Payable in full by the 15th of each month following month of shipment	
INVOICE #	INVOICE DATE	CUSTOMER NUMBER	LOCATION	LOCATION	ORDER	BILL OF LADING		FOB			
5635085	02/16/2026	46159-10835889	2833-112	ROCKINGHAM	1788459775			DELIVER			

TICKET DETAIL					PRODUCT			FREIGHT			OTHER CHARGES			AMOUNT	
SHIP DATE	TICKET	VEHICLE	CLASS	PROD CODE	DESCRIPTION	UOM	QTY	PRICE	UOM	QTY	PRICE	UOM	QTY	PRICE	AMOUNT
02/10/2026	18987775	TRUX7419		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	23.77	47.00	T	23.77	16.25	T	23.77	0.33	1,503.45 7.73
	18987777	TRUX18002		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	23.47	47.00	T	23.47	16.25	T	23.47	0.33	1,484.48 7.63

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Any freight charges stated, if applicable, are billed on behalf of the common carrier in accordance with our billing services agreement with the common carrier
 VULCAN MATERIALS COMPANY AND SUBSIDIARIES, VULCAN CONSTRUCTION MATERIALS,LLC



SHIP TO:
West Lumberton Floodgate
2460 Cox Rd, Lumberton NC 2835
2460 COX RD, LUMBERTON NC 28360,
LUMBERTON,NC,28360

To ensure proper credit, please include remittance or list invoice numbers on your check remittance and send to:

Vulcan Construction Materials,LLC
PO Box 75219
Charlotte, NC 28275-5219, US
Phone: 1-800-777-8752 or
help@vmcmail.com

CUSTOMER NO: **46159-10835889**
 INVOICE NO: **6162186**
 INVOICE DATE: **04/13/2026**
 INVOICE AMT: **4,902.96**
 ORDER: **1788459775**
 DUE DATE: **05/15/2026**

INVOICE

SOLD TO:
CROWDER CONST CO
PO BOX 30007
CHARLOTTE, NC 28230

Invoices not paid according to our credit terms will be assessed a Finance Charge. Customer shall pay all cost of collection including but not limited to a reasonable attorney's fee for services rendered by suit or otherwise in collecting past due invoices.		TAXES:	PERCENT:	AMOUNT:	SALES TAX:	TOTAL PRODUCT:	Pay this AMOUNT:
TOTAL QUANTITY: 73.37		TOTAL LOADS: 3.00			0.00	3,448.39	
					FEES: 0.00	TOTAL FREIGHT: 1,192.27	
						TOTAL OTHER: 262.30	\$4,902.96

SALES REP		PO NUMBER		REF		CONTRACT NO.		TAX EXEMPT ID.		TERMS	
Bryan Wriston		61280/10004								NET 15th PROX - Payable in full by the 15th of each month following month of shipment	
INVOICE #	INVOICE DATE	CUSTOMER NUMBER	LOCATION	LOCATION	ORDER	BILL OF LADING		FOB			
6162186	04/13/2026	46159-10835889	2833-112	ROCKINGHAM	1788459775			DELIVER			

TICKET DETAIL					PRODUCT			FREIGHT			OTHER CHARGES			AMOUNT	
SHIP DATE	TICKET	VEHICLE	CLASS	PROD CODE	DESCRIPTION	UOM	QTY	PRICE	UOM	QTY	PRICE	UOM	QTY	PRICE	AMOUNT
04/09/2026	18805773	TRUX7419		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	23.86	47.00	T	23.86	16.25	T	23.86	3.58	1,509.15 85.30
	18805776	TRUX18002		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	25.07	47.00	T	25.07	16.25	T	25.07	3.58	1,585.68 89.63
	18805855	TRUX18002		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	24.44	47.00	T	24.44	16.25	T	24.44	3.58	1,545.83 87.37

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 VULCAN MATERIALS COMPANY AND SUBSIDIARIES, VULCAN CONSTRUCTION MATERIALS,LLC



SHIP TO:
West Lumberton Floodgate
2460 Cox Rd, Lumberton NC 2835
2460 COX RD, LUMBERTON NC 28360,
LUMBERTON,NC,28360

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Vulcan Construction Materials,LLC
PO Box 75219
Charlotte, NC 28275-5219, US
Phone: 1-800-777-8752 or
help@vmcmail.com

CUSTOMER NO: **46159-10835889**
 INVOICE NO: **6221252**
 INVOICE DATE: **04/20/2026**
 INVOICE AMT: **2,952.49**
 ORDER: **1788459775**
 DUE DATE: **05/15/2026**

INVOICE

SOLD TO:
CROWDER CONST CO
PO BOX 30007
CHARLOTTE, NC 28230

Invoices not paid according to our credit terms will be assessed a Finance Charge. Customer shall pay all cost of collection including but not limited to a reasonable attorney's fee for services rendered by suit or otherwise in collecting past due invoices.		TAXES:	PERCENT:	AMOUNT:	SALES TAX:	TOTAL PRODUCT:	Pay this AMOUNT:
TOTAL QUANTITY: 44.29		TOTAL LOADS: 2.00			0.00	2,081.63	
						TOTAL FREIGHT: 719.72	
					0.00	TOTAL OTHER: 151.14	
\$2,952.49							

SALES REP		PO NUMBER		REF		CONTRACT NO.		TAX EXEMPT ID.		TERMS	
Bryan Wriston		61280/10004								NET 15th PROX - Payable in full by the 15th of each month following month of shipment	
INVOICE #	INVOICE DATE	CUSTOMER NUMBER	LOCATION	LOCATION	ORDER	BILL OF LADING			FOB		
6221252	04/20/2026	46159-10835889	2833-112	ROCKINGHAM	1788459775				DELIVER		

TICKET DETAIL					PRODUCT			FREIGHT			OTHER CHARGES			AMOUNT	
SHIP DATE	TICKET	VEHICLE	CLASS	PROD CODE	DESCRIPTION	UOM	QTY	PRICE	UOM	QTY	PRICE	UOM	QTY	PRICE	
04/15/2026	18807146	TRUX30695		24120	CSX #4A BALLAST MEDTRUCK Fuel Surcharge Truck	T	22.23	47.00	T	22.23	16.25	T	22.23	3.41	1,406.05 75.86
	18807189	TRUX30695		24120	CSX #4A BALLAST MEDTRUCK Fuel Surcharge Truck	T	22.06	47.00	T	22.06	16.25	T	22.06	3.41	1,395.30 75.28

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2460 COX RD, LUMBERTON NC 28360,
LUMBERTON,NC,28360

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Vulcan Construction Materials,LLC
PO Box 75219
Charlotte, NC 28275-5219, US
Phone: 1-800-777-8752 or
help@vmcmail.com

CUSTOMER NO: **46159-10835889**
 INVOICE NO: **5688732**
 INVOICE DATE: **02/23/2026**
 INVOICE AMT: **3,050.97**
 ORDER: **1788459775**
 DUE DATE: **03/15/2026**

INVOICE

SOLD TO:
CROWDER CONST CO
PO BOX 30007
CHARLOTTE, NC 28230

Invoices not paid according to our credit terms will be assessed a Finance Charge. Customer shall pay all cost of collection including but not limited to a reasonable attorney's fee for services rendered by suit or otherwise in collecting past due invoices.		TAXES:	PERCENT:	AMOUNT:	SALES TAX:	TOTAL PRODUCT:	Pay this AMOUNT:
TOTAL QUANTITY: 47.99		TOTAL LOADS: 2.00			0.00	2,255.53	
					FEES: 0.00	TOTAL FREIGHT: 779.84	
						TOTAL OTHER: 15.60	\$3,050.97
SALES REP		PO NUMBER		REF	CONTRACT NO.	TAX EXEMPT ID.	TERMS
Bryan Wriston		61280/10004					NET 15th PROX - Payable in full by the 15th of each month following month of shipment
INVOICE #	INVOICE DATE	CUSTOMER NUMBER	LOCATION	LOCATION	ORDER	BILL OF LADING	FOB
5688732	02/23/2026	46159-10835889	2833-112	ROCKINGHAM	1788459775		DELIVER

TICKET DETAIL					PRODUCT			FREIGHT			OTHER CHARGES			AMOUNT	
SHIP DATE	TICKET	VEHICLE	CLASS	PROD CODE	DESCRIPTION	UOM	QTY	PRICE	UOM	QTY	PRICE	UOM	QTY	PRICE	AMOUNT
02/18/2026	18991258	TRUX7419		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	24.12	47.00	T	24.12	16.25	T	24.12	0.33	1,525.59 7.84
	18991261	TRUX18002		24120	CSX #4A BALLAST Fuel Surcharge Truck	T	23.87	47.00	T	23.87	16.25	T	23.87	0.33	1,509.78 7.76

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 VULCAN MATERIALS COMPANY AND SUBSIDIARIES, VULCAN CONSTRUCTION MATERIALS,LLC



CROWDER CONSTRUCTION COMPANY

Heavy Civil Division

April 22, 2026

Brandon Love
City of Lumberton
500 N Cedar Street
Lumberton, NC 28359

Reference: West Lumberton Flood Gate
Lumberton North Carolina
Jump Span Labor & Material Change Order

Dear Mr. Love,

Please see the attached change order for labor and materials to install jump span. Per our contract, CSX was to supply all materials from the top of our frame to top of rail, this would include all railroad ties, tie plates, spikes, bolts, and rail along with installing on the jump span. CSX issued their own railroad agreement at a much later date, separate from the contract between Crowder and City of Lumberton excluding ties, bolts, and labor to install rail on the jump span. This change-order includes materials and labor that CSX excludes for the installation of the jump span.

Please accept this letter as formal change order for Jump span labor and materials. Crowder Construction appreciates the opportunity to work with the City of Lumberton on this important infrastructure project and remains committed to its successful and timely completion.

If you have any questions in regards, please contact me.

Sincerely,

Nick Price

Nick Price
Crowder Construction Company
Project Manager

CONTRACT TITLE: West Lumberton Flood Gate CROWDER JOB NO: 61280
 OWNER: City of Lumberton

DESCRIPTION: CSX Jump Span Material & Labor

PRIME CONTRACTOR'S WORK			Revisions/Comments
1. DIRECT MATERIALS		\$0	
2. SALES TAX ON MATERIALS --	7.00%	\$0	
3. DIRECT MATERIALS NON TAXABLE		\$951	
4. DIRECT LABOR		\$4,850	
5. INSURANCE AND FRINGE BENEFITS --		\$0	Included in hourly rate
6. RENTAL EQUIPMENT		\$0	
7. SALES TAX ON RENTAL EQUIPMENT --	10.00%	\$0	Inc 3% Heavy Equip Surcharge
8. CONTRACTOR OWNED EQUIPMENT		\$0	
9. SUBTOTAL		\$5,801	

Prime Remarks:

SUBCONTRACTOR'S WORK	NAME OF SUBONTRACTOR	Revisions/Comments
10. SUBCONTRACTOR #1		
11. SUBCONTRACTOR #2		
12. SUBCONTRACTOR #3		
13. SUBCONTRACTOR #4		
14. SUBCONTRACTOR #5		
15. SUBCONTRACTOR #6		
16. SUBCONTRACTOR #7		
17. SUBCONTRACT TOTAL FROM BREAKDOWN SHEET		\$37,953

Sub's Remarks:

SUMMARY			Revisions/Comments
17. PRIME CONTRACTOR'S WORK (FROM LINE 9)		\$5,801	
18. PRIME'S FEE ON SELF PERFORMED WORK --	15.00%	\$870	
19. SUBTOTAL PRIME'S WORK		\$6,672	
20. SUBCONTRACTOR'S WORK (FROM LINE 16)		\$37,953	\$0
21. PRIME'S FEE ON SUB -	5.00%	\$1,898	
22. SUBTOTAL SUBCONTRACTOR'S WORK		\$39,850	
23. TOTAL COST (ADD LINES 19 & 22)		\$46,522	
24. PRIME CONTRACTOR'S BOND PREMIUM -- 0.43% OF LINE 23	0.43%	\$200	
25. BUILDERS RISK INSURANCE -- 0.59% OF LINE 23	0.59%	\$274	
26. GENERAL LIABILITY INSURANCE -- 0.08% OF LINE 2:	0.08%	\$37	
		\$0	
		\$0	
27. TOTAL COST		\$47,034	

PRIME CONTRACTOR'S NAME: CROWDER CONSTRUCTION COMPANY

PLEASE NOTIFY CROWDER IMMEDIATELY SHOULD YOU NOT AGREE WITH ANY OF THE INFORMATION CONTAINED WITHIN THIS DOCUMENT

SIGNATURE & TITLE OF PREPARER: _____ DATE: _____

Project Manager Nick Price

Delivery Date:	
Method of Delivery: Email	
Sent to:	

DESCRIPTION: CSX Jump Span Material & Labor
BREAKDOWN OF DAILY DIRECT COSTS

Crowder Job No.: 61280

DATE: 04/01/26

ITEM NO.	ITEMS OF WORK FOR	QTY	UNIT	MATERIAL		MATERIAL/NON TAXABLE		LABOR		R=1	EQUIPMENT		EQUIPMENT TOTALS			SUB-CONTRACT
				Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total cost	O=0	Duration	Rate	Total	Rented	Owned	
	Prime Contractor															
	<u>EQUIPMENT</u>															
			Hr								0.00		\$0		\$0	
			Hr								0.00		\$0		\$0	
			Hr								0.00		\$0		\$0	
			MO								0.00		\$0	\$0		
			Hr								0.00		\$0		\$0	
			Hr								0.00		\$0		\$0	
			Hr								0.00		\$0		\$0	
			Hr								0.00		\$0		\$0	
	<u>LABOR</u>															
	<u>MATERIALS</u>															
	Lewis Bolt Invoices						\$951.00									
	<u>SUBCONTRACTORS</u>															
	Burnett & Sons Inc															\$37,953
	a. Small Tools										0.00	\$0	\$0	\$0	\$0	\$0
	b. Fuel & Lubricants (23% of equipment)										0.00	\$0	\$0	\$0	\$0	\$0
	c. Misc. Mat'l and Equipment (1% of field labor)										0.00	\$0	\$0	\$0	\$0	\$0
	a. Project Manager	20.000	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$81.88	\$1,637.60		0.00	\$0	\$0	\$0	\$0	\$0
	b. Project Superintendent	20.000	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$99.38	\$1,987.60		0.00	\$0	\$0	\$0	\$0	\$0
	c. General Superintendent	5.000	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$129.38	\$646.90		0.00	\$0	\$0	\$0	\$0	\$0
	d. Project Safety Coordinator	5.000	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$60.05	\$300.25		0.00	\$0	\$0	\$0	\$0	\$0
	e. Project Administrative Assistant	5.000	HR	\$0.00	\$0.00	\$0.00	\$0.00	\$55.61	\$278.05		0.00	\$0	\$0	\$0	\$0	\$0
	PRIME CONTRACTOR - TOTALS				\$0.00		\$951.00		\$4,850.40				\$0	\$0	\$0	\$37,953

Burnett & Sons Inc.

Quote

J/A Burnett's Construction

2400 Cavalier Road
 Ringgold, VA 24586
 Phone (434) 822-6060 Fax (434) 822-5048
office@burnettsconstruction.com

Quote # 308265

Quoted To:

Crowder Construction Company
 Attn: Nick Price

Prepared by: JR Burnett

Comments: Quote for Furnishing and Installing ties on Jump span

Description	AMOUNT
Following quote covers all Supervision, Labor, Equipment, and Material	
Mobilization and Demobilization	\$ 5,000.00
Pre Track Outage Work (the day before track outage)	\$ 23,352.65
1. Furnish and Install 19 - 10" x10" ties on jump span (15-10' and 4-18'-4") Hardware supplied by railroad or others.	
2. Furnish and Install 4" x 4" x 14' guardtimbers. Hardware supplied by railroad or others.	
3. Install walkway and handrail that is supplied by others.	
Track Outage Work	
1. Install rail on jump span after jump span is properly set by other. (\$800/hr. with 12hr minimal. Time will consist of actual time onsite during outage)	\$ 9,600.00
Notes: All work to be done with one mobilization and one demobilization. Price includes one out of town expenses. All ties will be #1 Dense SYP treated. Lead time is dependent on timber material lead time (approx. 60 days). All on track material(plates, spikes, anchors, etc.) will be supplied by railroad. Contractor will have at least one backhoe and/or mini excavator for pre outage work and outage work. Contractor will have all necessary equipment and labor force for installing ties, guardtimbers, and rail in a timely manner. Contractor will work with Crowder and Railroad to coordinate work schedules however they must be given at least 2 week notice of outage. Bridge approaches to be rocked, tamped and regulated by others if needed. All work will be approved by railroad before payment is issued.	
TOTAL	\$ 37,952.65

If you have any questions concerning this quote, please call.

THANK YOU FOR YOUR BUSINESS!



30105 Sixth Avenue*PO Box 830
 La Junta, CO 81050-9502 USA
 800.348.8098(ph)*719.384.0130(fax)

Invoice Number: 209172
 Page: 1 of 1
 Date: 3/20/2026
 Salesperson: Regular Invoice
 Fed ID: 41-0375180

Fed ID:

Currency: USD US Dollar

4824

B CROWDER CONSTRUCTION COMPANY
 I 6409 BROOKSHIRE BLVD
 L CHARLOTTE NC 28216
 L
 T
 O

S CROWDER CONSTRUCTION COMPANY
 H 6409 BROOKSHIRE BLVD
 I CHARLOTTE NC 28216
 P
 T
 O

Fax:

Country of Origin: USA

Order	Purchase Order	Packages	Prepaid	Weight	Ship Via	Terms
213504	-- SEE BELOW --	1		15.00	UPS - GROUND	Credit Card
Line/Rel	Qty Ordered	Qty Shipped	Back Order	Unit Price	Extended Price	
1	12.000	12.000	0.000	7.98000	95.76	

CI:
 Item: SSXR2088-0600P
 Description: 7/8 X 6 SCREW SPIKE "X", ROLL THRD
 U/M: ea
 Date Shipped: 3/18/2026

Lot Number: 236361-BOX

Cust PO:CREDIT CARD - NICK

PLEASE REMIT TO : P.O. BOX 830
 LA JUNTA, CO 81050
 MN SALES OFFICE : 1-800-328-3480

Sales Amount	95.76
Misc Charges	0.00
Freight	16.11
Surcharge	0.00
Sales Tax	0.00
Prepaid Amount	0.00
Total	111.87



30105 Sixth Avenue*PO Box 830
 La Junta, CO 81050-9502 USA
 800.348.8098(ph)*719.384.0130(fax)

Invoice Number: 208346

Page: 1 of 2

Date: 2/20/2026

Salesperson:

Regular Invoice

Fed ID: 41-0375180

Fed ID:

Currency: USD US Dollar

4824

B CROWDER CONSTRUCTION COMPANY
I 6409 BROOKSHIRE BLVD
L CHARLOTTE NC 28216
L
T
O

S CROWDER CONSTRUCTION COMPANY
H 6409 BROOKSHIRE BLVD
I CHARLOTTE NC 28216
P
T
O

Fax:

Country of Origin: USA

Order	Purchase Order	Packages	Prepaid	Weight	Ship Via	Terms
212536	61280-10054	3		150.00	BEST WAY	Credit Card
Line/Rel	Qty Ordered	Qty Shipped	Back Order	Unit Price	Extended Price	
1	18.000	18.000	0.000	18.22000	327.96	

CI:
Item: HK2H2075-1400P-T040
Description: 3/4 X 14 HOOK (2") - PLAIN - 4" THRD
U/M: ea
Date Shipped: 2/19/2026

Lot Number: 236039
 2 38.000 38.000 0.000 3.62000 137.56

CI:
Item: SWH2M063-1000P
Description: 5/8 X 10 W.H.D.S. - 2M63 - PLAIN
U/M: ea
Date Shipped: 2/19/2026

Lot Number: 229910
 3 18.000 18.000 0.000 7.54000 135.72

CI:
Item: I-NWSH2075P
Description: 3/4" WASHER NUT - PLAIN



30105 Sixth Avenue*PO Box 830
 La Junta, CO 81050-9502 USA
 800.348.8098(ph)*719.384.0130(fax)

Invoice Number: 208346
 Page: 2 of 2
 Date: 2/20/2026
 Salesperson: Regular Invoice

Fed ID: 41-0375180

Fed ID:

Currency: USD US Dollar

4824

B CROWDER CONSTRUCTION COMPANY
I 6409 BROOKSHIRE BLVD
L CHARLOTTE NC 28216
L
T
O

S CROWDER CONSTRUCTION COMPANY
H 6409 BROOKSHIRE BLVD
I CHARLOTTE NC 28216
P
T
O

Fax:

Country of Origin: USA

Order	Purchase Order	Packages	Prepaid	Weight	Ship Via	Terms
212536	61280-10054	3		150.00	BEST WAY	Credit Card
Line/Rel	Qty Ordered	Qty Shipped	Back Order	Unit Price	Extended Price	

U/M: ea

Date Shipped: 2/19/2026

Lot Number: 115509-00000017

Sales Amount	601.24
---------------------	--------

Misc Charges	0.00
Freight	237.89
Surcharge	0.00
Sales Tax	0.00

Prepaid Amount	0.00
-----------------------	------

Total	839.13
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PLEASE REMIT TO : P.O. BOX 830
 LA JUNTA, CO 81050
 MN SALES OFFICE : 1-800-328-3480

Lumberton City Council

Item: VII.E.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Planning & Neighborhood Services

Submission Date: 05/06/2026

Subject: Rudy Eduardo Gallego Special Use Permit for a major subdivision located on NC Highway 72 (parcel #2905-01-02304). ETJ

Summary/Background of Subject Matter:

Rudy Eduardo Gallego Special Use Permit for a single-family major subdivision for property on NC Highway 72. (parcel # 2905-01-02304) - ETJ

Staff Recommendation:

Council review the request, refer the petition to the May 19, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Planning & Neighborhood Services

ATTACHMENTS:

1. Gallego staff Report - CPC

City of



Lumberton

Planning & Neighborhood Services

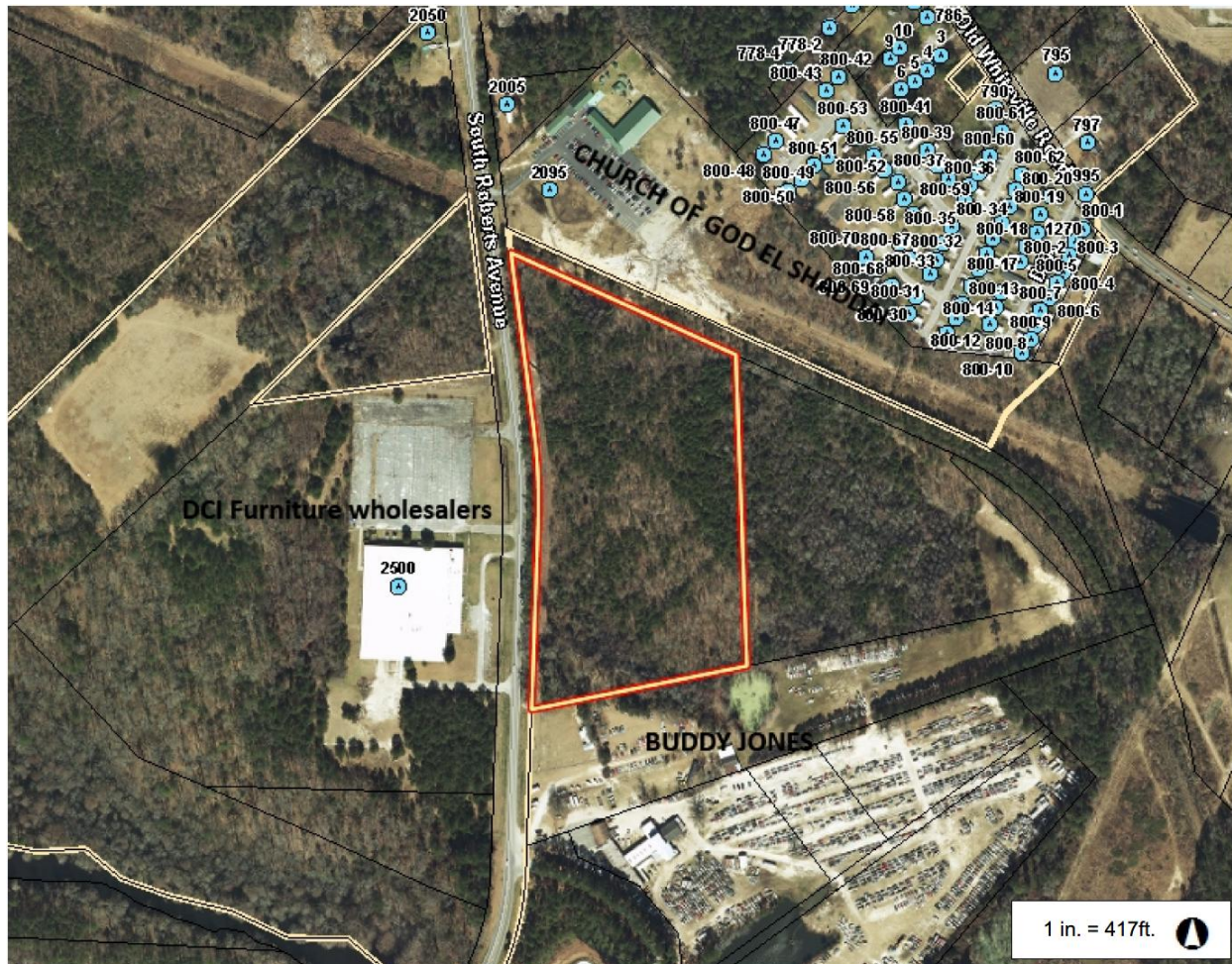
Request for Special Use Permit-Major Subdivision

Special Use Permit: Rudy Eduardo Gallego - NC Highway 72. – ETJ

Date of Application Submittal: 12-19-2025

PETITIONER(S):	OWNER(S):
Name of Petitioner: Rudy Eduardo Gallego Address: 1304 Saxon Ave City/State/Zip: Lumberton, NC 28358	Name of Owner: SAME AS APPLICANT
Special Use Permit: Rudy Eduardo Gallego Special Use Permit for a single family major subdivision for property on NC Highway 72. - ETJ	

LOCATION:

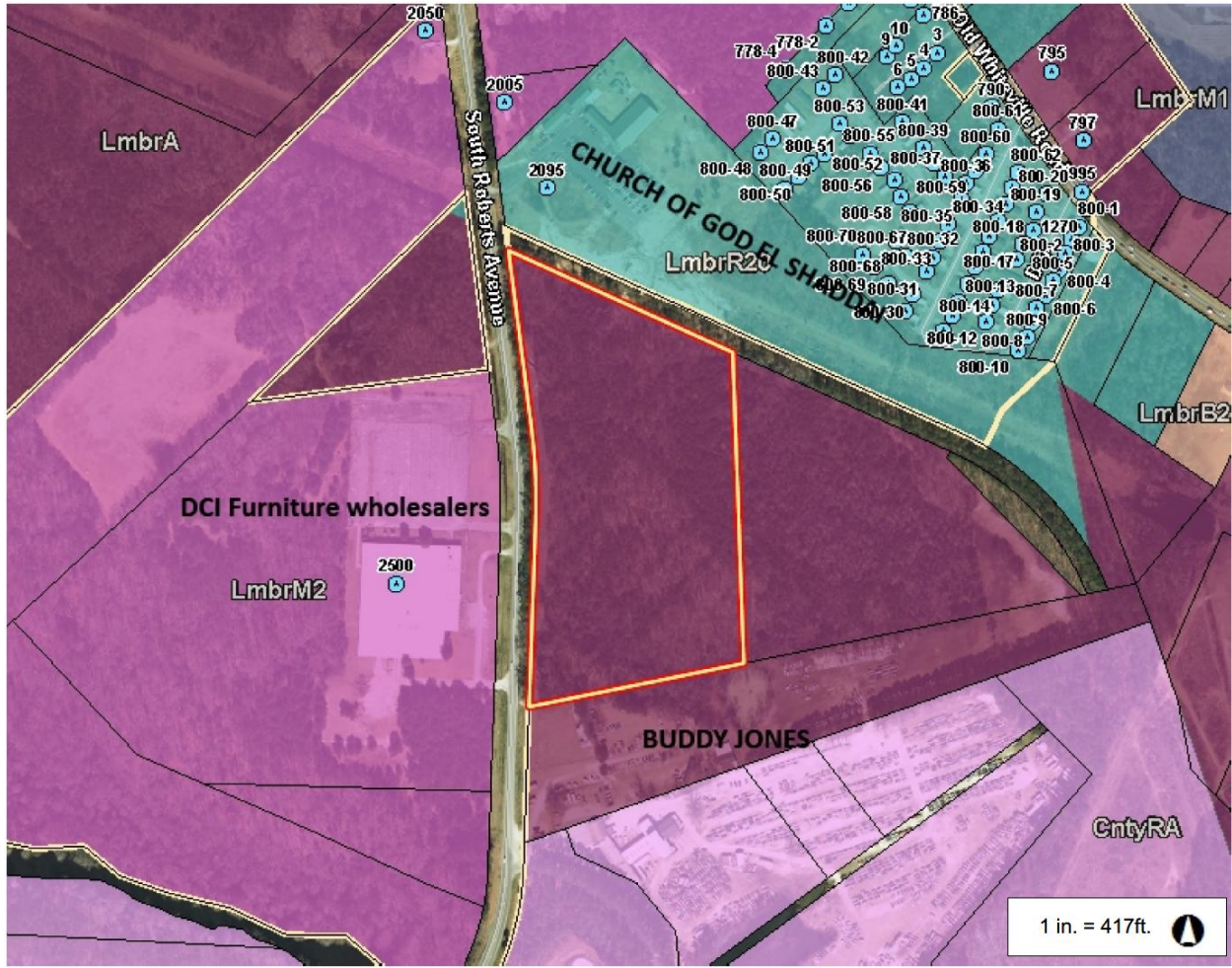


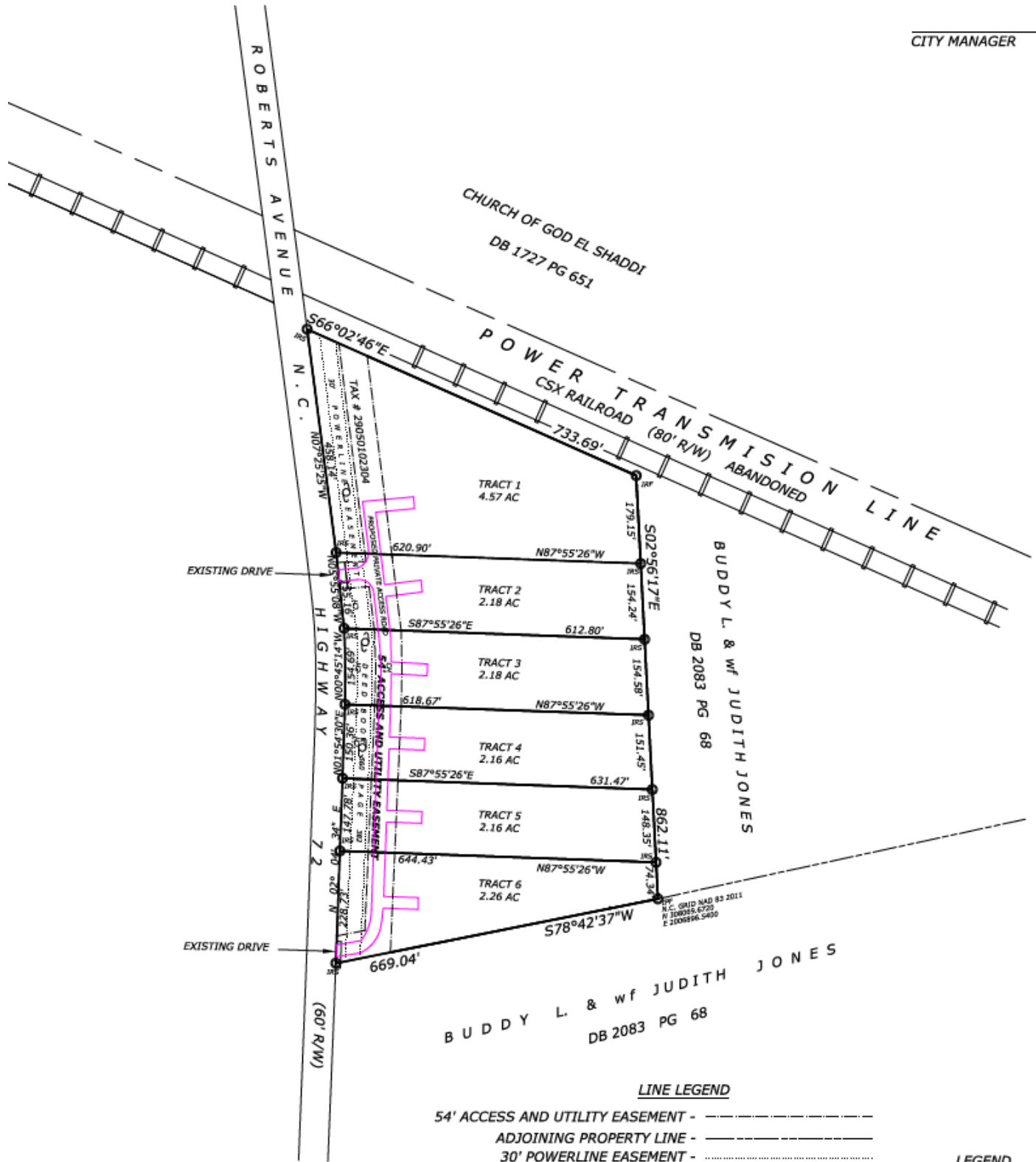
City of



Lumberton

Planning & Neighborhood Services





STAFF ANALYSIS

PROJECT OVERVIEW

Analysis: Rudy Eduardo Gallego is requesting a Special Use Permit for a single-family major subdivision for property located on NC Highway 72 (parcel #2905-01-02304). This property is zoned 'A', Agriculture. The proposed subdivision will have 5 lots, with a private road constructed to public street standards.

PLANNING & ZONING

Land Use Plan: The Land Use Plan designates the future use of this parcel as Rural, furthermore, this property is located within the ETJ.





Planning & Neighborhood Services

RURAL

The Rural land use category is applied to those areas which are situated outside of areas deemed to have the most growth potential. Where development does occur in these areas, it is expected to be at less than 1 dwelling unit per acre and to not be served by the city's wastewater system. While generally agricultural and low density residential in character, certain nonresidential land uses that serve the surrounding rural community are appropriate when sited in locations that do not negatively impact the character, such as small convenience retail uses at rural crossroads or larger scale commercial uses that are intended to directly support the rural agricultural economy.

Owner	Parcel #(s) Deed BK/PG	Zoning	Area/ Limits of Construction
Pastor Rudy Eduardo Gallego	2905-01-02304 Deed Bk 2184/Pg 99; Map Bk 54/ Pg 30	- A, Agriculture	Total 12.24 acres more or less

DENSITY AND DIMENSIONAL REGULATIONS					
Zoning District	Minimum Lot Size	Minimum Lot Width	Minimum Setbacks from Right of Way	Minimum Setbacks from Boundary Line	Maximum Building Height
Agriculture	40,000 sf	100 feet	50 feet	20 feet	35 feet
Proposed Minimum Lot Size					
Smallest lot size	1.71 ac	6 proposed lots			
Smallest lot width	147.79 feet				

ADJACENT PROPERTY SITE DATA		
	Zoning	Land Use
Subject Property	- A, Agriculture	- Proposed Single-family development
North	- R-20 Residential; Single family	- CHURCH OF GOD EL SHADDAI
South	- A, Agriculture	- Buddy Jones
East	- A, Agriculture	- Vacant
West	- A, Agriculture - M-2, Heavy manufacturing	- DCI Furniture wholesalers

Planning & Neighborhood Services

Screening Requirement: Screening is not required.

FLOOD RISK INFORMATION SYSTEM (FRIS) INFORMATION

Flood Zone: Zone X: Zone X is the flood insurance rate zone that corresponds to areas outside the 0.2% annual chance floodplain, areas within the 0.2% annual chance floodplain, and to areas of 1% annual chance flooding where average depths are less than 1 foot, areas of 1% annual chance flooding where the contributing drainage area is less than 1 square mile, and areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone.

Map Number: 3720030000K **Panel Effective Date:** 12/6/2019

▲ SUP: Rudy Eduardo Gallego - NC Highway 72. – ETJ

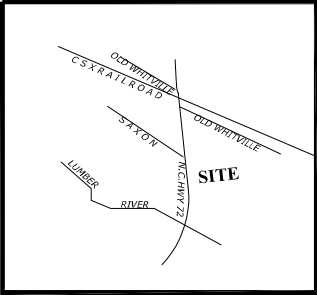
Dec 19, 2025



- Legend**
- | | |
|---|---|
|  Panels |  Flood Hazard Areas |
|  Political Areas |  Floodway (AE) |
|  Stream Centerline |  0.2 % Chance Annual Flood Hazard |
|  Cross Sections |  Future Conditions 1% Annual Chance Flood Hazard |
|  Levee | |

North Carolina Floodplain Mapping Program





NOT TO SCALE
VICINITY MAP

I/WE HERBY CERTIFY THAT I/WE ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HERON AND THAT I/WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY/OUR OWN FREE CONSENT, AND DEDICATE ALL RIGHT OF WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED

OWNER _____
DATE _____

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION OF HIGHWAY APPROVED FOR RECORADTION

BY: _____
DATE: _____

I, JERRY W. LEE, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

- (1) CLASS OF SURVEY: CLASS C
- (2) POSITIONAL ACCURACY: 0.15' HORIZONTAL
- (3) TYPE OF GPS FIELD PROCEDURE: RTK
- (4) DATES OF SURVEY: APRIL 20, 2026
- (5) DATUM/EPOCH: NAD 83 (NSRS 2011)
- (6) PUBLISHED/FIXED-CONTROL USE: 2001
- (7) GEOID MODEL: GEOID 12A
- (8) COMBINED GRID FACTOR: 0.99993674
- (9) UNITS: US SURVEY FEET

NORTH CAROLINA ROBESON COUNTY
I, JERRY W LEE, PLS 4249, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND DESCRIPTION RECORDED IN DEED BOOK(S) REFERENCED. THAT THE GLOBAL POSITIONING SYSTEM (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITION ACCURACY STANDARDS, USING N.C. RTK NETWORK AND TRADITIONAL TRAVERSE: THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000 OR GREATER. THAT THE BOUNDARY NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION IN BOOKS REFERENCED. THAT THIS MAP MEETS REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA G.S. 47-30 AS AMENDED WITNESS MY HAND AND SEAL THIS DAY OF APRIL 20, 2026.

THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

REGISTRATION NO. L-4249 LAND SURVEYOR

SURVEY SEAL

STATE OF NORTH CAROLINA
COUNTY OF ROBESON

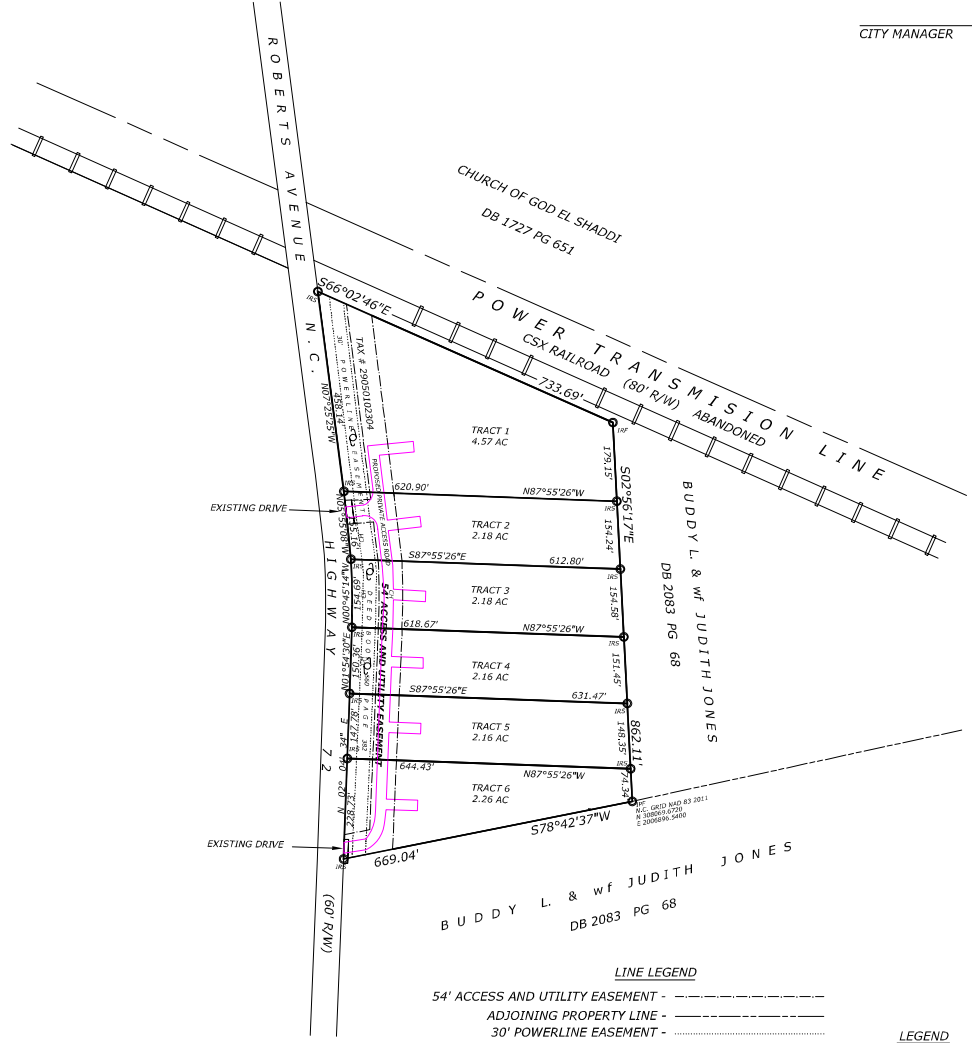
I, _____, REVIEW OFFICER OF ROBESON COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER _____
DATE _____

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THE MAJOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC STREETS OR ANY CHANGE IN EXISTING PUBLIC STREETS, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH CHAPTER 35 OF THE LUMBERTON CITY CODE, AND THAT THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CITY MANAGER, SUBJECT TO ITS BEING RECORDED IN THE ROBESON COUNTY REGISTRY WITHIN THIRTY DAYS OF THE DATE BELOW.

CITY MANAGER _____ DATE _____



NOTES

FURTHER SUBDIVISION OF ANY LOTS SHOWN ON THIS PLAT AS SERVED BY A PRIVATE ROAD MAY BE PROHIBITED BY THE LUMBERTON LAND USE ORDINANCE.

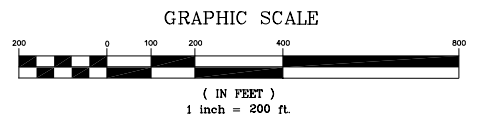
THE POLICY OF THE CITY OF LUMBERTON IS THAT, IF THE CITY IMPROVES STREETS (I) THAT WERE NEVER CONSTRUCTED TO THE STANDARDS REQUIRED IN THE LUMBERTON LAND USE ORDINANCE FOR DEDICATED STREETS, AND (II) ON WHICH SEVENTY FIVE (75) PERCENT OF THE DWHEELING UNITS WERE CONSTRUCTED AFTER MAY 20, 1985, ONE HUNDRED (100) PERCENT OF THE COST OF SUCH IMPROVEMENTS SHALL BE ASSESSED IN ABUTTING LANDOWNERS.

THE RECORDED PLAT OF ANY SUBDIVISION THAT INCLUDES A PRIVATE ROAD SHALL CLEARLY STATE THAT SUCH A ROAD IS A PRIVATE ROAD; FURTHER, THE INITIAL PURCHASER OF A NEWLY CREATED LOT SERVED BY A PRIVATE ROAD SHALL BE FURNISHED BY THE SELLER WITH A DISCLOSURE STATEMENT OUTLINING THE MAINTENANCE RESPONSIBILITIES FOR THE ROAD, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN G.S. 136-102.6.

- NOTES:
1. ALL DISTANCES ARE HORIZONTAL GROUND.
 2. AREA COMPUTED BY THE COORDINATE METHOD.
 3. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND/OR RIGHT OF WAYS OF RECORD.
 4. THIS SURVEY IS SUBJECT TO ANY FACTS DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

- LINE LEGEND
- 54' ACCESS AND UTILITY EASEMENT - - - - -
 - ADJOINING PROPERTY LINE - - - - -
 - 30' POWERLINE EASEMENT - - - - -
 - PROPOSED PRIVATE ACCESS ROAD - - - - -
 - SURVEYED LINE - - - - -

- LEGEND
- MNF-MAG NAIL FOUND
 - MNS-MAG NAIL SET
 - IPF-IRON PIPE FOUND
 - IPS- IRON PIPE SET
 - IRF-IRON ROD FOUND
 - IRS-IRON ROD SET
 - AF-AXLE FOUND
 - CMF-CONCRETE MONUMENT FOUND
 - RRSF-RAILROAD SPIKE FOUND
 - CP - CALCULATED POINT
 - PPF - PUMP PIPE FOUND
 - CH - CHORD
 - ☒ - FIRE HYDRANT
 - ⊙ - SANITARY SEWER MANHOLE



MAJOR SUBDIVISION FOR
CHURCH OF GOD EL SHADDI
LUMBERTON TOWNSHIP
ROBESON COUNTY, NORTH CAROLINA
DATE: APRIL 20, 2026 SCALE: 1"=200'
TITLE REFERENCE: DB 2184 PG 99
MB 54 PG 30 TRACT 6
TAX # 29050102304

JERRY W. LEE L-4249
PROFESSIONAL LAND SURVEYOR
P.O. BOX 2364
LUMBERTON, NC 28359
PHONE: 910-734-6809
email: jwksurveying@south.net



Planning & Neighborhood Services

DEVELOPMENT UPON APPROVAL

If this Special Use Permit is granted the applicant must submit site development plans to the City of Lumberton, and other Federal and State Departments, if applicable, for review and approval prior to development. All conditions of the Special Use Permit will be enforced.

PLANNING STAFF RECOMMENDATION TO COUNCIL

Council review the request, refer the petition to the May 19, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

Lumberton City Council

Item: VII.F.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Planning & Neighborhood Services

Submission Date: 04/24/2026

Subject: Mohamed Metwally Abou Emara special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2

Summary/Background of Subject Matter:

: Mohamed Metwally Abou Emara is requesting a special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd, parcel #10060101003. P2

Staff Recommendation:

City Council review the request, refer the petition to the May 19, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

Furthermore, the Planning Staff recommends denial of the request based on the fact that the operation will not meet the distance requirement outlined in Section 35-166.5(10) of the Code of the City of Lumberton.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Planning & Neighborhood Services

ATTACHMENTS:

1. Mohamed Emara Special Use Permit fapplication etal

DEPARTMENT OF PLANNING & NEIGHBORHOOD SERVICES
 CITY OF LUMBERTON, NORTH CAROLINA
 APPLICATION FOR A SPECIAL USE PERMIT
ELECTRONIC GAMING

TO: THE CITY COUNCIL OF THE CITY OF LUMBERTON

The undersigned hereby respectfully requests that the City Council of the City of Lumberton issue a Special Use Permit as hereinafter described:

I. Applicant:

Owner:

Legal Name: Mohamed Metwally Abou Emara

Legal Name: Roger's Screen Printing

Physical Address: [REDACTED]

Physical Address: [REDACTED]

Mailing Address: [REDACTED]

Mailing Address: [REDACTED]

Telephone: [REDACTED]

Telephone: _____

Name of Business: Rex's Room

Business Address: [REDACTED]

EMAIL: _____

Lumberton, NC 28358

Description of Property:

<u>24555 Commercial Building</u>	<u>01810</u>	<u>0805</u>
(Address)	(Deed Book)	(Page)
	<u>170'</u>	<u>1.14 Acre</u>
(Map Book)	(Page)	(Area)

3. Tax Map Identification (parcel number): 10060101003
4. Proposed Use of Property: Electronic Gaming Hours 10 AM til 12 AM - Midnight
5. Zoning District Designation of Property: B-4
6. Development Site Plan: See Appendix A of Land Use Ordinance.
7. Notice of Hearing: All property owners within 150' of the perimeter of the property subject of this petition must be notified by first class mail. Please attach list of all such property owners as reflected on the current tax Assessor's Roll with current mailing addresses, Taxing Township, Map Number, Block Number, and parcel Number.
8. Supportive Information: At the Hearing, you will be responsible for providing information to the City Council to enable it to determine whether the development, if completed as proposed, will comply with the requirements of the Land Use Ordinance. You should be ready to show the following relative to the proposed development:
 - a. That it will not materially endanger the public health or safety; and
 - b. That it will not substantially injure the value of adjoining or abutting property; and
 - c. That it will be in harmony with the area in which it is to be located; and
 - d. That it will be in general conformity with the Land Use Plan Thoroughfare Plan, or other plan officially adopted by the City.
9. Application Fee: Submit the fee payment with application. The application fee is nonrefundable.

File # 7.204 1 of 2
5/28/21

ADDRESS:

10. Briefly describe Applicants intended use of the property (Applicant must attach a detailed business plan):

Electronic Gaming w/hours of 10am until 12am - Midnight

11. Notarized Signatures:

I certify that all of the information presented by the undersigned in this Application is accurate to the best of my knowledge, information and belief.

Applicant: Mohamed Metwally Abou Emara [Redacted] Name

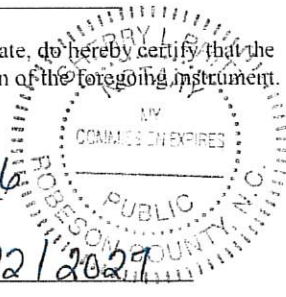
Applicant: [Signature] Signature

STATE OF North Carolina COUNTY OF Robeson

I, Sherry L. Britt, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 24th day of March, 2026.

Sherry L. Britt My Commission Expires: 3/22/2029
Notary Public Signature



Owner: _____ Name Physical Address

Owner: _____ Signature

STATE OF _____ COUNTY OF _____

I, _____, a Notary Public in and for said County and State, do hereby certify that the following individual personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this _____ day of _____, 20____.

Notary Public Signature My Commission Expires: _____

**REQUIRED APPLICATION / APPEAL AND SPECIAL USE
PERMIT APPENDIX**

FOR ELECTRONIC GAMING OPERATIONS

Under the Lumberton City code, Electronic Gaming Operations are allowed only Zones B-4, B-5 and B-7, and even then, only by a Special Use Permit. Further requirements and limitations are set forth in Code Section 35-166.5, and elsewhere in the City Code.

The following Certification is also required to be signed and notarized before any Electronic Gaming Operation Special Use Permit application or appeal will be accepted and processed:

CERTIFICATION

I, Mohamed M. Abouemara, the undersigned applicant for an Electronic Gaming Operation Special Use Permit, or Appellant of an Electronic Gaming Operation-related issue, having been duly sworn, do hereby acknowledge that any false statement herein could be construed as perjury, and further certify that:

1. In addition to the above, the Electronic Gaming Operation for which I am applying, or to which the appeal pertains, is not in any way in contravention or violation of any aspect of Article 37 of Chapter 14 of the North Carolina General Statutes. M (initial)

2. I understand that, while the City seeks the assurance set out in Paragraph 1, no action or inaction by the City with regard to an Electronic Gaming Operation Special Use Permit or appeal, shall be construed in any way as a conclusion by the City that the facility is in compliance with Article 37 of Chapter 14 of the North Carolina General Statutes. I understand that it is not part of the City Special Use process to evaluate the facility for compliance with Chapter 14 (entitled "Criminal Law"), Article 37, of the NC General Statutes, which is, again, clearly a criminal matter. The

enforcement of Article 37 of Chapter 14 of the NC General Statutes falls under the purview of Law Enforcement. M (initial)

3. I further understand that despite any type of City acceptance of the application or appeal, processing of the same, or approval as for the special use process or appeal, city, county, and/or state law enforcement may investigate the subject facility and determine whether it is in violation of Article 37 of Chapter 14 of the North Carolina Statutes and may take any and all appropriate legal actions, including but not limited to confiscation of property and criminal prosecution, and I understand that in this regard I am proceeding completely at my own risk. M (initial)

4. I acknowledge that I have been given the opportunity to consult with legal counsel prior to executing this Certification. M (initial)

Notarized signatures:

APPLICANT: Mohamed M. Abouemara (print)



Physical address:

Applicant signature: [Handwritten Signature]

State of North Carolina

County of Robeson

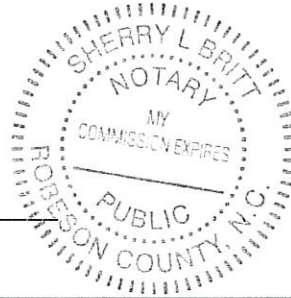
I, Sherry L. Britt, a Notary Public in and for said County and State, do hereby certify that the following personally appeared before me this day, and was duly sworn, and duly acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 20th day of April, 2026.

Sherry L Britt

Notary Public Signature

My Commission Expires: 3/22/2027



PROPERTY OWNER: Keith Rogers (print)



Physical address

Property owner signature: [Signature]

State of North Carolina

County of Robeson

I, Sherry L. Britt, a Notary Public in and for said County and State, do hereby certify that the following personally appeared before me this day, and was duly sworn, and duly acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 20th day of April, 2025.

Sherry L Britt

Notary Public Signature

My Commission Expires: 3/22/2027



City of



Lumberton

Planning & Neighborhood Services

Authorization to appear before City Council/Planning Board/Board of Adjustment on the behalf of the property owner(s).

Application File No.: _____

Property address: _____ Parcel #: _____

I, Mohamed Metwally Abou Emara (property owner), give Dr./Mr./Ms. Danny E Britt Jr. the authority to appear before City Council/Planning Board/Board of Adjustment on my behalf.

Authorized Person (print/type full name): Danny E Britt Jr.

Signature: _____ (Authorized Person)

Authorized Actions: Appear before City Council/Planning Board/Board of Adjustment on property owner's behalf; Answer questions of the board(s) on property owner's behalf; Appear as the applicant.

1. The North Carolina State Bar has opined on more than one occasion, that non-lawyers representing someone else at a quasi-judicial hearing (such as variances and special use permits) constitutes the unauthorized practice of law (The City Attorney can provide copies of these opinions). Simply providing factual or expert testimony as a witness does not violate this rule.
2. If the applicant is not present and the representative does not have sufficient knowledge regarding the application to satisfy the Planning Board or Board of Adjustment, this may cause the request to the tabled or denied.

I, the undersigned, (owner of the above described property), do hereby acknowledge: (1) that I give authority to the authorized person listed above to appear before City Council/Planning Board/Board of Adjustment on my behalf, (2) that this authorization will not waive my rights as the property owner.

STATE OF North Carolina COUNTY OF Robeson

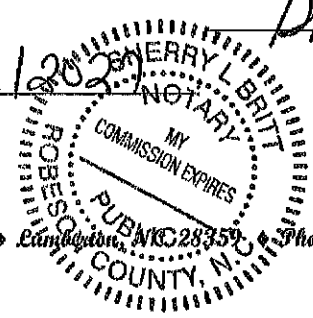
I, Sherry L. Britt, a Notary Public in and for said County and

State, do hereby certify that Danny E Britt Jr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 12th day of February, 2021

Sherry L. Britt
Notary Public

My Commission Expires: 3/22/2022



City of  *Lumberton*

Planning & Neighborhood Services

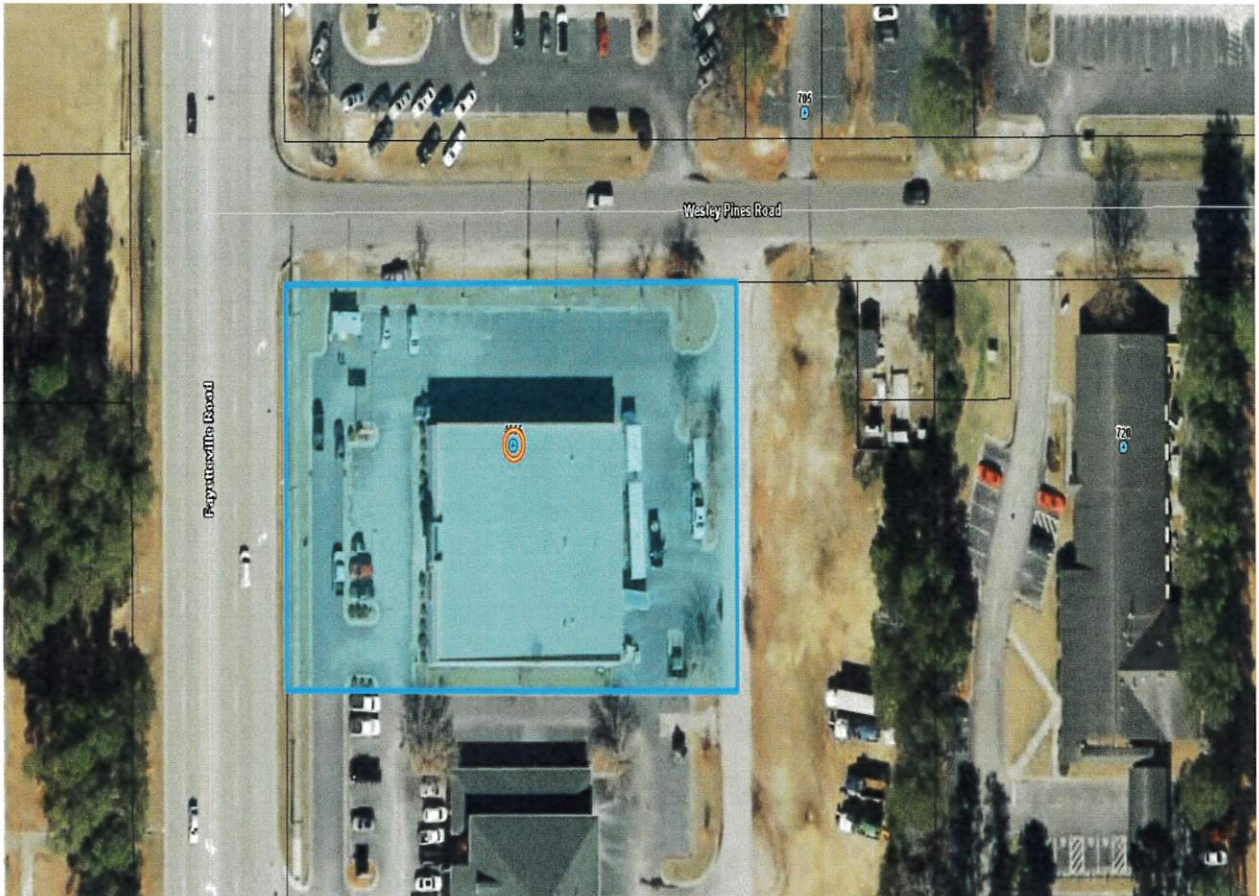
Request for Special Use Permit

7.204 Mohamed Metwally Abou Emara Special Use Permit 4555 Fayetteville Rd.

PETITIONER(S):	OWNER(S):
Mohamed Metwally Abou Emara [REDACTED] [REDACTED]	Rogers Screen Printing [REDACTED] [REDACTED]

Special Use Permit Request: Mohamed Metwally Abou Emara is requesting a special use permit for the operation of an electronic gaming center located at 4555 Fayetteville Rd. P2

LOCATION: 4555 Fayetteville Rd. **PARCEL #**10060101003



City of



Lumberton

Planning & Neighborhood Services
PROJECT OVERVIEW

PLANNING & ZONING

<i>Parcel #(s)</i>	<i>Zoning</i>	<i>Width</i>	<i>Area</i>		<i>Limits of Construction</i>
10060101003	B-4	170'	1.14 Acres	Floor area = 11,890 (subdivided) (Rob. Co. Tax)	~1.14 Acres Floor area = 11,890 sq.ft. (subdivided) (Rob. Co. Tax)

MINIMUM (MAX) SETBACK AND LOT SIZE REQUIREMENTS

<i>Zoning District</i>	<i>Min. Square Footage</i>	<i>Min. Road Frontage</i>	<i>Min. Front Setback (right of way)</i>	<i>Min. Side Setback (no right of way)</i>	<i>Min. Rear Setback (no right of way)</i>	<i>Max. Height</i>
B-4, Business General Commercial	No minimum	100'	40'	20'	20'	35'

ADJACENT PROPERTY SITE DATA

	<i>Zoning</i>	<i>Zoning Description</i>	<i>Land Use</i>
Subject Property	B-4	Business General Commercial	Proposed Electronic Gaming Center
North	B-4	Business General Commercial	Auto Sales Lot
South	B-4	Business General Commercial	Retail/Restaurant
East	B-3	Office/Residential	Dr. Office/Residential
West	B-3	Office/Residential	National Guard Armory

City of Lumberton

Planning & Neighborhood Services

ADJACENT PROPERTY MAP



City of  *Lumberton*
Planning & Neighborhood Services

EXISTING LOT INFORMATION: Current use of property – Non-permitted Gaming Center. / Rogers Screen Printing

ZONING – B-4



NON-COMPLIANCE

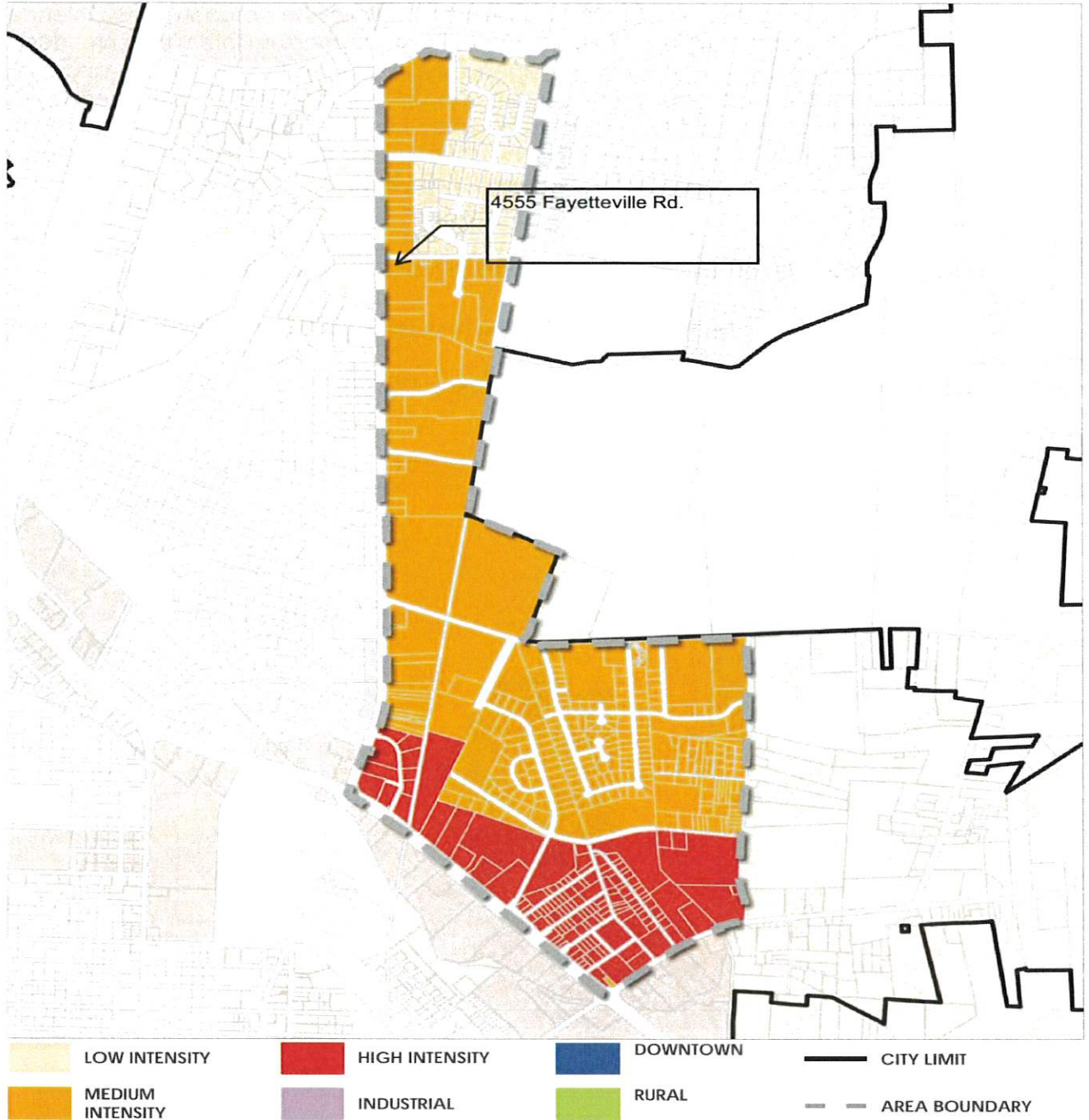
Section 35-166.5(10) - This location is within ~355 feet of residential use, ~370 feet from a residential zoning district (B/3 Office/Residential), -350 feet from a government building (National Guard Armory) and ~ 640 feet from Trinity Holiness Church.

*****PLEASE SEE ATTACHED MAPS AND ORDINANCE*****

City of Lumberton

Planning & Neighborhood Services

Land Use Plan: Future use of the parcel is medium intensity and is located in precinct 2.



Planning & Neighborhood Services

MEDIUM INTENSITY

The Medium Intensity land use category is intended to accommodate medium density residential development (up to 10 dwelling units / acre), including both single family residences and larger scale multi-family dwellings. This land use category is also intended to accommodate the use and development of land for medium intensity nonresidential uses, such as churches, schools, neighborhood scale retail, professional offices and similar uses when sited in a manner that does not negatively impact adjoining residential uses located within this or an adjacent lower intensity land use category. In general, these areas are intended to provide a transition between low and high intensity land uses, as well as to facilitate redevelopment in areas where increased density and/or intensity of use is desired.

FLOOD RISK INFORMATION SYSTEM (FRIS) INFORMATION

Zone X:) Area of minimal risk and determined to be outside the 100 and 500-year floodplains.

Map Number: 3710938100K **Panel Effective Date:** 12/6/2019





Planning & Neighborhood Services

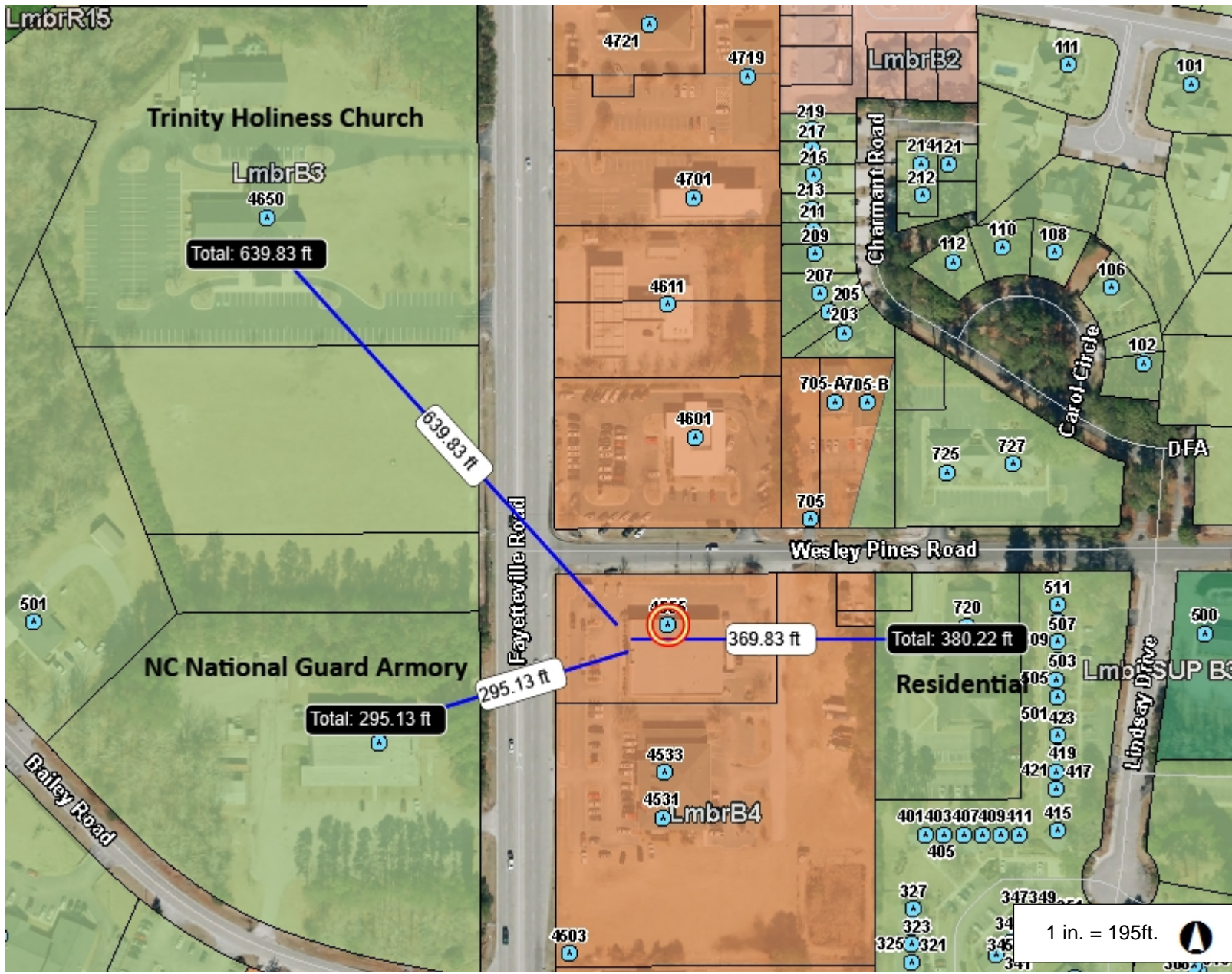
DEVELOPMENT UPON APPROVAL

If the Special Use Permit is granted the applicant must submit site development plans to the City of Lumberton, and other applicable Federal and State Departments, for review and approval prior to development. All conditions of the Special Use Permit must be met prior to issuance of a Certificate of Occupancy.

PLANNING DEPARTMENT RECOMMENDATION TO CITY COUNCIL (CPC)

City Council review the request, refer the petition to the May 19, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing. Furthermore, the Planning Staff recommends denial of the request based on the fact that the operation will not meet the distance requirement outlined in Section 35-166.5(10) of the Code of the City of Lumberton.

Lumberton, NC

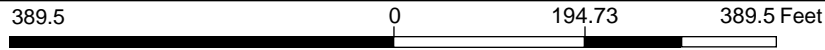


Legend

- Site Address
- Road
- Parcel
- City Limit
- Zoning**
- CntyC1
- CntyH1
- CntyI2
- CntyR2
- CntyRA
- Lmbr CZ B3
- Lmbr CZ B4
- Lmbr CZ B6
- Lmbr CZ R6
- Lmbr SUP A
- Lmbr SUP B2
- Lmbr SUP B3
- Lmbr SUP B4
- Lmbr SUP R6
- LmbrA
- LmbrB1
- LmbrB2
- LmbrB3
- LmbrB4
- LmbrB5
- LmbrB6

Notes

4555 Fayetteville Rd. is < 1,000 linear ft. from church, government building, and residential zoning district.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Sec. 35-166.5 Electronic Gaming Operations

- (1) Any business desiring to operate as an Electronic Gaming Operation must obtain a special use permit. Special use permit for Electronic Gaming Operations can only be applied for in zoning districts B-4, B-5, and B-7.
- (2) The following will require a special use permit under this section:
 - a. The opening or commencement of an electronic gaming operation as a new business;
 - b. The conversion of an existing business, whether or not an electronic gaming operations, to any of the electronic gaming operations defined herein;
 - c. The addition of any of the features of one or more of the electronic gaming operation defined herein to an existing business;
 - d. The addition of any of the electronic gaming operations defined herein to any other existing electronic gaming operation; or
 - e. The relocation of any electronic gaming operation.
- (3) Days/Hours of operation: An Electronic Gaming Operation may operate from 8:00am until 10:00pm Monday thru Saturday, closed on Sundays. If the electronic gaming operation is an accessory use, the primary use may continue to operate during its normal business hours.
- (4) Number of machines/terminals/computer for any Electronic Gaming Operation: 1 unit per 50 sq.ft. of gross floor area designated for the Electronic Gaming Operation. The maximum number of machines/terminals/computer for any Electronic Gaming Operation is 40.
- (5) The machines/terminals/computers used by an Electronic Gaming Operation must not be prohibited by state or federal law and must have all applicable permits and licenses.
- (6) If food or beverages are served by an Electronic Gaming Operation, the establishment must meet the requirements of the Robeson County Department of Health, and all state law requirements.
- (7) The consumption of alcoholic beverages on premises is prohibited unless the owner or operator has secured appropriate state alcoholic beverage permit(s).
- (8) Lighting shall be kept on the parking surfaces associated with an Electronic Gaming Operation during the hours of operation which are within sunset to sunrise.

(9) An Electronic Gaming Operation must meet a parking requirement of one (1) space for every two hundred (200) square feet of gross floor area plus three (3) additional parking spaces.

(10) An Electronic Gaming Operation shall not be located within one thousand (1,000) linear feet of any:

- (a) other Electronic Gaming Operation,
- (b) residential zoning district,
- (c) single-family residence,
- (d) church or place of worship,
- (e) public or private daycare center,
- (f) public or private school,
- (g) government building,
- (h) public park, playground, or library,
- (i) adult establishment,
- (j) group care, facilities for the care of the aged or infirm, or congregate care facilities, or
- (k) cemetery.

- The required separation from the above listed places applies whether a use indicated in (a) to (j) is the principal use or an accessory use of the property.
- Distances shall be measured from the closest point of a lot line of each of the two properties in question.

(9) All Electronic Gaming Machines shall be open for direct, unobstructed access by police officers, fire department personnel, and emergency response personnel, and shall be visible from the main entrance of the involved Electronic Gaming Operation.

(10) No Electronic Gaming Operation shall permit, allow, or condone the use of an Electronic Gaming Machine by any person under the age of 18.

(11) A \$200.00 Civil Penalty per day per violation and/or a criminal misdemeanor, punishable as provided in G.S. 14-4, with a maximum fine of up to five hundred dollars (\$500.00) per day per violation may be issued for a violation of any part of this Ordinance. The penalty or fine may be imposed upon the owner, the operator, or both.

(12) This section shall not apply to any lottery endorsed, approved, or sponsored by the State of North Carolina nor to arcade games of skill which don't involve the use of electronic machines.

(Ord. No. 2017.12.03, 12-6-2017)

Lumberton City Council
Lumberton, North Carolina



Item: VII.G.

Request for Action

Meeting Date: May 11, 2026

Originated By: Planning & Neighborhood
Services

Submission Date: 05/06/2026

Subject: Amend the Recreational Vehicle Parks and Campgrounds Ordinance

Summary/Background of Subject Matter:

Planning is requesting a revision to Section 35-164.5, Recreational Vehicle (RV) Park and/or Campground Ordinance. We are asking Council to consider amending the following sections:

Sec. 35-164.5.2 General Regulations.

Subsection (c) - Dimensional Requirements.

Subsection (s) – Occupancy.

And adding subsection (v) - Violations.

Staff Recommendation:

Council review the request, refer the petition to the May 19, 2026 Planning Board meeting for their review, and authorize the Planning Director to set the date of the public hearing.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City
Clerk

Department: Planning & Neighborhood
Services

ATTACHMENTS:

1. REVISED RV and Campground ordinance 5-6-2026

Planning is requesting a revision to Section 35-164.5, Recreational Vehicle (RV) Park and/or Campground Ordinance. We are asking Council to consider amending the following sections:

Sec. 35-164.5.2 General Regulations.

Subsection (c) - Dimensional Requirements.

Subsection (s) – Occupancy.

And adding subsection (v) - Violations.

35-164.5.2 General Regulations.

(c) - Dimensional Requirements.

Remove the distance requirement from churches. We have researched several municipalities ordinance regarding RV parks and only two requires the 2,000 feet from a church. We are asking Council to consider removing this requirement. The distance requirement from schools will remain.

(s) – Occupancy.

Each recreation vehicle park/campground shall be required to maintain a registry or logbook, **approved by the City of Lumberton**, identifying, at a minimum, the recreation vehicle license plate number and Vehicle Identification Number, proof of temporary employment (if applicable) and names of occupants in campground sites which will be subject to inspection by the City during regular inspections.

(v) - Violations.

Violations of the provisions of this chapter or failure to comply with any of its requirements shall subject the offender to a civil penalty of two hundred dollars (\$200.00) per day per violation until the unlawful condition(s) is/are abated and shall also be subject to enforcement and penalties outlined in Article VII. Enforcement and Review of the Code of the City of Lumberton. A penalty unpaid 30 days after the offender has been cited for violation of this chapter may be recovered in a civil action in the General Court of Justice.

35-164.5. Recreational Vehicle (RV) Park and/or Campground.

35-164.5.1 Definitions.

- (a) *Recreational Vehicle.* “Recreational Vehicle (RV)” means a vehicle, which is:
- Built on a single chassis;
 - 400 square feet or less when measured at the largest horizontal projection;
 - Designed to be self-propelled or permanently towable by a light duty truck;
 - Designed primarily not for use as a permanent dwelling, but as temporary living quarters for recreational, camping, travel, or seasonal use, and
 - Is regulated by the National Highway Traffic Safety Administration as a vehicle.
 - Does not require a special highway use permit for operation on the highways;
 - and Can be easily transported and set up daily by an individual.

For the purpose of this ordinance, Truck bed campers and converted buses are generally included in the category of recreational vehicles. “Tiny Homes/Houses” that do not meet the items listed above are not considered Recreational Vehicles.

- (b) *Campground.* Any parcel or tract of land owned and/or under the control of any person, organization, or governmental entity made available to persons for camping, whether by tent, trailer, camper, cabin, recreational vehicle, or similar device and includes the outdoor recreational facilities located on the real property. “Campground” does not include a manufactured home community or mobile home park.
- (c) *Recreational Vehicle Park (RV Park).* Any parcel or tract of land owned and/or under the control of any person, organization, or governmental entity upon which three (3) or more recreational vehicles, recreational travel trailers, and recreational park trailers, and any other camping unit sites are offered for use by the public for overnight stays. To include, park-owned recreational vehicles held out for rent.
- (d) *Recreational Park Trailer (Park Model R.V.’s).* Recreational Park Trailer (Park Model R.V.’s) means a vehicle, which is:
- Independent trailers built on a single chassis;
 - 400 square feet or less when measured at the largest horizontal projection;
 - May have kitchen and bath facilities
 - Usually will not have holding tanks for self-containing water and sewer
 - Usually will rely on connection to on-site water and sewer utilities
 - Is certified by the manufacturer to comply with the American National Standards Institute (ANSI) for Park Model Recreational Vehicle Standard.
 - Does not include a manufactured home community or mobile home park.
- (e) *Recreational Travel trailer.* A structure that is
- Intended to be transported over the streets and highways (either as a motor vehicle or attached to or hauled by a motor vehicle); and
 - Is designed for temporary use as sleeping quarters, but that does not satisfy one or more of the definitional criteria of a manufactured home.
 - Is certified by the manufacturer as a travel trailer complying with applicable

requirements of the American National Standards Institute (ANSI) for recreational travel trailers.

35-164.5.2 General Regulations.

(a) - Minimum Size of Parks.

The area of the recreational vehicle park/campground shall be at least three (3) acres in size. Each recreational vehicle/cabin/open air cabins, camp site, shall be a minimum of 1,200 square feet in area with a maximum of 20 sites per acre. Cabin sites and/or park-owned recreational vehicles held out for rent shall not exceed more than twenty-percent of the total proposed sites within the recreation vehicle/campground site.

(b) - Size Limits of Spaces and Cabins.

Every space shall consist of a minimum of one thousand and two hundred (1,200) square feet square feet and shall contain a stabilized vehicular parking pad of packed gravel, paving or other suitable material.

The maximum size of proposed cabins shall not exceed 400 square feet and shall be identified as being either a cabin or open-air cabin.

(c) - Dimensional Requirements.

All recreational vehicles parks must adhere to the following dimensional requirements:

- (i) Minimum structure separation for recreational vehicles: Ten (10) feet.
- (ii) Minimum separation from other structures: Twenty (20) feet.
- (iii) Minimum exterior property boundary setback: Twenty (20) feet.
- (iv) Minimum right-of-way (ROW) setback: one hundred (100) feet.
- (v) Parks shall not be located within 2000 feet of a school ~~or church.~~

Remove the distance requirement between RV parks and churches

(d) - Accessory uses to the park.

Administration offices, managers residence, recreational facilities, bathhouses, toilets, dumping stations, showers, coin-operated laundry facilities, stores and the uses and structures customarily incidental to operations of a recreation vehicle park/campground are permitted as accessory uses to the park, subject to the following restrictions:

- i) Such establishments (excluding recreational facilities, and the parking areas primarily related to their operations) shall not occupy more than 10% of the gross area of the park/campground.
- ii) Such structures containing toilets, bathhouses and other plumbing fixtures shall comply with the requirements of the North Carolina Building Code.
- iii) Each park shall be limited to a maximum of one (1) manager's/caretaker's residence.
- iv) Each park shall be limited to a maximum of one (1) commercial modular office unit may be used as an administrative office.

(e) - Toilet Facilities.

Each park shall provide a central structure or structures that will supply separate toilet facilities and showers for both sexes, to be maintained and kept in good repair at all times.

Cabins may have bathrooms within the cabin or provide a bathhouse. Bathhouses shall supply separate toilet facilities and showers for both sexes, located within 500 feet from the entrance of the cabin to the entrance of the bathhouse. The bathhouse must be maintained and kept in good repair at all times.

(f) - *Commercial Establishments.*

Establishments of a commercial nature including food stores and coin operated laundry may be permitted in recreational vehicle parks subject to the following conditions:

- i) Such establishments shall be located, intended, and designed to serve only the trade or service needs of persons residing in the park.
- ii) Establishments shall be accessory to the use and character of the park.
- iii) Access to the commercial establishment must be from interior streets.
- iv) Off-street parking for commercial establishments shall be provided at a ratio of one (1) space for every four hundred (400) square feet of gross floor area.
- v) Adequate off-street parking and maneuvering space shall be provided on site. No public street, sidewalk or right-of-way or any other private grounds not a part of the recreational vehicle parking area shall be used to park or maneuver vehicles.

(g) - *Special Flood Hazard Area.*

No individual sites may be permitted within the jurisdiction of a special flood hazard area but may be set aside for passive open space.

(h) - *Designated Tent-Only Camping.*

Designated tent-only camping is prohibited.

(i) - *Permanent Parking/Storage.*

Permanent parking and storing of a recreational vehicle shall not be permitted in the park. Exclusions: Park-owned recreational vehicles held out for rent are excluded.

(j) - *Vehicular Accommodations.*

Recreational vehicle park/campgrounds shall be used only by travel trailers, pickup trucks with attached travel trailer, coaches, motor homes, camping trailers, other vehicular accommodations, cabins, and tents suitable for temporary habitation and used for travel, vacation and recreation purposes. No manufactured home shall be stored or parked in an RV Park and/or Campground unless the manufactured home is used for an office and/or residence of the RV Park and/or Campground operator.

(k) - *List of all Homes and Owners.*

The operator of a recreational vehicle park shall keep an accurate register containing a list and description of all homes located in the park and owner thereof.

(l) - *Landscape Requirements.*

Recreational vehicle parks and campgrounds shall be enclosed by a fence, wall, landscape screening, earth berm or by other measures from all contiguous residential areas in a manner that complements the landscape and assures compatibility with the adjacent environment and complies with the screening requirements for non-residential uses adjacent to residential districts.

(m) - *Connection.*

A safe, adequate, and convenient central water supply and sewage system connection must be provided for each park space. All recreational vehicle parks must be connected to central public water and sewer systems or state approved private central water and sewer systems.

(n) - *Refuse Collection.*

Park owners shall make arrangements for a private vendor or other sources to collect refuse, either from individual spaces or from centrally located dumpster sites. All dumpster locations are to be fenced and screened from view. Individual refuse receptacles shall be waterproof and rodent proof.

(o) - *ROWS, etc.*

The location and dimensions of all proposed and existing rights-of-way, utility or other easements, riding trails, pedestrian or bicycle paths, natural buffers, and areas if any to be dedicated to public use with the purpose of each stated shall be referenced on the site plan.

(p) - *Access to Public-Maintained Road.*

No individual recreational vehicle space shall have direct access to a public-maintained road.

(q) - *Driveways.*

All driveways must be constructed to a minimum of 18 feet in width if providing two way streets and 12 feet in width for one way streets and contain a minimum depth of six inches of stone gravel base with proper ditching, drainage, and seeding of slopes. Permanent dead-end streets shall have a cul-de-sac constructed 40 feet in diameter. Recreational vehicle parks shall have direct access to a public maintained road and shall have a secondary exit.

(r) - *Attendant Required.*

All RV parks shall have a twenty-four-hour attendant on duty for security and emergency purposes and/or provide electronic passes after initial registration. Each park shall have at least one telephone available for public use.

(s) - *Occupancy.*

The recreation vehicle park/campground shall not allow for permanent occupancy on the same site by the same occupant for any continuous period of time exceeding 90 days with a maximum allowance of 180 days per calendar year within the same park. There must be a minimum waiting period of 30 days between stays within the same park for each recreational vehicle/occupant (exception: proof of temporary employment within the Jurisdiction shall not exceed a period of 180 days per calendar year within the same park). Each recreation vehicle park/campground shall be required to maintain a registry or logbook, **approved by the City of Lumberton**, identifying, at a minimum, the recreation vehicle license plate number and Vehicle Identification Number, proof of temporary employment (if applicable) and names of occupants in campground sites which will be subject to inspection by the City during regular inspections. Upon the adoption date of this ordinance, existing recreation vehicle parks will also be required to comply with the logbook requirement.

ADD

Subletting of lot(s) is prohibited.

(t) - *Required Site Plan.*

In addition to the requirements, a site plan must be submitted as required by Appendix A of the Land Use Ordinance. The site plan shall include, but not limited to, the name and address of the applicant, the location and dimensions of each recreation vehicle/camping site, the location and use of all service and recreational facilities, stormwater, utilities, all interior access ways, drives and parking. All site plans subject to this Section shall also require approval by the Robeson County Health Department.

(u) - *Other.*

No person, organization, or governmental entity, shall construct, alter or extend an RV Park and/or Campground within the City of Lumberton's jurisdiction unless a valid permit has been issued by Lumberton City Council, and applicable Federal, State and Local entities. The RV park and/or campground shall comply with all applicable Federal, State and local regulations.

(v) - *Violations.*

Violations of the provisions of this chapter or failure to comply with any of its requirements shall subject the offender to a civil penalty of two hundred dollars (\$200.00) per day per violation until the unlawful condition(s) is/are abated and shall also be subject to enforcement and penalties outlined in Article VII. Enforcement and Review, of the Code of the City of Lumberton. A penalty unpaid 30 days after the offender has been cited for violation of this chapter may be recovered in a civil action in the General Court of Justice.

ADD

Use Description	A	R-20	R-15	R-11	PR-11	R-7	R-6	R-3	B-1	B-2	B-3	B-4	B-5	B-6	B-7	M-1	M-2	M-3
6.240 Horseback riding; stables (not constructed pursuant to permit authorizing residential development)	Z																	
6.250 Automobile and motorcycle racing tracks																S	S	
6.260 Drive-in movie theatres	S											S			S	S	S	
6.270 Recreational vehicle parks and/or campgrounds	S										S	S	S		S			
7.000 <i>Institutional Residence or Care or Confinement Facilities</i>																		
7.100 Hospitals or other medical (including mental health) treatment facilities											S	Z		Z	Z			

Lumberton City Council
Lumberton, North Carolina



Item: VII.H.

Request for Action

Meeting Date: May 11, 2026

Originated By: City Attorney

Submission Date: 05/07/2026

Subject: Consideration of Naming Rights Policy

Summary/Background of Subject Matter:

Council discussed the need for a City facility / property Naming Rights Policy at your Spring Planning Workshop. A draft policy is attached for your consideration, along with an explanatory memorandum.

Staff Recommendation:

Consider approval of Naming Rights Policy.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: City Attorney

ATTACHMENTS:

1. NamingRightsMemoCouncilMtg
2. NamingRightsDraft05062026

Memorandum

To: Mayor Davis, City Council
From: Holt Moore, City Attorney
Re: Naming Rights Policy
Date: May 6, 2026

As promised at your Spring Planning Workshop, staff is presenting a Naming Rights Policy for your consideration. One of the primary benefits of this particular draft policy is that it gives a number of specific criteria or guidelines for Council to use, but it is not overly rigid.

Staff does want to offer some clarification on one point: Council adopted a policy in 2015 which was entitled ‘The Sponsorship and Naming Rights Policy.’ We are suggesting that be renamed simply ‘The Sponsorship Policy’ for purposes of clarification. That policy was designed to be used in a specific fairly narrow circumstance: it is for a scenario where the City would like to pursue a project and decides, from the beginning of the conceptual stages, that it needs a sponsorship from one or more entities to make it financially feasible. It will be determined at the very outset that it is a project where the Sponsorship Policy would apply. The current Policy under consideration would be for everything else, and in practice it would largely apply to existing spaces and facilities.

LUMBERTON CITY FACILITIES NAMING POLICY

City Facilities Naming Policy

Purpose

The purpose of this policy is to establish a consistent policy and guidelines for the naming of City of Lumberton owned facilities. Facilities may include City-owned assets such as buildings, structures, recreation and open areas, and park sites. This policy is designed to provide flexible guidance on facility naming.

For purposes of clarification the “Sponsorship and Naming Rights Policy” adopted in 2015 is hereby renamed simply the “Sponsorship Policy,” as that is almost entirely the subject of that document, and shall be referred to herein as such.

Policy

The naming of City facilities shall be the function of the City Council. The City Council may name and rename any facility in its discretion, consistent with contractual and other legal considerations. This Policy should also be considered when naming rights are requested as part of an offer of sponsorship pursuant to the Sponsorship Policy.

General Principles

In considering proposals for the naming or renaming of a facility, the following general principles should be taken into consideration either collectively or individually. When naming a facility, the proposed name should:

- Have a strong positive image and should stand the test of time.
- Have appropriate regard to the facility's location, geography, natural land feature, and/or history.
- Commemorate places, people or events that are of continued importance to the City, region, state, and/or nation.
- Have broad public support.
- Recognize outstanding accomplishments by an individual for the good of the community. Quality of the contribution should be considered along with the length of service by the individual.
- Not result in the undue commercialization of the facility if it accompanies a corporate gift or sponsorship.

Temporary Naming

In the case of a new project, a generic temporary name and/or number will be designated by the City staff for identification purposes during acquisition and/or development of the facility.

Permanent Naming

A permanent name should be identified prior to bid award for the initial phase of construction. City Staff will make naming recommendations to the City Council for consideration.

Facility Renaming

While renaming of an existing facility is discouraged, there are times when renaming may be necessary or desired. Critical examination should be conducted to ensure that renaming the facility will not diminish the original justification for the name or the prior contributors. Renaming may follow the same procedures as naming the facility. Renaming may be appropriate for: facilities temporarily named or named for geographic location, outstanding feature or subdivisions or for facilities named after individuals or entities or if the name is likely to bring notoriety, ill fame, discredit or controversy to the City or is otherwise not be in the best interest of the City or the community. A renaming of a facility named after an individual may also be appropriate when the original facility name, or a significant portion of the original name, is incorporated into the new name.

Naming for Major Donations

From time to time, a significant donation may be made to the City that may add considerable value to the City's facilities. On such occasions, recognition of this donation by naming or renaming a facility in honor of or at the request of the donor should be considered consistent with other City policies, including the Sponsorship Policy as amended from time to time. Such recognition may be appropriate if the donor:

- Deeds land for the facility to the City.
- Contributes capital construction costs associated with developing the facility.
- Provides an endowment for the continued maintenance and/or programming of the facility.
- In all instances above, to be considered for facility naming, the value of the contribution (land value, cash, or endowment) should be commensurate with current market value of a naming rights sponsorship for the given facility, as determined by current naming rights sponsorship standards.

Other Considerations

Nothing in this policy is intended to override anything in the Sponsorship Policy and this policy should be interpreted to be consistent with that policy.

For facilities considerably linked to recreation programs, the proposed naming shall be presented to the Recreation Commission for their recommendation.

Lumberton City Council
Lumberton, North Carolina



Item: VII.I.

Request for Action

Meeting Date: May 11, 2026

Originated By: Finance

Submission Date: 05/06/2026

Subject: Approve Equipment Financing

Summary/Background of Subject Matter:

On April 16th, 2026, the Finance Department issued a request for proposals for Council approved equipment purchases in a principal amount not to exceed \$450,000 for the purchase of 2 backhoes.

Proposals were due no later than 3:00 PM EDT, Thursday, April 30, 2026.

The city received one proposal, from Lumbee Guaranty Bank, with the following terms:

Amount: \$450,000

Interest Rate: 3.95% Fixed

Term: 5 years

An amortization schedule follows illustrating the expected payment (\$100,940.26), total interest cost (\$54,701.31) and total payments (\$504,701.31).

Staff Recommendation:

Finance finds these terms agreeable and recommends Council approve selection of Lumbee Guaranty Bank for financing the equipment purchase.

City Manager's Comments:

Signature: Wayne Horne, City Manager

Department: Finance

ATTACHMENTS:

1. COL Equipment Loan Approval
2. Lumbee Eq Loan Amort Sch

City of  *Lumberton*

Office of Finance Director

May 6, 2026

Honorable Mayor and Council

City of Lumberton

Equipment Financing

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An amortization schedule follows illustrating the expected payment (\$100,940.26), total interest cost (\$54,701.31) and total payments (\$504,701.31).

Finance finds these terms agreeable and recommends Council approve selection of Lumbee Guaranty Bank for financing the equipment purchase.

Sincerely,



Henry (Hank) Lewis, Jr, CPA
Finance Director
City of Lumberton
hglewis@ci.lumberton.nc.us
910-671-3817



City of Lumberton - Equipment Purchase

Loan amortization schedule

Enter values

Loan amount	\$450,000.00
Annual interest rate	3.95%
Loan period in years	5
Number of payments per year	1
Start date of loan	6/15/2026

Optional extra payments

\$0.00

Loan summary

Scheduled payment	\$100,940.26
Scheduled number of payments	5
Actual number of payments	1
Total early payments	\$0.00
Total interest	\$54,701.31

Lender name

Lumbee Guaranty Bank

Payment number	Payment date	Beginning balance	Scheduled payment	Extra payment	Total payment	Principal	Interest	Ending balance	Cumulative interest
1	6/15/2026	\$450,000.00	\$100,940.26	\$0.00	\$100,940.26	\$83,165.26	\$17,775.00	\$366,834.74	\$17,775.00
2	7/15/2026	\$366,834.74	\$100,940.26	\$0.00	\$100,940.26	\$86,450.29	\$14,489.97	\$280,384.45	\$32,264.97
3	8/15/2026	\$280,384.45	\$100,940.26	\$0.00	\$100,940.26	\$89,865.08	\$11,075.19	\$190,519.37	\$43,340.16
4	9/15/2026	\$190,519.37	\$100,940.26	\$0.00	\$100,940.26	\$93,414.75	\$7,525.52	\$97,104.63	\$50,865.67
5	10/15/2026	\$97,104.63	\$100,940.26	\$0.00	\$100,940.26	\$97,104.63	\$3,835.63	\$0.00	\$54,701.31

Payment number	Payment date	Beginning balance	Scheduled payment	Extra payment	Total payment	Principal	Interest	Ending balance	Cumulative interest
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Payment number	Payment date	Beginning balance	Scheduled payment	Extra payment	Total payment	Principal	Interest	Ending balance	Cumulative interest
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Payment number	Payment date	Beginning balance	Scheduled payment	Extra payment	Total payment	Principal	Interest	Ending balance	Cumulative interest
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Lumberton City Council

Item: VII.J.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Public Works

Submission Date: 05/11/2026

Subject: Sewer Improvements SRF Loan

Summary/Background of Subject Matter:

Public Works has applied for and been awarded a State Revolving Fund (SRF) low interest loan for sewer improvements across Lumberton in the amount of \$2,168,790. This is a project that will slip line 9500' of sewer lines and rehab the Freemans lift station. This loan would be for a 20 year term at 2.45% interest.

Staff Recommendation:

Public Works recommends council approval of the SRF low interest loan in the amount of \$2,168,790 for a 20 year term at 2.45% interest.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Public Works

ATTACHMENTS:

1. 2000088907_Lumberton_Sewer_System_Rehabilitation_LOIF_20260421.docx



NORTH CAROLINA
Environmental Quality

April 21, 2026

JOSH STEIN
Governor
D. REID WILSON
Secretary
SHADI ESKAF
Director

Wayne Horne, City Manager
City of Lumberton
P.O. Box 1388
Lumberton, NC 28359

Subject: Letter of Intent to Fund
City of Lumberton
Sewer System Rehabilitation
Fall 2025 Application Cycle
Project No.: SRP-W-0256
Agreement ID: 2000088907

Dear Manager Horne:

The North Carolina Department of Environmental Quality (DEQ) Division of Water Infrastructure (DWI) has reviewed your funding application for the project listed above, and we're pleased to share that the State Water Infrastructure Authority (SWIA) has determined your project is eligible for funding as shown below.

Funding Information

Funding Source:	Clean Water State Reserve Program (CWSRP)
Total Funding Amount*:	\$2,168,790 total funding \$0 CWSRP Grant \$2,168,790 CWSRP Loan with the following loan term
Loan Term:	2.45% interest rate over 20 years
Total Project Cost:	\$2,168,790
Fee:	2% to be invoiced after bids are received

DWI Project Manager:
Arun Kelly-Rajan
arun.kelly-rajana@deq.nc.gov
919-707-9199

Viable Utility Contact (if distressed)
(not applicable)



Manager Horne
 April 21, 2026
 Page 2 of 5

Please note that this intent to fund is contingent on DWI receiving funds from the US EPA, approval of the loan portion through the Local Government Commission (if applicable), and on meeting all the following milestones:

<u>Milestone*</u>	<u>Date</u>
Engineering Report Submittal	8/17/2026
Engineering Report Approval**	1/15/2026
Bid and Design Package Submittal	7/15/2027
Bid and Design Package Approval	11/15/2027
Advertise Project, Receive Bids, Submit Bid Information, and Receive Authority to Award	3/15/2028
Execute Construction Contract(s)	6/15/2028

*Failure to meet any milestone may result in the forfeiture of funding for the proposed project.
 **Funding offer will be prepared after Engineering Report approval.

Submittals and Disbursement

All project documents must be submitted via Laserfiche:
<https://edocs.deq.nc.gov/Forms/DW-Document-Upload-Form>.

The first milestone is the submittal of an Engineering Report by the date shown above. The Engineering Report must be developed using the guidance found on our website’s *I Have Funding* webpage at <https://www.deq.nc.gov/about/divisions/water-infrastructure/i-have-funding>. This website includes Engineering Report guidance, checklists, and templates to use for funded projects.

Upon detailed review of the project during the funding process, it may be determined that portions of your project are not eligible for funding and the total funding amount may be reduced. Additionally, changes in the scope or priority points awarded that become apparent during project review may also result in changes to the total funding amount and loan terms.

Prior to the first disbursement, required documents will include, but are not limited to:

1. Executed funding offer and Conditions & Assurances
2. Governing body resolution accepting the award (sample attached)
3. Federal Tax ID / UEID form (attached)
4. Sales tax certification (attached)
5. Executed contracts and service agreements
6. Engineering Services Procurement Certification (attached)
7. Site Certification (if applicable)

DWI will notify you when these documents are required. Loan components must receive LGC approval prior to disbursement.

Manager Horne

April 21, 2026

Page 3 of 5

Disbursement of Funds

Funds are disbursed to the Recipient for eligible costs that are documented as part of the project only after the costs have been incurred by the Recipient and all necessary documentation has been received and approved by DWI. If the Recipient requests disbursement before paying contractors, payment to contractors must be made within three business days of receiving the funds.

After required documents have been reviewed and approved, the Recipient will request disbursements through the DWI's EBS system at: <https://www.ebs.nc.gov/logon/index.html>. A reference copy of the Disbursement Request Form, access to the EBS portal, and frequently asked questions are available on the DWI website at: <https://www.deq.nc.gov/construction-disbursement-funds>.

Document Naming Conventions and Identification Requirements

To support timely review and processing, all required documents must be clearly named and properly identified when submitted through Laserfiche or any other designated portal.

Please use clear, consistent file names in the following format:

Project Number_Document Type_Date

(Example: SRP-W-ARP-0000_Resolution_2025-01-18.pdf)

Using this naming convention helps ensure documents are correctly categorized and processed without delay.

Examples:

- SRP-W-ARP-0000_Resolution_2025-02-10.pdf
- SRP-D-ARP-0000_ExecutedEngineeringContract_2025-01-15.pdf
- SRP-W-134-0000_UEIForm_2025-02-01.pdf
- SRP-W-ARP-0000_InsuranceCertificate_2025-03-05.pdf
- SRP-D-134-0000_SiteCertification_2025-01-30.pdf

Additional Requirements

Projects must comply with:

- N.C.G.S. 143-64.31 (Engineering Procurement)
- LGC debt approval and legislative notification requirements, if applicable
- Annual audit compliance

Manager Horne

April 21, 2026

Page 4 of 5


Topic	Requirement
Engineering Services Procurement	All projects must comply with N.C.G.S. 143-64.31 (Article 3D) governing procurement of architectural, engineering, and surveying services. Qualification-based selection cannot be waived under N.C.G.S. 143-64.32. Any services procured outside of federal and state requirements will be ineligible for disbursement.
Local Government Commission (LGC) Approval	Projects that include a repayable DWI loan must receive approval from the Local Government Commission (LGC). Final debt approval occurs after construction bids are received and must be coordinated directly with the LGC. Required materials should be emailed to srf@nctreasurer.com .
Legislative Notification (G.S. 120-157.2)	Local governments issuing debt greater than \$1,000,000 must submit a notification letter to the Joint Legislative Committee on Local Government (Committee Chairs, Committee Assistant, and Fiscal Research Division) at least 45 days prior to presentation before the LGC. A copy of this letter must also be provided to DWI.
Annual Audit Requirement	Local government recipients must be current on all annual audits to receive loan or grant disbursements. The most recent audited financial statements must be submitted to the LGC by July 1 following the close of the fiscal year.
Extended Term Loans	Projects eligible for a targeted interest rate that demonstrate a weighted average design life greater than 20 years may qualify for an extended loan term, up to the calculated design life (not to exceed 30 years). Requests must be coordinated with the DWI Project Manager and supported by the design life calculation found on the I Have Funding webpage.
Coordination with Other Funding Sources	SRF funds may not duplicate costs already funded by another state or federal source. Recipients must notify the DWI Project Manager if they have secured or are seeking other funding (including FEMA Public Assistance) for any portion of the project scope.
Declination of Funding	If the recipient chooses to decline this potential funding, a signed declination letter on official letterhead from the Authorized Representative must be submitted within 30 days of receipt of the Letter of Intent to Fund.
Future Funding Eligibility	Additional funding may only be considered for documented unfunded project costs. The amount identified in this Letter of Intent will not be considered in future applications. To pursue different funding terms for the same project through another DWI program, the recipient must reapply and formally decline this funding prior to the application deadline.

If you choose to decline this potential funding, please submit a signed declination letter on official letterhead within 30 days of receipt. If you have any questions, please contact the assigned Project Manager, Arun Kelly-Rajan.

Manager Horne
April 21, 2026
Page 5 of 5

Congratulations on the selection of your application for a funding award.

Sincerely,

DocuSigned by:

6300A872077B4C5...

Shadi Eskaf, Director
Division of Water Infrastructure, NCDEQ

Enclosures: Federal Tax ID/Unique Entity ID (UEID) Form
Engineering Services Procurement Certification Form
Sales Tax Certification form
Sample Resolution
Site Certification Form

EC: Wayne Horne, City of Lumberton, whorne@ci.lumberton.nc.us
John Grey, The Wooten Company, jgrey@thewootencompany.com
Arun Kelly-Rajan (via email)
DWI Agreement ID 2000088907 (**COM – LOIF**)

Lumberton City Council

Item: VII.K.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: Public Works

Submission Date: 05/11/2026

Subject: RFQ for Sewer Improvements and Lead Service Replacement

Summary/Background of Subject Matter:

Public Works Has Applied and been awarded two project applications. The first is a grant for Lead Service Replacement Phase 1 in the amount of \$4,800,000. The second is and State revolving Fund Loan for various sewer improvements across Lumberton to include a Lift Station rehabilitation, with the total amount being \$2,168,790.

Staff Recommendation:

Public Works is requesting council approval to begin the RFQ process so as to move forward on both of these projects.

City Manager's Comments:

Signature: Laney Mitchell-McIntosh, City Clerk

Department: Public Works

ATTACHMENTS:

1. RFQ_LSLR_Sewer Improvements 5_11_2026

**CITY OF LUMBERTON
REQUEST FOR QUALIFICATIONS- ENGINEERING SERVICES
FOR
LEAD SERVICE LINE REPLACEMENT PHASE 1
AND
SEWER IMPROVEMENTS**

May 11, 2026

Dear Offeror:

This is a Request for Qualifications to provide engineering services in connection with the City of Lumberton Water Asset Inventory and Assessment (AIA) project. Project activities may include:

- Replacement of water service lines from the main to the residence foundation
- Developing scope of work for sewer CIPP (9500')
- Design a sewer lift station rehabilitation and flood mitigation
- Grant Administration

The Lead Service Line Replacement Phase 1 project is funded by a \$4,800,000 Division of Water Infrastructure State Water Infrastructure Authority (SWIA) Grant. The Sewer Improvements Project is funded by a \$2,168,790 Clean Water State Reserve Program (CWSRP) low interest loan (2.45% interest rate over 20 years).

You are invited to submit a proposal of qualifications via email to be received not later than 5 PM on **June 16, 2026** to:

Corey Walters, Public Works Interim Director. Email: cjwalters@ci.lumberton.nc.us

One pdf version of the proposal shall be submitted by email in accordance with the following sections of this Request for Qualifications:

- A.** Problem Statement
- B.** Scope of Work
- C.** Project Schedule
- D.** Hourly Rate Schedule
- E.** Proposal Content
- F.** Factors for Award/Evaluation Criteria

The City of Lumberton will enter into a contract with the Engineer whose proposal of qualifications is determined to be the most advantageous to the City. Factors to be considered, the method used in the evaluation of the proposal and selection of the Engineer are set forth in Section F.

The City does not discriminate based on race, color, religion, sex, national origin, handicap, age, familial status, and encourages proposals from small, minority, and female-owned businesses, and locally owned/operated businesses that provide employment opportunities to low-income individuals.

If you have any questions concerning the Request for Qualifications, please contact Corey Walters, Public Works Interim Director.

CITY OF LUMBERTON
REQUEST FOR QUALIFICATIONS- ENGINEERING SERVICES
Lead service Line Replacement Phase 1 and
Sewer Improvements

A. PROBLEM STATEMENT

The City of Lumberton has been awarded a Lead Service Line Replacement and Sewer Improvements Grant. The City does not have sufficient engineering staff necessary to complete the proposed activities and is soliciting proposals from qualified engineering firms to provide complete engineering services for the Lead Service Line Replacement and Sewer Improvements Projects.

B. SCOPE OF WORK

The City of Lumberton is soliciting proposals from qualified firms for engineering services necessary to implement the Lead Service Line Replacement and Sewer Improvements projects within the approved budget and schedule. The selected consultant will be expected to provide the following services at a minimum as a part of the project's scope of services.

Lead Service Line Replacement: The overall goal of the proposed project is to replace approximately 1 lead service line and 299 GRRs (Galvanized Requiring Replacement) with no upsizing of the water service to the identified properties located within the City of Lumberton's water distribution system. Services to be provided include, but are not limited to, coordination and assistance with funding, preliminary design, final design, bidding and construction services, assistance with private service replacement (for lead service line replacement project) and other services needed to complete the funded project as required by Division of Water Infrastructure.

Sewer Improvements: The purpose of this project is to rehabilitate some of the City's concrete pipe sewers to try to get ahead of the line collapses. The project will line approximately 9,600' of gravity sewer lines with CIPP as noted on the project map included in this funding application. The project will also rehabilitate the Freeman Sewer Lift Station that is over 20 years old and in need of repairs to make it more resistant to the effects of flooding.

C. PROJECT SCHEDULE

The Lead Service Replacement and Sewer Improvements project is expected to commence immediately upon approval of the Engineer by the governing body and approval of grants by the funding agency. A completed plan must be prepared within two years of the date of grant award. A final schedule will be further developed after selection of the Engineer.

D. PROPOSAL CONTENT

The Engineer's proposal must contain the following parts and be roughly 15 single-sided pages, plus a cover page to be submitted in electronic PDF format:

- 1. Technical Approach/Understanding of the Program.** Describe the approach to be taken in addressing the proposed scope of work, as well as opportunities for optimizing the funds available. This description is to include delineation of specific tasks to be undertaken, and a project schedule showing start and completion dates for major tasks.
- 2. Work Management Plan/Experience of Proposed Personnel.** Describe the management plan to be used, staffing configurations, etc. specifying work to be completed relative to the City of Lumberton. Brief resumes of the individuals involved in the project are required, including similar project experience for each individual.

CITY OF LUMBERTON
REQUEST FOR QUALIFICATIONS- ENGINEERING SERVICES
Lead service Line Replacement Phase 1 and
Sewer Improvements

- 3. Experience of the Firm.** Provide a brief description of experience specific to the types of projects included in the RFQ, including federally or state funded project experience. Please list a reference for each project. Make sure the contact listed for each project was employed at time the firm provided the services. If the local staff person who is most familiar with your work is no longer with the locality, include current contact information or indicate why the person can no longer be contacted.

- 4. Familiarity with Locality.** Include a list of project experience conducted within the City of Lumberton. Describe any other grant project experience or related work that indicates the firm's level of understanding and familiarity with the City.

E. FACTORS FOR AWARD/EVALUATION CRITERIA

The following factors will be used in evaluating Consultant's proposal of qualifications and negotiation of a contract:

- 1.** Technical Approach/Understanding of Program. (25 points)
- 2.** Work Management Plan/Experience of Proposed Personnel. (25 points)
- 3.** Engineering Experience of the Firm. (25 points)
- 4.** Familiarity with Locality. (25 points)

Qualifications will be reviewed and a recommendation will be forwarded to the City Council for consideration in July 2026. After considering factors outlined in Section E, the engineering firm will be selected based on qualifications most advantageous to the City, subject to negotiation of fair and reasonable compensation. The Engineer will be notified by mail of the City's selection.

Lumberton City Council

Item: VII.L.

Lumberton, North Carolina



Request for Action

Meeting Date: May 11, 2026

Originated By: City Council

Submission Date: 05/11/2026

Subject: Community Engagement Event - Scottish Packing Phase 2 in South Lumberton

Summary/Background of Subject Matter:

Deputy City Manager announced a Community Engagement Event for the Scottish Packing "Phase Two" in South Lumberton which will be held at Sandy Grove Baptist Church, 1601 Martin Luther King Jr. Drive on Thursday, May 14th, 2026. This meeting is to provide input of "phase two" improvements at the former Scottish Packing site in South Lumberton. Led by team members from the City of Lumberton, NC State University, and Evoke Studios, conversations will focus on Community values and desired uses for an open pavilion next to the recently completed boat ramp and parking lot.

After the announcement, Councilman Cantey stated that this is in Precinct 5 and everyone is invited. He also stated that there will be refreshments served, and he would like to contribute \$150 of CRF as well as Councilman Douglas \$150 and the Mayor \$200.

Staff Recommendation:

Approved the designation of \$500 of CRF for refreshments at the Community Engagement Event - Scottish Packing Phase 2 held in South Lumberton.

City Manager's Comments:

Signature:

Department: City Council

ATTACHMENTS:

None